



## MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(revised 08/02/10)

### Board Clerk Use Only

Meeting Date: 12/02/2010  
Agenda Item #: R-10  
Est. Start Time: 10:20 am  
Date Submitted: 11/29/2010

**Agenda Title:** The Oregon Emergency Management Association's 2010 Partners Innovation Award Presented to Materiel Management

*Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title sufficient to describe the action requested.*

**Requested Meeting Date:** 12/2/2010 **Amount of Time Needed:** 10 Minutes  
**Department:** County Management **Division:** FREDS  
**Contact(s):** Richard Swift, Dave Houghton  
**Phone:** 503.988.5353 **Ext.** 85353 **I/O Address:** 425/2/FREDS  
**Presenter Name(s) & Title(s):** Dave Houghton, Jim Spitzer

### General Information

**1. What action are you requesting from the Board?**

Recognition by the Board of County Commissioners of Materiel Management's receipt of the Oregon Emergency Management Association's 2010 Partners Innovation Award.

**2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.**

This award recognizes Materiel Management as a leader and innovator of logistics services. This annual award recognizes "a non-OEMA member, team or organization from a public, private, or non-profit organization that has played a significant role in an emergency response or management related effort with demonstrated excellence." The Innovation category is specifically described as "demonstrates a unique approach to successfully accomplish a task."

**3. Explain the fiscal impact (current year and ongoing).**

There is no fiscal impact

**4. Explain any legal and/or policy issues involved.**

There are no legal or policy issues involved with this agenda item.

**5. Explain any citizen and/or other government participation that has or will take place.**

None

### Required Signature

Elected Official or  
Department/  
Agency Director:

Date: 11/29/2010