



# MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(revised 08/02/10)

### Board Clerk Use Only

Meeting Date:	<u>12/02/2010</u>
Agenda Item #:	<u>R-10</u>
Est. Start Time:	<u>10:20 am</u>
Date Submitted:	<u>11/29/2010</u>

**Agenda Title:** The Oregon Emergency Management Association's 2010 Partners Innovation Award Presented to Materiel Management

*Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title sufficient to describe the action requested.*

<b>Requested Meeting Date:</b>	<u>12/2/2010</u>	<b>Amount of Time Needed:</b>	<u>10 Minutes</u>
<b>Department:</b>	<u>County Management</u>	<b>Division:</b>	<u>FREDS</u>
<b>Contact(s):</b>	<u>Richard Swift, Dave Houghton</u>		
<b>Phone:</b>	<u>503.988.5353</u>	<b>Ext.:</b>	<u>85353</u>
<b>I/O Address:</b>	<u>425/2/FREDS</u>		
<b>Presenter Name(s) &amp; Title(s):</b>	<u>Dave Houghton, Jim Spitzer</u>		

### General Information

**1. What action are you requesting from the Board?**

Recognition by the Board of County Commissioners of Materiel Management's receipt of the Oregon Emergency Management Association's 2010 Partners Innovation Award.

**2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.**

This award recognizes Materiel Management as a leader and innovator of logistics services. This annual award recognizes "a non-OEMA member, team or organization from a public, private, or non-profit organization that has played a significant role in an emergency response or management related effort with demonstrated excellence." The Innovation category is specifically described as "demonstrates a unique approach to successfully accomplish a task."

**3. Explain the fiscal impact (current year and ongoing).**

There is no fiscal impact

**4. Explain any legal and/or policy issues involved.**

There are no legal or policy issues involved with this agenda item.

**5. Explain any citizen and/or other government participation that has or will take place.**

None

### Required Signature

Elected Official or  
Department/  
Agency Director:



Date: 11/29/2010