



# MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised: 09/23/13)

## Board Clerk Use Only

Meeting Date: 5/29/14  
Agenda Item #: R.6  
Est. Start Time: 11:00 am  
Date Submitted: 5/14/14

**Agenda Title:** **Budget Book Cover Presentation**

*Note: Title should not be more than 2 lines but sufficient to describe the action requested. Title on APR must match title on Ordinance, Resolution, Order or Proclamation.*

### Requested

**Meeting Date:** May 29th, 2014 **Time Needed:** 5 min

**Department:** County Management **Division:** Budget Office

**Contact(s):** Karyne Kieta

**Phone:** 503-988-7968 **Ext.:** 87968 **I/O Address:** 503/5/531

### Presenter

**Name(s) &**

**Title(s):** Karyne Kieta with Shaun Sjostrom, Photographer

## General Information

### 1. What action are you requesting from the Board?

No action needed – informational only.

### 2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

This will be the first unveiling of the budget cover for FY 2015. The photographer will describe the inspiration behind the cover and why it represents Multnomah County.

### 3. Explain the fiscal impact (current year and ongoing).

None

### 4. Explain any legal and/or policy issues involved.

None

### 5. Explain any citizen and/or other government participation that has or will take place.

None

## Required Signature

**Elected  
Official or  
Department**

**Director:** Karyne Kieta /s/ **Date:** 5/14/2014

*Note: Please submit electronically. Insert names of your approvers followed by /s/ - we no longer use actual signatures. Please insert date approved.*