



# MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised: Feb. 2017)

## Board Clerk Use Only

Meeting Date: 10/25/18  
Agenda Item #: R.3  
Est. Start Time: 10:05 a.m.  
Date Submitted: 10/2/18

**Agenda Title:** Authorizing Settlement of lawsuit, *Estate of William Coupchiak v. Multnomah County, et al*, USDC Case No. 3:17-cv-01156-YY

**Requested**

**Meeting Date:** October 25, 2018 **Time Needed:** 5 minutes

**Department:** Non-Departmental **Division:** County Attorney

**Contact(s):** James G. Rice, Senior Assistant County Attorney

**Phone:** 988-3138 **Ext.** 83138 **Email:** Jim.rice@multco.us

**Presenters:** James G. Rice, Senior Assistant County Attorney/Litigation Manager

## General Information

**1. What action are you requesting from the Board?**

Approval of settlement of lawsuit.

**2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer(s) this action affects and how it impacts the results.**

This is for settlement of the lawsuit, *Estate of William Coupchiak v. Multnomah County, et al*, USDC Case No. 3:17-cv-01156-YY. This settlement fully resolves the dispute between the parties and the County Attorney believes that this settlement is in the best interest of the County.

**3. Explain the fiscal impact (current year and ongoing).**

N/A.

**4. Explain any legal and/or policy issues involved.**

On February 22, 2007, the Board adopted Resolution 07-037 delegating authority to the County Attorney to settle claims and litigation against the County or its employees in amounts up to \$25,000 per case. The County Attorney must obtain Board approval for all settlements over \$25,000.

**5. Explain any citizen and/or other government participation that has or will take place.**

N/A.

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**Required Signature**

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**Elected  
Official or  
Department  
Director:**

/s/ Jenny M. Madkour

**Date:**

October 2, 2018