

#1

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 10/28/10

SUBJECT: ECC

AGENDA NUMBER OR TOPIC: _____

FOR: _____ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: LONNIE ROBERTS - FORMER MULTNOMAH CO
COMMISSIONER

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ DAYS: _____ EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#2

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
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Please complete this form and return to the Board Clerk
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MEETING DATE: 10/28/13

SUBJECT: ECC

AGENDA NUMBER OR TOPIC: _____

FOR: _____ AGAINST: _____ THE ABOVE AGENDA ITEM

STATE NAME: REPRESENTATIVE NICK KAHL

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ DAYS: _____ EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: _____

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#13

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
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Please complete this form and return to the Board Clerk
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MEETING DATE: _____

SUBJECT: Rockwood Court House

AGENDA NUMBER OR TOPIC: _____

FOR: _____ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Senator Laurie Monnes Anderson

ADDRESS: PO Box 153

CITY/STATE/ZIP: Gresham OR

PHONE: _____ DAYS: _____ EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: OREGON STATE LAURIE MONNES ANDERSON

DISTRICT 25

WRITTEN TESTIMONY: _____

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#4

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MEETING DATE: 10/28/10

SUBJECT: E. County Court Facility

AGENDA NUMBER OR TOPIC: _____

FOR: X AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: City Councilor Paul Warr-king

ADDRESS: 1333 NW Eastman Pkwy.

CITY/STATE/ZIP: Gresham, OR

PHONE: _____ DAYS: _____

EVES: _____

EMAIL: _____

FAX: _____

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: N/A

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MEETING DATE: 10-28-10

SUBJECT: ECC

AGENDA NUMBER OR TOPIC: _____

FOR: _____ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Matt Wand, Troutdale City Council

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ DAYS: _____

EVES: _____

EMAIL: _____

FAX: _____

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: _____

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MEETING DATE: 10/28/10

SUBJECT: ECC

AGENDA NUMBER OR TOPIC: _____

FOR: _____ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Judge Jean Maurer

ADDRESS: Circuit Court

CITY/STATE/ZIP: East County Portland OR

PHONE: _____

DAYS: _____

EVES: _____

EMAIL: _____

FAX: _____

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: _____

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ALTAMONT HOMEOWNERS ASSN.
LAUNCHED PROJECT CLEAN SLATE
~~HEADS~~ AFRICAN AMERICAN
CHAMBER PRESIDENT

8-2

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
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Please complete this form and return to the Board Clerk

*****This form is a public record*****

MEETING DATE: 10/28/10

SUBJECT: East County Courthouse Construction

AGENDA NUMBER OR TOPIC: R10 - R11

FOR: X AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Suzanne Hayden - Citizens Crime Commission

ADDRESS: 200 SW Market Suite 150

CITY/STATE/ZIP: Portland OR

PHONE: _____ DAYS: 503-552-6773

EVES: _____

EMAIL: shayden@pdccc.org

FAX: _____

SPECIFIC ISSUE: _____

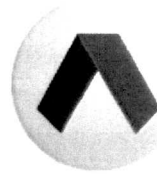
WRITTEN TESTIMONY: See attached

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**PORTLAND BUSINESS
ALLIANCE**
Leading the way

Testimony of Suzanne Hayden
Executive Director, Citizens Crime Commission
Before the Multnomah County Board of Commissioners
October 28, 2010
Regarding the East County Courthouse Facility

Good morning Chair Cogen and Commissioners. My name is Suzanne Hayden, Executive Director of the Citizens Crime Commission. Today I am representing the positions of the Citizens Crime Commission and the Portland Business Alliance.

I am here to express our support for moving the East County Courthouse development project forward to construction. This project is critical to replace the existing Gresham Courthouse and a necessary first step to upgrading our deteriorating court facilities.

The Portland Business Alliance and the Citizens Crime Commission are in joint support of this project because we recognize the long term benefit to the community of modernizing the county court facilities to withstand natural disasters, accommodate the growing population and adequately respond to technological changes in the justice system.

The East County Courthouse project is also a near term economic stimulus opportunity, providing many construction jobs and an anchor development in an area that will benefit greatly from revitalization.

Most importantly, it will go a long way to alleviate the overcrowding of the county court system. Due to the overcrowding and deteriorating space at the current Gresham courthouse, many cases and functions are transferred to the downtown courthouse. As you know, the downtown courthouse is also overcrowded and deteriorating. The construction of the East County Court house facility, which includes the District Attorneys office and the Multnomah County Data Center, will provide better access to justice services for east county residents.

We understand that this is a tough budget environment, and we appreciate the county diversifying the project funding sources to include federal stimulus dollars. We think that updating our court facilities to serve the justice system in the most efficient manner possible is an appropriate use of scarce resources and that this improvement in east county, benefits the entire county.

We thank you for your leadership on this project.

✓

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MEETING DATE: 10/28/10

SUBJECT: ECC

AGENDA NUMBER OR TOPIC: _____

FOR: X AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Rod Metro Councilor Rod Park

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ DAYS: _____

EVES: _____

EMAIL: _____

FAX: _____

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: _____

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
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MEETING DATE: _____

SUBJECT: ROCKWOOD COURTHOUSE

AGENDA NUMBER OR TOPIC: _____

FOR: X AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: LOUIS BOWERMAN

ADDRESS: 17844 SE DIVISION ST

CITY/STATE/ZIP: PORTLAND OR 97236

PHONE: _____ DAYS: 503-679-9212 EVES: _____

EMAIL: lbowerman1941@yahoo.com FAX: _____

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: YES

IF YOU WISH TO ADDRESS THE BOARD:

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From: Louis Bowerman (lbowerman1941@yahoo.com)
To: lbowerman1941@yahoo.com;
Date: Wed, October 27, 2010 9:34:40 PM
Cc:
Subject: Gresham courthouse project

Board of County Commissioners

My name is Louis Bowerman. I am a resident of the Rockwood neighborhood area.

I am here once again to show my support as a citizen of the Gresham courthouse project and also to support Commissioner Diane McKeel in her untiring efforts to have the new East County Courthouse built in the Rockwood area.

I feel Rockwood would be the right place to build this facility because it would have a significant positive impact on the entire area.

I also support the fact that the new courthouse will be a three-level design which will better accommodate future growth than the proposed two-story structure.

Also, I noticed in the Wednesday October 27th issue of The Outlook that the October 2009 cost estimate of \$20.7 million has dropped in below \$19.6 million as pointed out in an article entitled "Gresham courthouse project gains momentum" "thanks to the weak economy and the price tag has dropped another \$31200 since this spring despite the project gaining another 3,852 square feet".

Noting how long this issue has been going on, I encourage the board to approve the construction of the courthouse on the property in Rockwood.

Thank you for the opportunity to appear before you and to show my support for a project that will revitalize the community.

Louis H. Bowerman
17844 S.E. Division St
Portland OR 97236
503-679-9212
lbowerman1941@yahoo.com

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

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MEETING DATE: 10/28/10

SUBJECT: Financing East 16 Courthouse

AGENDA NUMBER OR TOPIC: R-10/11

FOR: ✓ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Donn Maier

ADDRESS: 1624 SE 54th

CITY/STATE/ZIP: Portland OR 97215

PHONE: _____ DAYS: 503-327-5624 EVES: 503-327-5624

EMAIL: dmaier@portland-lutheran.org FAX: 503-467-4320

SPECIFIC ISSUE: advocate for courthouse finding as positive business strategy for Fredson/Redwood

WRITTEN TESTIMONY: _____

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MEETING DATE: 10/28/10

SUBJECT: Ct House

AGENDA NUMBER OR TOPIC: _____

FOR: _____ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Ron Clemenson

ADDRESS: 840 SE 156 Pl

CITY/STATE/ZIP: Portland

PHONE: DAYS: 503 252 3383 EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: _____

VICE CHAIR, CENTENNIAL COMMUNITY NEIGHBORHOOD ASSN.

ORGANIZED PUBLIC SAFETY FORUM

IF YOU WISH TO ADDRESS THE BOARD:

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Submitted after the meeting

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MEETING DATE: 10-28-10

SUBJECT: EAST COUNTY COURTS PROJECT FINANCE

AGENDA NUMBER OR TOPIC: _____

FOR: _____ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: MARION BOERSMA

ADDRESS: 2634 NE 6TH ST

CITY/STATE/ZIP: GRESHAM OR 97030

PHONE: _____ DAYS: 503-661-3813 EVES: SAME

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: FINANCING THE NEW EAST
COUNTY COURTHOUSE

WRITTEN TESTIMONY: PLEASE MAKE SOME OF THE ←

→ BONDS ISSUED FOR THE NEW COURT HOUSE
AVAILABLE FOR PURCHASE BY INDIVIDUALS
IN GRESHAM - PORTLAND METRO AREA

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