



# MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised: 9/23/13)

APPROVED: MULTNOMAH COUNTY  
BOARD OF COMMISSIONERS  
AGENDA # R-9 DATE 8/6/15  
MARINA BAKER, ASST BOARD CLERK

## Board Clerk Use Only

Meeting Date: 8/6/15  
Agenda Item #: R.9  
Est. Start Time: Approx 10:40 am  
Date Submitted: 7/20/15

**Agenda Title:** Authorizing Settlement of John T. Martin v. Multnomah County, United States District Court Case No. 3:14-CV-01885-ST

*Note:: Title should not be more than 2 lines but be sufficient to describe the action requested.*

<b>Requested Meeting Date:</b>	<u>July 23, 2015</u>	<b>Time Needed:</b>	<u>5 minutes</u>
<b>Department:</b>	<u>Non-Departmental</u>	<b>Division:</b>	<u>County Attorney</u>
<b>Contact(s):</b>	<u>Jenny M. Madkour, County Attorney</u>		
<b>Phone:</b>	<u>503-988-3138</u>	<b>Ext.</b>	<u>83138</u>
<b>I/O Address:</b>	<u>503/500</u>		

**Presenter(s):** Jacqueline A. Weber, Deputy County Attorney

## General Information

### 1. What action are you requesting from the Board?

Approve settlement.

### 2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

*John T. Martin v. Multnomah County* is a lawsuit by a former Multnomah County employee involving claims arising out of his employment with the County. This settlement fully resolves the dispute between the parties and the County Attorney believes that this settlement is in the best interest of the County.

### 3. Explain the fiscal impact (current year and ongoing).

N/A

### 4. Explain any legal and/or policy issues involved.

- On December 18, 2003, the Board adopted Resolution 03-171 delegating authority to the County Attorney to settle claims and litigation against the County or its employees in amounts up to \$25,000 per case. The County Attorney must obtain Board approval for all settlements of over \$25,000.

### 5. Explain any citizen and/or other government participation that has or will take place.

N/A

## Required Signature

**Elected Official**

**or Department/**

**Agency Director:**

Jenny M. Madkour, County Attorney

**Date:** 7/15/15