



**MULTNOMAH COUNTY
OREGON**

BOARD OF COMMISSIONERS

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County and Board of Commissioners at:
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Nov. 20 & 22, 2012 BOARD MEETINGS HIGHLIGHTS

Tues. 11-20-12 Board Briefings confirmed
B.1 @ 10:00 am - Informational Board Briefing and update about the SUN Service System, by the SUN Service System Coordinating Council
B.2 @ 11:00 am - Informational Board Briefing on the Sellwood Bridge Project.
NO Regular Board Meeting This Week
Happy Thanksgiving!!

*Please note: all times are approximate
unless listed as a time certain.
Since our meetings are streaming live on
Thursdays, in cases where the agenda moves
ahead of schedule, we proceed immediately to
the next item*

Meetings of the Multnomah County Board of Commissioners are held at 501 SE Hawthorne Blvd. in the Board Room, on the first floor, off the lobby. For questions about the Commissioners' meetings or approved documents, please contact Lynda Grow, Board Clerk at (503) 988-5274. Free public access to wireless internet is available Monday-Friday during meetings in the board room. Thursday meetings are cable-cast live and recorded and may be seen by Cable subscribers in Multnomah County at the following times:

(Portland & East County)

Thursday, 9:30 AM, (LIVE) Channel 30

Sunday, 11:00 AM Channel 30

(East County Only)

Saturday, 10:00 AM, Channel 29

Tuesday, 8:15 PM, Channel 29

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BOARD OF COMMISSIONERS

**Agenda for the Board of Commissioners
Multnomah Building, Commissioners Conference Room 635
501 SE Hawthorne Blvd. Portland, Oregon**

EXECUTIVE SESSION

Tuesday, November 20, 2012 @ 9:00 am

- ES.1 The Multnomah County Board of Commissioners will meet in Executive Session Pursuant to ORS 192.660(2)(e) & (h). Only representatives of the news media and designated staff are allowed to attend. Representatives of the news media and all other attendees are specifically directed not to disclose information that is the subject of the Executive Session. Final decisions are decided in public Board meetings. Contact: Jenny Morf, County Attorney. Presenters: Jed Tomkins & Ken Elliott (60 min)



BOARD OF COMMISSIONERS

**Agenda for the Board of Commissioners
Multnomah Building, Board Room 100**

BOARD BRIEFINGS

Tuesday, November 20, 2012 @ 10:00 am

Human Services - 10:00 am

- B.1 Informational Board Briefing and Update about the SUN Service System, by the SUN Service System Coordinating Council (SSCC). Presenters: Joanne Fuller & Bill Scott, Co-Chairs of the SUN-SSCC, James Hiu, Gresham Barlow School District, Lee Po Cha, IRCO and the Coalition of Communities of Color, and Other Invited Guests. (45 min)

Community Services - 10:45 am

- B.2 Informational Board Briefing on the Sellwood Bridge Project. Presenters: Ian Cannon, Sellwood Program Manager & Michael Baker, Owner's Representative (30 min)



Agenda for the Board of Commissioners

Thursday, November 20, 2012 @ 9:30 am

NO REGULAR MEETING

HAPPY THANKSGIVING!