



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised: 09/23/13)

Board Clerk Use Only

Meeting Date: 10/2/14
Agenda Item #: C.4
Est. Start Time: 9:30 am
Date Submitted: 9/17/14

Agenda Title: **Consider Approving Recommended Re-appointments to the 2014-2015 Board of Property Tax Appeals.**

Note: Title should not be more than 2 lines but sufficient to describe the action requested. Title on APR must match title on Ordinance, Resolution, Order or Proclamation.

Requested

Meeting Date: 10/09/2014 Time Needed: Consent Agenda

Department: Nondepartmental Division: _____

Contact(s): Debi Huff, BoPTA Clerk

Phone: 503-988-7910 Ext. 87910 I/O Address: _____

Presenter

Name(s) &
Title(s): _____

General Information

1. What action are you requesting from the Board?

Re-appointment of the following county residents to the 2014-2015 Board of Property Tax Appeals. Michael Mace, Sharon Cowley, Robert Heimbucher, Neal Galash, Robert Boyer, Toni Sunseri and David Threefoot.

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

The Board of Property Tax Appeals (BoPTA) hears petitions for reduction of the real market or assessed value of property (as specified in ORS 309.026). BoPTA also considers applications to excuse liability for penalties imposed under ORS 308.295 or 308.296. Members are appointed annually by the Board of County Commissioners. Membership includes a pool of appointees from the County's governing body or their designees, and a pool of non-office holding residents of the County who are not employees or members of the governing body of the County or of any taxing district within the County. Debi Huff is the BoPTA Clerk. The program offer is 72025A-15, and is included in the Adopted FY15 budget.

3. Explain the fiscal impact (current year and ongoing).

Board Members are paid a per diem of \$100.00. The Chairperson is paid an additional \$100.00 per month for serving as Chair of the Board.

4. Explain any legal and/or policy issues involved.

No legal and/or policy issues involved.

5. Explain any citizen and/or other government participation that has or will take place.

N/A

Required Signature

**Elected
Official or
Department**

Director: Karyne Kieta /s/ **Date:** 9/17/14

Note: Please submit electronically. Insert names of your approvers followed by /s/ - we no longer use actual signatures. Please insert date approved.