

Meeting

(42)

Concluded @ 6:02 pm

Adjourned 7:42 pm

Look Chief list

(~~PT. Del. Del. Del.~~) no Elected Officials

Barbara Appears

Annual Services

Where is Roy Jay from?

SOMEONE  
NAMED

"ERIC"  
SPOKE WITH  
ERICA SILVER  
WAS CALLED

WHAT IS MPE?

①

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

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Please complete this form and return to the Board Clerk  
\*\*\*This form is a public record\*\*\*

MEETING DATE: 5/27

SUBJECT: Multnomah County 2010-2011 Budget

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SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): GAH Prevention  
Funds

FOR: ☒ AGAINST: ☐ THE ABOVE BUDGET TOPIC

NAME: JAME GUZMAN Hi MEH

ADDRESS: 138 NE 3rd St

CITY/STATE/ZIP: Gresham OR 97030

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

WRITTEN TESTIMONY: \_\_\_\_\_

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2

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PUBLIC TESTIMONY SIGN-UP**

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MEETING DATE: 5/27

SUBJECT: Multnomah County 2010-2011 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): GRAND PREVENTION  
BUDGET

FOR: ☒ AGAINST: ☐ THE ABOVE BUDGET TOPIC

NAME: JOSE GARCIA

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVES:   

EMAIL: \_\_\_\_\_ FAX:   

WRITTEN TESTIMONY: \_\_\_\_\_

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MEETING DATE: 5/27

SUBJECT: Multnomah County 2010-2011 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): FUNDING FOR PREVENTION SERVICES

FOR: ☒ AGAINST: ☐ THE ABOVE BUDGET TOPIC

NAME: JORGE GUZMAN

ADDRESS: 1504 SE 83<sup>rd</sup>

CITY/STATE/ZIP: PORTLAND, OR

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

WRITTEN TESTIMONY: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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(4)

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MEETING DATE: 5/27

SUBJECT: Multnomah County 2010-2011 Budget

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SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): GANG PREVENTION  
SERVICES

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FOR: ☒ AGAINST: ☐ THE ABOVE BUDGET TOPIC

NAME: COMORO PAGE

ADDRESS: 2020 GLISAN ST

CITY/STATE/ZIP: PORTLAND OR

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

WRITTEN TESTIMONY: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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MEETING DATE: 4/27

SUBJECT: Multnomah County 2010-2011 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): GANG PREVENTION  
BUDGET

FOR: ☒ AGAINST: ☐ THE ABOVE BUDGET TOPIC

NAME: ALMA BERRELLER BERREYEZA

ADDRESS: 138 NE 300 ST

CITY/STATE/ZIP: GRESHAM OR

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

WRITTEN TESTIMONY: \_\_\_\_\_

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SUBJECT: Multnomah County 2010-2011 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME: LEONEL JIMENEZ HEL-MEN-ER

ADDRESS: 14373 SE Powell

CITY/STATE/ZIP: Por, OR 97236

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

WRITTEN TESTIMONY: \_\_\_\_\_

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MEETING DATE: 4/27

SUBJECT: Multnomah County 2010-2011 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): FUNDING FOR  
PREVENTION SERVICES

FOR: ☒ AGAINST: ☐ THE ABOVE BUDGET TOPIC

NAME: CLAUDIA ROMERO

ADDRESS: 104 BUENOSIDE

CITY/STATE/ZIP: GRESHAM OR.

PHONE: DAYS: EVES:

EMAIL: FAX:

WRITTEN TESTIMONY:

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MEETING DATE: 5/27/16

SUBJECT: Multnomah County 2010-2011 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): Human Services

FOR: X AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME: LARRILEE PRASKLEVICH "PRESS-KA-VICH"

ADDRESS: 1269 NE HOGAN PL.

CITY/STATE/ZIP: GRESHAM

PHONE: \_\_\_\_\_ DAYS: 503-453-6079 EVES: same

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

WRITTEN TESTIMONY: I'm thankful that Chair-Cogen has worked to provide ~~many~~ ways to maintain human ~~serv~~ services. I'm here to explain why it's important to continue these services.

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MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
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MEETING DATE: 5/27/16

SUBJECT: Multnomah County 2010-2011 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): Public Safety

DA Budget

FOR: AGAINST CUTS THE ABOVE BUDGET TOPIC

NAME: MARK A. HANSON

ADDRESS: 2201 LLOYD CENTER

CITY/STATE/ZIP: PORT, OR 97232

PHONE: \_\_\_\_\_ DAYS: 503 528 8514 EVES: \_\_\_\_\_

EMAIL: MHANSON@GLIMCHER FAX: \_\_\_\_\_

WRITTEN TESTIMONY: \_\_\_\_\_

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(10)

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

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MEETING DATE: 5/27/10

SUBJECT: Multnomah County 2010-2011 Budget

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SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM):

#25094 - Family Treatment Services and #255154 Sun  
System alcohol/Drug Services

FOR: ☒ AGAINST: ☐ THE ABOVE BUDGET TOPIC

NAME:

Linda Ridings

ADDRESS:

892 SE Lambert Circle

CITY/STATE/ZIP:

Gresham, OR 97080

PHONE:

DAYS:

503 891 5726

EVE:

503 891 5726

EMAIL:

greshamlinda@comcast.net

FAX:

N/A

WRITTEN TESTIMONY:

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MEETING DATE: \_\_\_\_\_

SUBJECT: **Multnomah County 2010-2011 Budget**

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): EL PROGRAM

Hisp

FOR: ☒ AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME: PAZ RAMOS GONZALEZ

ADDRESS: 345 NE KANE DR.

CITY/STATE/ZIP: GRESHAM OR 97030.

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

WRITTEN TESTIMONY: \_\_\_\_\_

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SUBJECT: Multnomah County 2010-2011 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): \_\_\_\_\_

FOR: ☒ AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME: Maria Perez PEREZ

ADDRESS: 388 SE 194th

CITY/STATE/ZIP: Portland OR

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

WRITTEN TESTIMONY: They helped us with some  
utilities child care, school. Thanks  
to the El Programa Hispano I  
am currently attending Nurse ass.  
training.

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MEETING DATE: 5/27/10

SUBJECT: Multnomah County 2010-2011 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): Anti-Poverty

Programs

FOR: X AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME: Patricia McLean

ADDRESS: (Work) 501 NE Hood

CITY/STATE/ZIP: Gresham, OR 97030

PHONE: \_\_\_\_\_ DAYS: 503 405 7880 EVES: 503 284 6403

EMAIL: pmclean@humansolutions.org FAX: 503 405 7934

WRITTEN TESTIMONY: \_\_\_\_\_

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May 27, 2010

Dear Multnomah County Commission Chairperson Jeff Cogan and the Members of the Multnomah County Commission:

I am Patricia McLean, Lead Social Services Specialist at Human Solutions. I am aware the budget process is particularly difficult this year and I appreciate your dedication to funding essential human services. Services provided to shelter and house families pay off across the board because stability is of such fundamental importance in the lives of families when they are living in poverty, whether this is their first experience or if they have struggled for a long time. A place to live is the one thing that people say over and over again that they need first. They say that everything follows from housing stability. It means they can get their children to school on time, clean and dressed in clean clothes. They can provide their children with a quiet place to do their homework and with meals from their own kitchens. With this most basic of needs taken care of, the parents can find employment and begin that process toward self-sufficiency.

Without housing stability, children move from school to school often spending periods of time not attending any school, dropping behind, always the new kid in class who doesn't know what's going on. Sometimes children stay with friends while their parents sleep in the car. The family begins to fragment.

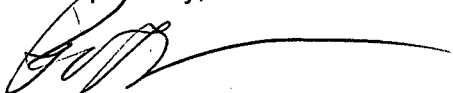
Home provides so much more than just a roof over your head and homelessness affects every part of your well-being whether you are a child, or a parent or a single adult. It is hardly news that people experiencing homelessness frequently become depressed. They generally do not have access to physical or mental health care. Problems that could have been resolved by a simple visit to a doctor become medical emergencies. Self-medication for stress, anxiety, and depression can lead to addiction.

Over the last year the threat of homelessness, has become a reality for an increasing number of people in East Multnomah County. Human Solutions receives literally hundreds of requests for rent assistance each month and we can serve only a small fraction of these. On May 10, we opened our housing waiting list in anticipation of next fiscal year's McKinney funds. We received 324 calls from homeless families in two weeks in the Gresham office alone. Requests for other assistance are equally daunting. So far in May we have received 231 calls for rent assistance and 43 for emergency shelter. We were not able to shelter even one of these families because our shelter has been full. We will assist 22 households with rent assistance.

I am certain that if a careful study were done it would show that decreasing or not providing anti-poverty services would put greater pressure on the budgets of other departments including health and public safety.

Thank you for recognizing that these human infrastructure services are vital to the health and well-being of our community and its most vulnerable residents.

Respectfully,



Patricia J. McLean  
Lead Social Services Specialist, Human Solutions

MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

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MEETING DATE: 5/27/10

SUBJECT: Multnomah County 2010-2011 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): Thank you  
for NOT considering SSDC for cuts

FOR: X AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME: Dorothy Latta

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

WRITTEN TESTIMONY: Already in hand

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SUBJECT: **Multnomah County 2010-2011 Budget**

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): \_\_\_\_\_

MENTAL HEALTH SERVICES NORTHSTAR  
HOUSE

FOR: X AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME: LIN HAAK

ADDRESS: 2865 NE JUNIPER AVE

CITY/STATE/ZIP: GRESHAM, OR 97030

PHONE: \_\_\_\_\_ DAYS: 503 492 1229 EVES: Same

EMAIL: LIN HAAK @ COMCAST.NET FAX: \_\_\_\_\_

WRITTEN TESTIMONY: \_\_\_\_\_

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MEETING DATE: 5/21/10

SUBJECT: Multnomah County 2010-2011 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME: MAXINE CRUPNICK CRUPNICK

ADDRESS: 15723 SW MILLIKEN WAY

CITY/STATE/ZIP: BEVERTON, OR 97004

PHONE: \_\_\_\_\_ DAYS: 503 671-0680 EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

WRITTEN TESTIMONY: \_\_\_\_\_

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(187) ✓

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MEETING DATE: \_\_\_\_\_

SUBJECT: **Multnomah County 2010-2011 Budget**

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SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): MENTAL HEALTH @  
ADDICTION SERVICES

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FOR: X AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME: PATRICK NOLEN

---

ADDRESS: 1212 SW CLAY

---

CITY/STATE/ZIP: PORTLAND OR

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PHONE: \_\_\_\_\_ DAYS: 503-719-1350 CELL EVES: \_\_\_\_\_

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EMAIL: PATRICK.L.NOLEN@JMAIL.COM FAX: \_\_\_\_\_

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WRITTEN TESTIMONY: \_\_\_\_\_

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MEETING DATE: 5/27/10

SUBJECT: Multnomah County 2010-2011 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): Senior Issues

FOR: ☒ AGAINST: ☐ THE ABOVE BUDGET TOPIC

NAME: Lorraine Grifley

ADDRESS: 670 SE Barnes Ave

CITY/STATE/ZIP: Gresham OR 97080

PHONE: DAYS: 503-666-2222 — EVES: \_\_\_\_\_

EMAIL: lorraine.grifley@yahoo.com FAX: \_\_\_\_\_

WRITTEN TESTIMONY: Our seniors have massive needs, appreciate the chair budget which includes needs for the most vulnerable. We need planning for the huge increase of demand as boomers are coming. LCA needs help in providing energy assistance to seniors & people with disabilities.

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SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME: Alma Berrelleca BURRAYAN

ADDRESS: 17866 NE Everett St

CITY/STATE/ZIP: Portland OR 97232

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVES: \_\_\_\_\_

EMAIL: alma.berrelleca@gmail.com FAX: \_\_\_\_\_

WRITTEN TESTIMONY: \_\_\_\_\_

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(17)

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MEETING DATE: 5-27-10

SUBJECT: Multnomah County 2010-2011 Budget

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SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): El Programa

Hispano prevención de pandillas

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME: Claudia Moreno Islas

ADDRESS: 11022 NE 18 TH ST Apt. C-109

CITY/STATE/ZIP: Vancouver, Wa 98684

PHONE: DAYS: 503-405-2252

EVES: \_\_\_\_\_

EMAIL: m-claudra76@yahoo.com

FAX: \_\_\_\_\_

WRITTEN TESTIMONY: Gracias por todo el apoyo  
que he recibido por este programa, soy  
una madre soltera y en ocasiones no cuento  
la forma de como guiar a mi hijo en  
situaciones difíciles muchas gracias por  
toda su ayuda.

**IF YOU WISH TO ADDRESS THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

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Please complete this form and return to the Board Clerk  
\*\*\*This form is a public record\*\*\*

MEETING DATE: 5/27/10

SUBJECT: Multnomah County 2010-2011 Budget

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SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): Support for

Programs Ending Homelessness

FOR: ☒ AGAINST: ☐ THE ABOVE BUDGET TOPIC

NAME: Jean DeMaster

ADDRESS: 12350 SE Powell

CITY/STATE/ZIP: Portland, OR 97236

PHONE: DAYS: 548-0222 EVES: 516-7292

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

WRITTEN TESTIMONY: \_\_\_\_\_

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**IF YOU WISH TO ADDRESS THE BOARD:**

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We know that the Multnomah County Commission will have difficult decisions to make regarding budget priorities this year. In your deliberations, we encourage you to continue your strong commitment to these services for people who are homeless and those who are the most vulnerable in our community.

There will certainly continue to be a large number of people experiencing homelessness in our community who can't get access to the housing, health, and employment services they need. But because of your continued leadership and support, there will be thousands of men, women, and children this year who will escape the streets for the safety and stability of a home.

Sincerely,

Jean DeMaster

Co-Chair

Coordinating Committee to End Homelessness

Marc Jolin

Co-Chair

Coordinating Committee to End Homelessness



## **Coordinating Committee to End Homelessness**

May 27, 2010

Dear Multnomah County Commission Chairperson Jeff Cogan and the Members of the Multnomah County Commission:

The Coordinating Committee to End Homelessness (CCEH) would like to express its strong support and appreciation for Chair Cogan's proposed budget for services for homeless people in our community. As we understand it, the budget will allow the County to continue essential funding for the Bridges to Housing Program, the Family Shelter System, a homeless Teens program, a housing facility for homeless people, and outreach to people who are homeless in the East Multnomah County area. We are also in support of your programs for weekend meals, planning to end sex trafficking in our community, and the Faith Based Coordinator. These programs provide a much-needed increase to services available to respond to the immediate housing needs of those who are most vulnerable in our community. The Committee (CCEH) looks forward to working with you to deploy these funds using the proven strategies which we have developed and which are included in the Ten Year Plan to End Homelessness.

The numerous non-profits and government entities that make up CCEH are keenly aware of the impact that the recession has had on the lowest-income residents of this community. Over the past two years, we have all experienced double-digit, and in some cases triple-digit, increases in demand for services. Every day new people – many who have never experienced homelessness before – come to our agencies looking for help. For every one rent assistance check that we are able to write to avoid an eviction, we receive dozens of calls for assistance that we have to turn away. The need for these essential services for our County's most vulnerable residents has never been so great.

We believe that this budget reflects a tremendous commitment on your part to continue vital support for people who are either homeless or on the verge of homelessness in Multnomah County. In turn, the providers that are part of CCEH have continued to work hard to raise additional private and public dollars, and to improve our programs to ensure that we are spending every dollar as effectively and efficiently as possible.

With the money you allocated for the current fiscal year, we've been able to leverage significant other public and private resources. With those funds, during just the first nine months of the fiscal year, the Continuum of Care in Multnomah County has prevented 1,143 households – individuals, couples and families – from becoming homeless. We've helped 1,240 individuals move into permanent homes. This includes 290 families with children. We've provided emergency shelter services to over 3,100 individuals and 1,480 families. And we've placed 174 individuals and 32 families in transitional housing. Every one of these numbers represents a person whose life improved significantly as a result of your support for the effort to end homelessness in Multnomah County.

MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

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MEETING DATE: \_\_\_\_\_

SUBJECT: Multnomah County 2010-2011 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): \_\_\_\_\_

Jun Schols AdD Prevention Funding

FOR: \_\_\_\_\_ AGAINST: X THE ABOVE BUDGET TOPIC

NAME: Beth Elisczinski GLI-ZIN-SKI

ADDRESS: 14600 NW Cornell Rd

CITY/STATE/ZIP: Portland OR 97211

PHONE: \_\_\_\_\_ DAYS: 971-246-3320 EVES: \_\_\_\_\_

EMAIL: bethg@lifeworksnw.org FAX: \_\_\_\_\_

WRITTEN TESTIMONY: \_\_\_\_\_

**IF YOU WISH TO ADDRESS THE BOARD:**

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MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

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MEETING DATE: 5/27/10

SUBJECT: Multnomah County 2010-2011 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): SSES at  
Catholic Charities / El Programa Hispano

FOR: AGAINST: THE ABOVE BUDGET TOPIC

NAME: Justin Lorenz

ADDRESS: 451 NW 1st St.

CITY/STATE/ZIP: Gresham, OR, 97030

PHONE: DAYS: EVES:

EMAIL: jmlorenz@gmail.com FAX:

WRITTEN TESTIMONY:

**IF YOU WISH TO ADDRESS THE BOARD:**

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MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

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MEETING DATE: 5-27-10

SUBJECT: Multnomah County 2010-2011 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): EI

Programa Hispano

FOR: X AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME: Teresa Aquino

ADDRESS: 717 SE 187 th Ave

CITY/STATE/ZIP: 97233

PHONE: \_\_\_\_\_ DAYS: (503) 891-75-79 EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

WRITTEN TESTIMONY: Hola my name is Teresa Aquino  
estoy aqui apoyando el programa  
porque es el lugar mas correcto para  
encontrar apoyo para los estudiantes  
latinos y como latinos este es el lugar perfecto  
necesitamos este programa es nuestro nuestros jovenes  
lo necesitan por favor ayudenos a que continue.

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Gracias.

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

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MEETING DATE: \_\_\_\_\_

SUBJECT: Multnomah County 2010-2011 Budget

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SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): \_\_\_\_\_

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FOR: X AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME: Laura Bolaños-Hernandez

ADDRESS: 16415 SE Yamhill St

CITY/STATE/ZIP: Portland, OR 97233

PHONE: \_\_\_\_\_ DAYS: M-S EVES: \_\_\_\_\_

EMAIL: (503) 488-0864 labolanos@yahoo.com FAX: \_\_\_\_\_

WRITTEN TESTIMONY: I could've taken the wrong Path but thank's to El Programa Hispano I'm a succesful college student. Not olny I was once thier clien to day they are giveing me the chance to increase my skills & knowlege as a social worker as thier intern student.

**IF YOU WISH TO ADDRESS THE BOARD:**

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Multnomah County Oregon

## **Board of Commissioners & Agenda**

*connecting citizens with information and services*

**THURSDAY, MAY 27<sup>TH</sup> – 6:00 PM – 8:00 PM**

### **PUBLIC BUDGET HEARING B** **MULTNOMAH COUNTY FY 2010-2011 BUDGET**

**AT**

**Multnomah County East Building  
Sharron Kelley Conf. Rooms A & B  
600 NE 8<sup>TH</sup> St. Gresham  
South of Division, West of Hogan, at Lincoln**

*All meetings are open to the public.  
Public testimony will be taken and is limited  
to three minutes per person.  
Speaker forms will be available  
from the Board Clerk at the meeting.*

Cable coverage of the 2010-2011 Budget Work Sessions, Hearings and Regular Board Meetings are produced through MetroEast Community Media. Call 503-667-8848, ext. 332 or log on to: <http://www.metroeast.org> for cable channel program information. To view video coverage of our previous meetings, visit our website at: <http://www.co.multnomah.or.us/cc/pastmeetings.shtml>

#### **CABLE PLAYBACK INFORMATION:**

**May 27<sup>th</sup> 6:00 – 8:00 pm – Live on Channel 30 East**  
**Replays: Ch. 30 East Portland & East County**  
**May 31<sup>st</sup> 5:00 pm & June 8<sup>th</sup> 12:00 pm**  
**Replays: Ch. 21 Portland & East County**  
**May 29<sup>th</sup> 12:00 pm & June 6<sup>th</sup> 7:30 pm**  
**Replays: Ch. 11 Portland & East County**  
**June 16 11:30 pm**