



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised: 8/18/11)

Board Clerk Use Only

Meeting Date: 8/21/14
 Agenda Item #: R.10
 Est. Start Time: 10:40 am
 Date Submitted: 8/14/14

Agenda Title: **PROCLAMATION Proclaiming August 22nd through August 31st, 2014, Civil Rights Week in Multnomah County, Oregon.**

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title sufficient to describe the action requested.

Requested Meeting Date: August 21, 2014 **Time Needed:** 30 minutes
Department: Non-Departmental **Division:** District 2
Contact(s): Jimmy Brown
Phone: 503-988-3971 **Ext.** 83971 **I/O Address:** 503/6

Presenter Name(s) & Title(s): Jimmy Smith, Chief of Staff for District 2, and Invited Guests

General Information

1. What action are you requesting from the Board?

Adoption of the proclamation naming August 22nd through August 31st, 2014, as Civil Rights Week in Multnomah County, Oregon.

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

The March on Washington for Jobs and Freedom took place in Washington, D.C., on August 28, 1963. Attended by some 250,000 people, it was the largest demonstration ever seen in the nation's capital, and one of the first to have extensive television coverage.

This proclamation commemorates the 50th Anniversary of this event. Speakers will share historical perspectives, but also discuss ways in which community members can continue to strive for equity and justice.

3. Explain the fiscal impact (current year and ongoing).

None.

4. Explain any legal and/or policy issues involved.

None.

5. Explain any citizen and/or other government participation that has or will take place.

It is anticipated that local community groups and advocates will promote community conversations regarding the continuing need to focus on basic and civil rights in the metropolitan area.

Required Signature

**Elected
Official or
Department
Director:**



Date:

8/14/2014