



# MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised: 6/24/13)

### Board Clerk Use Only

Meeting Date: 7/18/13  
 Agenda Item #: B.1  
 Est. Start Time: 10:30 am  
 Date Submitted: 7/10/13

**Agenda Title:** **Informational Board Briefing on Summary of the 2013 Legislative Session**

*Note: Title should not be more than 2 lines but be sufficient to describe the action requested.*

**Requested Meeting Date:** July 16, 2013 **Time Needed:** 30-45 minutes  
**Department:** Government Relations **Division:** \_\_\_\_\_  
**Contact(s):** Claudia Black  
**Phone:** 503-789-3162 **Ext.** \_\_\_\_\_ **I/O Address:** \_\_\_\_\_  
**Presenter Name(s) & Title(s):** Claudia Black, Co-Director  
Nancy Bennett, Co-Director  
Rhys Scholes, Policy Manager

### General Information

**1. What action are you requesting from the Board?**

None – Briefing only.

**2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.**

The Co-Directors of Government Relations will provide an overview of the 2013 Legislative Session, and discuss outcomes of the County’s legislative priorities and other bills of interest to the County.

**3. Explain the fiscal impact (current year and ongoing).**

N/A

**4. Explain any legal and/or policy issues involved.**

N/A

**5. Explain any citizen and/or other government participation that has or will take place.**

N/A

**Required Signature** Marissa Madrigal /s/

**Elected Official**

**or Department/** Claudia Black /s/

July 9, 2013

**Agency Director:** \_\_\_\_\_

**Date:** \_\_\_\_\_

*Note: Please submit electronically. Insert names of your approvers followed by /s/ - we no longer use actual signatures. Please insert date approved.”*