



# MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised: 6/24/13)

## Board Clerk Use Only

Meeting Date: 7/18/13  
Agenda Item #: B.1  
Est. Start Time: 10:30 am  
Date Submitted: 7/10/13

**Agenda Title:** **Informational Board Briefing on Summary of the 2013 Legislative Session**

*Note: Title should not be more than 2 lines but be sufficient to describe the action requested.*

**Requested Meeting Date:** July 16, 2013 **Time Needed:** 30-45 minutes  
**Department:** Government Relations **Division:** \_\_\_\_\_  
**Contact(s):** Claudia Black  
**Phone:** 503-789-3162 **Ext.** \_\_\_\_\_ **I/O Address:** \_\_\_\_\_  
**Presenter Name(s) & Title(s):** Claudia Black, Co-Director  
Nancy Bennett, Co-Director  
Rhys Scholes, Policy Manager

## General Information

### 1. What action are you requesting from the Board?

None – Briefing only.

### 2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

The Co-Directors of Government Relations will provide an overview of the 2013 Legislative Session, and discuss outcomes of the County's legislative priorities and other bills of interest to the County.

### 3. Explain the fiscal impact (current year and ongoing).

N/A

### 4. Explain any legal and/or policy issues involved.

N/A

### 5. Explain any citizen and/or other government participation that has or will take place.

N/A

**Required Signature** Marissa Madrigal /s/

**Elected Official**

**or Department/** Claudia Black /s/

**Agency Director:** \_\_\_\_\_

**Date:** July 9, 2013

\_\_\_\_\_

*Note: Please submit electronically. Insert names of your approvers followed by /s/ - we no longer use actual signatures. Please insert date approved."*