



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised: 6/9/2014)

Board Clerk Use Only

Meeting Date: 5/21/15
Agenda Item #: R.2
Est. Start Time: 9:35 am
Date Submitted: 5/14/15

Agenda Title: **Proclamation Recognizing *Grant Magazine*, Grant High School's Journalism Program, for Outstanding Achievement**

Note: Title should not be more than 2 lines but be sufficient to describe the action requested.

Requested: 5/21/2015 **Time Needed:** 20 minutes
Department: Non-Departmental **Division:** District 2
Contact(s): Nicole Rose
Phone: 503.988.9451 **Ext.** 89451 **I/O Address:** _____
Presenter Name(s) & Title(s): Grant Magazine Editors Hunter Stewart, Bella Rideau, Koji Wieber, Eliza Kamerling-Brown, Cassius Pettit and Rennie Kendrick, and Volunteer Instructor David Austin

General Information

1. What action are you requesting from the Board?

Approval of a proclamation recognizing the achievements of *Grant Magazine*, the Grant High School Journalism Publication.

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

Grant High School has a very successful school publication that was recently recognized for its outstanding journalistic achievement for not only print but online journalism. Grant Magazine won its second consecutive Gold Crown award from the prestigious Columbia (University) Scholastic Press Association. The magazine competed against more than 1,200 schools from the U.S. and as far away as Asia. Of the 1,200 competing schools, only 81 were awarded the Gold Crown.

3. Explain the fiscal impact (current year and ongoing).

N/A.

4. Explain any legal and/or policy issues involved.

N/A.

5. Explain any citizen and/or other government participation that has or will take place.

Grant Magazine and the Grant Journalism students will also be honored by Portland City Council Commissioner Nick Fish and the City Council.

Required Signature

**Elected
Official or
Department
Director:**

Commissioner Loretta Smith /s/

Date: May 8, 2015

Note: Please submit electronically. Insert names of your approvers followed by /s/ - we no longer use actual signatures. Please insert date approved.