



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised 2016)

Board Clerk Use Only

Meeting Date: 2/23/17
Agenda Item #: C.1
Est. Start Time: 9:30 am
Date Submitted: 2/16/17

Agenda Title: **Requesting Approval of the Appointment of Two Members to the Multnomah County Food Service Advisory Committee**

Note: Title should not be more than 2 lines but be sufficient to describe the action requested.

Requested Meeting: February 23, 2017 **Time Needed:** Consent Agenda
Department: Chair's Office **Division:** Non-D
Contact(s): Camille Buchanan
Phone: 503-988-3953 **Ext.** 83953 **I/O Address:** 503/6
Presenter Name(s) & Title(s): Consent agenda item

General Information

1. What action are you requesting from the Board?

Approval of Daniel Huerta and Greg Astley to the Food Service Advisory Committee.

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

The Food Service Advisory Committee is a group of 15 citizens appointed by the Multnomah County Chair to provide recommendations to Environmental Health Services' Inspections and Licensing Program.

3. Explain the fiscal impact (current year and ongoing).

There is no fiscal impact associated with this request.

4. Explain any legal and/or policy issues involved.

There is currently no legal and or policy issue involved.

5. Explain any citizen and/or other government participation that has or will take place.

Meetings are held every other month on the third Tuesday from 1-3 pm at the Multnomah County Environmental Health Building at 847 NE 19th Ave, Suite 350 (Lloyd Corporate Plaza Building). Committee members commit to a 1 to 3 year term and are rewarded with the opportunity to help others in their community and influence the future of food protection program services and activities. Members commit to a 1 to 3 year term. The committee

facilitates communication between the food service industry, the general public and Multnomah County Environmental Health Services. It also provides community and industry recommendations on the various activities of the food protection program. Examples include:

- Review of the food service facility license fee structure
- Review and recommendations of food code revisions
- Nutritional information labeling on menus

The contact for this committee is Debbie Ward. Her contact information is Debbie.ward@multco.us, 503-988-3400.

Required Signature

Elected Official

or Department/ Nancy Bennett

Agency Director: _____ **Date:** 2/16/17

Note: Please submit electronically. Insert names of your approvers followed by /s/ - we no longer use actual signatures. Please insert date approved."