



Lynda GROW &lt;lynda.grow@multco.us&gt;

## APR for Lease Agreement with AFSCME at Multnomah Bldg w/ Approved Resolution

4 messages

**Carla BANGERT** <carla.j.bangert@multco.us>

Tue, Dec 7, 2010 at 3:49 PM

To: DCM-Business Svcs &lt;dcmbussvcs@multco.us&gt;

Cc: THOMAS Bob C &lt;robert.c.thomas@co.multnomah.or.us&gt;, Colleen Bowles &lt;colleen.a.bowles@multco.us&gt;, Elisa Gorham &lt;elisa.d.gorham@multco.us&gt;, GROW Lynda &lt;lynda.grow@multco.us&gt;, Marissa MADRIGAL &lt;marissa.d.madrigan@multco.us&gt;

Mike -

I've just received electronic approval from Matt Ryan for the Resolution and am forwarding to you the following:

- \* Scanned copy of lease document signed by AFSCME (originals will be delivered to Lynda Grow)
- \* Approved Resolution in Word

You already have the APR.

If agreeable, would you please send electronic approval sent to both myself and Lynda Grow so that htis item can be placed for the requested 12/23/10 BCC Agenda.

Please let me know if there is any additional information needed.

Thanks again,  
Carla

**Carla Bangert**  
**Senior Property Management Specialist**  
**Lease Management**  
**Multnomah County Facilities & Property Management**  
**(503) 988-4128**  
[carla.j.bangert@multco.us](mailto:carla.j.bangert@multco.us)

----- Forwarded message -----

From: <[networkedcopiers@co.multnomah.or.us](mailto:networkedcopiers@co.multnomah.or.us)>

Date: Tue, Dec 7, 2010 at 3:39 PM

Subject:

To: Carla Bangert <[carla.j.bangert@co.multnomah.or.us](mailto:carla.j.bangert@co.multnomah.or.us)>

This E-mail was sent from "FPM-ADMIN-RICOHC6000" (Aficio MP C6000).

Scan Date: 12.07.2010 15:39:21 (-0800)

Queries to: [networkedcopiers@co.multnomah.or.us](mailto:networkedcopiers@co.multnomah.or.us)

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**2 attachments**

**20101207153921998.pdf**

1152K

**AFSCME Lease Resolution Doc.doc**

39K

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**Lynda GROW** <lynda.grow@multco.us>  
To: Carla BANGERT <carla.j.bangert@multco.us>

Thu, Dec 16, 2010 at 5:08 PM

Carla:  
do I use Cecilia's signature on yours?

[Quoted text hidden]

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Lynda J. Grow, Board Clerk  
Multnomah County Commissioners  
501 SE Hawthorne Blvd., Ste. 600  
Portland, OR 97214-3587

[Lynda.Grow@multco.us](mailto:Lynda.Grow@multco.us)

Phone & Voice Mail: 503-988-5274

View our Agenda and Board Packets at:

<http://www.co.multnomah.or.us/cc/agenda.shtml>

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**Carla BANGERT** <carla.j.bangert@multco.us>  
To: Lynda GROW <lynda.grow@multco.us>

Fri, Dec 17, 2010 at 6:08 AM

Mine :-)

**Carla Bangert**  
**Senior Property Management Specialist**  
**Lease Management**  
**Multnomah County Facilities & Property Management**  
**(503) 988-4128**  
[carla.j.bangert@multco.us](mailto:carla.j.bangert@multco.us)

[Quoted text hidden]

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**Lynda GROW** <lynda.grow@multco.us>  
To: Carla BANGERT <carla.j.bangert@multco.us>

Fri, Dec 17, 2010 at 9:57 AM

Well, I don't know why, but I don't have your electronic signature, Carla. Can you send me one so I add it before I print the copies?

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