



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised: 09/23/13)

Board Clerk Use Only

Meeting Date: 11/14/13
Agenda Item #: R.6
Est. Start Time: 10:05 am
Date Submitted: 10/29/13

Agenda Title: **Homeless Youth Oversight Committee Presentation on the Homeless Youth Continuum.**

Note: Title should not be more than 2 lines but sufficient to describe the action requested. Title on APR must match title on Ordinance, Resolution, Order or Proclamation.

Requested

Meeting Date: November 14, 2013 Time Needed: 30 minutes

Department: DCHS Division: Community Services

Contact(s): Mary Li

Phone: 503-988-7497 Ext. 87497 I/O Address: 167/2

Presenter

Name(s) & Title(s): Mary Li, Division Manager, CSU – DCHS; Beth Burns, HYOC Co-Chair, 2 Youth Representatives, & Invited Guests

General Information

1. What action are you requesting from the Board?

This is an opportunity for the Homeless Youth Oversight Committee to present our annual report to the Board of County Commissioners on the Homeless Youth Continuum.

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

This briefing will focus on the current status of homeless youth in our community, how the Continuum is meeting those needs, highlights of system data and trends, our partnerships and collaborations, and emerging issues and challenges. Services provided to homeless youth are found in program offer #25136 – Homeless Youth System.

3. Explain the fiscal impact (current year and ongoing).

N/A

4. Explain any legal and/or policy issues involved.

N/A

5. Explain any citizen and/or other government participation that has or will take place.

The Homeless Youth Oversight Committee will be presenting this report. This Committee is made up of citizens, agency providers, police bureau, Citizen's Crime Commission, DCJ, and business representatives.

Required Signature

**Elected
Official or
Department**

Director: Kathy Tinkle for Susan Myers /s/ **Date:** 10/29/13

Note: Please submit electronically. Insert names of your approvers followed by /s/ - we no longer use actual signatures. Please insert date approved.