



# MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised: 09/23/13)

## Board Clerk Use Only

Meeting Date: 5/8/14  
Agenda Item #: R.2  
Est. Start Time: 9:15 am  
Date Submitted: 4/23/14

**Agenda Title:** **Authorizing the Acquisition of Real Property for a Public Improvement Project on NE Arata Road, in the Cities of Fairview and Wood Village**

*Note: Title should not be more than 2 lines but sufficient to describe the action requested. Title on APR must match title on Ordinance, Resolution, Order or Proclamation.*

## Requested

**Meeting Date:** May 8, 2014 **Time Needed:** 5 Minutes

**Department:** Community Services **Division:** Land Use and Transportation

**Contact(s):** Patrick Hinds

**Phone:** 503-988-5050 **Ext.** 83712 **I/O Address:** 425/208

## Presenter

### Name(s) &

**Title(s):** Patrick Hinds, Right of Way Manager

## General Information

### 1. What action are you requesting from the Board?

Pursuant to the County's Administrative Procedure Trans-01, Land Use and Transportation Program is requesting the County Board to authorize negotiations for the purchase of real property necessary for the construction of right-of-way improvements on a portion of NE Arata Road, a county road; located in the Cities of Fairview and Wood Village in East Multnomah County.

### 2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

The Project is designed to improve the existing transportation facilities by widening the public right of way area of a portion of NE Arata Road in this vicinity to provide for and encourage multimodal transportation uses. The design for the Project includes the installation of sidewalk, bicycle lanes and other improvements along approximately  $\frac{3}{4}$  of a mile of NE Arata Road located partially in Fairview and partially in Wood Village. The Project that has been identified in our current Capital Improvement Program. Construction on the Project is scheduled to begin in 2015.

### 3. Explain the fiscal impact (current year and ongoing).

Project costs are estimated to be \$4.5 million. Federal funding provides 85% of project

costs, the County contribution of services and material will cover the remaining 15%.

**4. Explain any legal and/or policy issues involved.**

Property acquisitions and negotiations will be conducted in compliance with Trans-01 and applicable Federal and State law.

**5. Explain any citizen and/or other government participation that has or will take place.**

N/A

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**Required Signature**

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*Note: Please submit electronically. Insert names of your approvers followed by /s/ - we no longer use actual signatures. Please insert date approved.*

**Elected Official  
or Department**

**Director:** Kim Peoples /s/

**Date:** 4/18/2014