



ZAROSINSKI-TATONE ENGINEERS, INC.

STRUCTURAL—CIVIL—WATER AND SEWERAGE SYSTEMS

DONALD J. ZAROSINSKI, P. E.

PHONE (503) 235-8795

3737 S.E. EIGHTH AVENUE

PORTLAND, OREGON 97202

RONALD G. TATONE, P. E.

HARRIS

PARCEL I

October 3, 1986

A parcel of land being part of Lot 41 as located in the Delashmutt & Oatsman subdivision as recorded in Record of Plats Multnomah County, Oregon and being further a part of the unrecorded plat of Harris Meadows being part of said Lot 41 as situated in the Southwest one-quarter (SW $\frac{1}{4}$) of Section 21, Township 1 South, Range 2 East of the Willamette Meridian, Multnomah County, Oregon; Said parcel of land being more particularly described as follows:

Beginning at a 1/2 inch iron pipe set in a monument box on the East line of said Lot 41 which iron pipe is South 00°08'00" West a distance of 69.39 feet from the North line of said Lot 41, Thence North 00°08'00" East along the East line of said Lot 41 a distance of 39.30 feet to the intersection of the Easterly extension of the South line of S.E. Crystal Springs Blvd.

Thence North 88°28'13" West along the South line of said Crystall Springs Blvd. and its Easterly extension a distance of 156.56 feet to the true point of beginning of the parcel of land herein described.

Thence South 00°08'00" East, parallel with the East line of said Lot 41 a distance of 201.11 feet;

Thence North 88°51'00" West a distance of 100.00 feet;

Thence North 00°00'20" West a distance of 201.76 feet to a point on the South line of said Crystal Springs Blvd.;

Thence South 88°28'13" East along said South line a distance of 99.57 feet to the true point of beginning.

Said parcel of land contains an area of 20,094 square feet.

EXEMPT MINOR PARTITION
(Under Mult Co Ord #174)

date

07 OCT. 1986

by

Gary J. Clifford

Land Development Section
MULT CO ENVIRON SERVICES



7 OCT '86

3839



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PARCEL II

October 3, 1986

A parcel of land being part of Lot 41 as located in the Delashmutt & Oatsman subdivision as recorded in Record of Plats Multnomah County, Oregon and being further a part of the unrecorded plat of Harris Meadows being part of said Lot 41 as situated in the Southwest one-quarter (SW $\frac{1}{4}$) of Section 21, Township 1 South, Range 2 East of the Willamette Meridian, Multnomah County, Oreogn; Said parcel of land being more particularly described as follows:

Beginning at a 1/2 inch iron pipe set in a monument box on the East line of said Lot 41 which iron pipe is South 00°08'00" West a distance of 69.39 feet from the North line of said Lot 41, Thence North 00°08'00" East along the East line of said Lot 41 a distance of 39.30 feet to the intersection of the Easterly extension of the South line of S.E. Crystal Springs Blvd.

Thence North 88°28'13" West along said Easterly extension of S.E. Crystal Springs Blvd. a distance of 30.00 feet to a point on the West line of S.E. 89th Ave.; said point being the true point of beginning of the parcel of land herein described.

Thence South 00°08'00" East along the West line of said S.E. 89th Ave. a distance of 75.00 feet;

Thence North 88°51'00" West a distance of 126.54 feet;

Thence North 00°08'00" West a distance of 75.84 feet to a point on the South line of said S.E. Crystal Springs Blvd.;

Thence South 88°28'13" East along the South line of said Crystal Springs Blvd. a distance of 126.56 feet to the true point of beginning.

Said parcel of land contains an area of 9541 square feet.

EXEMPT MINOR PARTITION
(Under Mult Co Ord #174)

07 OCT. 1986

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PARCEL III

October 3, 1986

A parcel of land being part of Lot 41 as located in the Delashmutt & Oatsman subdivision as recorded in Record of Plats Multnomah County, Oregon and being further a part of the unrecorded plat of Harris Meadows being part of said Lot 41 as situated in the Southwest one-quarter (SW $\frac{1}{4}$) of Section 21, Township 1 South, Range 2 East of the Willamette Meridian, Multnomah County, Oreogn; Said parcel of land being more particularly described as follows:

Beginning at a 1/2 inch iron pipe set in a monument box on the East line of said Lot 41 which iron pipe is South 00°08'00" West a distance of 69.39 feet from the North line of said Lot 41, Thence North 00°08'00" East along the East line of said Lot 41 a distance of 39.30 feet to the intersection of the Easterly extension of the South line of S.E. Crystal Springs Blvd.

Thence North 88°28'13" West along said Easterly extension of S.E. Crystal Springs Blvd. a distance of 30.00 feet to a point on the West line of Southeast 89th Ave.; Thence South 00°08'00" East along said West line a distance of 75.00 feet to the true point of beginning of the parcel of land herein described.

Thence continuing South 00°08'00" East along said West line a distance of 125.27 feet;

Thence North 88°51'00" West a distance of 126.54 feet;

Thence North 00°08'00" West parallel with the West line of said Southeast 89th Ave. a distance of 125.27 feet;

Thence South 88°51'00" East a distance of 126.54 feet to the true point of beginning.

Said parcel of land contains an area of 15,856 square feet.

EXEMPT MINOR PARTITION
(Under Mult Co Ord #174)

date 07 OCT. 1986

by

Gary A. Clifford

Land Development Section
MULT CO ENVIRON SERVICES





MULTNOMAH COUNTY OREGON
DEPARTMENT OF ENVIRONMENTAL SERVICES/PERMIT DIVISION
2115 S.E. MORRISON
PORTLAND, OREGON 97214 PHONE: 248-3047
24-HOUR INSPECTION REQUESTS: 248-5272

PERMIT NUMBER **861142**
PLAN CHECK **10 20 R**

RECEIPT:

PERMIT APPLICATION FOR: ☐ LAND USE ☐ MOBILE HOME
☐ NEW CONSTRUCTION ☐ SIGN ☐ MECHANICAL
☒ ALTERATION/ADDITION ☒ MOVE ☐ REPAIR
☐ DEMOLITION ☐

WHEN VALIDATED THIS APPLICATION IS YOUR PERMIT

ADDRESS: **8123 SE 89th**
LEGAL DESCRIPTION **D & O LITTLE HMS SUB 2**
OF PROPERTY **TL# 4 LOT 41**
ASSESSORS
TAX ACCOUNT NO. **R-20261-6230**
PROPERTY OWNER: **DENNIS V. & DOROTHY L. HARRIS** PHONE NO. **777-2810**
ADDRESS: **8123 S.E. 89th Port. OR. 97266** ZIP:
OCCUPANT: **DENNIS V. & DOROTHY L. HARRIS**

REC'D BY **AD** DATE **10-7-86**
ISSUED BY **AD** DATE **10-7-86**
MAP NO. **3839** OCC GROUP **M1**
LU ZONE **LR-7** BLDG AREA **2687**
SEWER BASIN CONST TYPE **5N**
FIRE DIST. **10** NO. STORIES **1**

CONTRACTOR: **Quon**
ADDRESS: ZIP:
PHONE NO: STATE LIC. NO.:

USE OF BUILDING, TYPE OF STRUCTURE OR LAND USE **Single Car Garage**
All Wood frame Construction
NO. DWELLING UNITS: NO. BEDROOMS:

DESCRIPTION OF WORK:
INSTALL 1/2" GYP. SHEATHING TO NORTH SIDE
ONLY OF EXIST. DETACHED GARAGE 18'x16'
(RE: TBL 5A 1985 UBC)
VALUATION OF WORK: \$ **250.00** .00

I hereby acknowledge and agree that the information given is correct and that all work will be in conformance with the approved plans and/or applicable codes, conditions of approval and rules of Multnomah County. I will call for all required inspections.
SIGNATURE **Robert D. Harris** PHONE NO. **775-1945**

FIRM: DATE **10-7-86**

SEPARATE PERMITS REQUIRED FOR:
☐ ELECTRICAL ☐ MECHANICAL ☐ SIGNS/DESIGN REVIEW
☐ PLUMBING ☐ SUB-SURFACE SEWAGE ☐ DRIVEWAY APPROACH
☐ SPRINKLERS ☐ CURB & SIDEWALK ☐ SEWER

SPECIAL CONDITIONS OF APPROVAL
No CHANGE OF USE OR OCCUPANCY

ITEM	MECHANICAL	BUILDING
PERMIT		10 ⁰⁰
STATE SURCH.		40
PLAN REVIEW		6 ⁵⁰
FIRE INSP.		
ZONING REVIEW		
ZONING INSP.		
S.D.C.	NO. UNITS	\$.00

ITEM & FILE NO.	BY	DATE
DESIGN REVIEW:		
ZONING	AD	10/7/86
LAND DIVISION	AD	10/7/86
SUB SURFACE	AD	10/7/86
PLUMBING		
ELECTRICAL		
RW USE/SEWER		
STRUCTURAL		
FIRE AND LIFE		
PLAN REVIEW	AD	10/7/86

