



ZAROSINSKI-TATONE ENGINEERS, INC.

STRUCTURAL—CIVIL—WATER AND SEWERAGE SYSTEMS

DONALD J. ZAROSINSKI, P. E.

PHONE (503) 235-8795
3737 S.E. EIGHTH AVENUE
PORTLAND, OREGON 97202

RONALD G. TATONE, P. E.

7 OCT '86

HARRIS

PARCEL I

October 3, 1986

A parcel of land being part of Lot 41 as located in the Delashmutt & Oatsman subdivision as recorded in Record of Plats Multnomah County, Oregon and being further a part of the unrecorded plat of Harris Meadows being part of said Lot 41 as situated in the Southwest one-quarter (SW $\frac{1}{4}$) of Section 21, Township 1 South, Range 2 East of the Willamette Meridian, Multnomah County, Oreogn; Said parcel of land being more particularly described as follows:

Beginning at a 1/2 inch iron pipe set in a monument box on the East line of said Lot 41 which iron pipe is South 00°08'00" West a distance of 69.39 feet from the North line of said Lot 41, Thence North 00°08'00" East along the East line of said Lot 41 a distance of 39.30 feet to the intersection of the Easterly extension of the South line of S.E. Crystal Springs Blvd.

Thence North 88°28'13" West along the South line of said Crystall Springs Blvd. and its Easterly extension a distance of 156.56 feet to the true point of beginning of the parcel of land herein described.

Thence South 00°08'00" East, parallel with the East line of said Lot 41 a distance of 201.11 feet;

Thence North 88°51'00" West a distance of 100.00 feet;

Thence North 00°00'20" West a distance of 201.76 feet to a point on the South line of said Crystal Springs Blvd.;

Thence South 88°28'13" East along said South line a distance of 99.57 feet to the true point of beginning.

Said parcel of land contains an area of 20,094 square feet.

EXEMPT MINOR PARTITION
(Under Mult Co Ord #174)

date 07 OCT. 1986

by Gary J. Clifford

Land Development Section
MULT CO ENVIRON SERVICES



3839



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PORTLAND, OREGON 97202

HARRIS

PARCEL II

October 3, 1986

A parcel of land being part of Lot 41 as located in the Delashmutt & Oatsman subdivision as recorded in Record of Plats Multnomah County, Oregon and being further a part of the unrecorded plat of Harris Meadows being part of said Lot 41 as situated in the Southwest one-quarter (SW $\frac{1}{4}$) of Section 21, Township 1 South, Range 2 East of the Willamette Meridian, Multnomah County, Oregon; Said parcel of land being more particularly described as follows:

Beginning at a 1/2 inch iron pipe set in a monument box on the East line of said Lot 41 which iron pipe is South 00°08'00" West a distance of 69.39 feet from the North line of said Lot 41, Thence North 00°08'00" East along the East line of said Lot 41 a distance of 39.30 feet to the intersection of the Easterly extension of the South line of S.E. Crystal Springs Blvd.

Thence North 88°28'13" West along said Easterly extension of S.E. Crystal Springs Blvd. a distance of 30.00 feet to a point on the West line of S.E. 89th Ave.; said point being the true point of beginning of the parcel of land herein described.

Thence South 00°08'00" East along the West line of said S.E. 89th Ave. a distance of 75.00 feet;

Thence North 88°51'00" West a distance of 126.54 feet;

Thence North 00°08'00" West a distance of 75.84 feet to a point on the South line of said S.E. Crystal Springs Blvd.;

Thence South 88°28'13" East along the South line of said Crystal Springs Blvd. a distance of 126.56 feet to the true point of beginning.

Said parcel of land contains an area of 9541 square feet.

EXEMPT MINOR PARTITION
(Under Mult Co Ord #174)
date 07 OCT. 1986
by Gary J. Clifford
Land Development Section
MULT CO ENVIRON SERVICES





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STRUCTURAL—CIVIL—WATER AND SEWERAGE SYSTEMS

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PORTLAND, OREGON 97202

RONALD G. TATONE, P. E.

HARRIS

PARCEL III

October 3, 1986

A parcel of land being part of Lot 41 as located in the Delashmutt & Oatsman subdivision as recorded in Record of Plats Multnomah County, Oregon and being further a part of the unrecorded plat of Harris Meadows being part of said Lot 41 as situated in the Southwest one-quarter (SW $\frac{1}{4}$) of Section 21, Township 1 South, Range 2 East of the Willamette Meridian, Multnomah County, Oreogn; Said parcel of land being more particularly described as follows:

Beginning at a 1/2 inch iron pipe set in a monument box on the East line of said Lot 41 which iron pipe is South 00°08'00" West a distance of 69.39 feet from the North line of said Lot 41, Thence North 00°08'00" East along the East line of said Lot 41 a distance of 39.30 feet to the intersection of the Easterly extension of the South line of S.E. Crystal Springs Blvd.

Thence North 88°28'13" West along said Easterly extension of S.E. Crystal Springs Blvd. a distance of 30.00 feet to a point on the West line of Southeast 89th Ave.; Thence South 00°08'00" East along said West line a distance of 75.00 feet to the true point of beginning of the parcel of land herein described.

Thence continuing South 00°08'00" East along said West line a distance of 125.27 feet;

Thence North 88°51'00" West a distance of 126.54 feet;

Thence North 00°08'00" West parallel with the West line of said Southeast 89th Ave. a distance of 125.27 feet;

Thence South 88°51'00" East a distance of 126.54 feet to the true point of beginning.

Said parcel of land contains an area of 15,856 square feet.

EXEMPT MINOR PARTITION
(Under Mult Co Ord #174)

date 07 OCT. 1986

by Gary A. Clifford

Land Development Section
MULT CO ENVIRON SERVICES





MULTNOMAH COUNTY OREGON
 DEPARTMENT OF ENVIRONMENTAL SERVICES/PERMIT DIVISION
 2115 S.E. MORRISON
 PORTLAND, OREGON 97214 PHONE: 248-3047
 24-HOUR INSPECTION REQUESTS: 248-5272

PERMIT NUMBER **861142**

PLAN CHECK **10 20 R**

RECEIPT:

PERMIT APPLICATION FOR: LAND USE MOBILE HOME
 NEW CONSTRUCTION SIGN MECHANICAL
 ALTERATION/ADDITION MOVE REPAIR
 DEMOLITION

WHEN VALIDATED THIS APPLICATION IS YOUR PERMIT

ADDRESS: **8123 SE 89th**

LEGAL DESCRIPTION **D & O LITTLE HMS SUB 2**
 OF PROPERTY **TL# 4 LOT 41**

ASSESSORS TAX ACCOUNT NO. **R-20261-6230**

PROPERTY OWNER: **DENNIS V. & DOROTHY L. HARRIS** PHONE NO. **777-2810**

ADDRESS: **8123 S.E. 89th Port. OR. 97266** ZIP:

OCCUPANT: **DENNIS V. & DOROTHY L. HARRIS**

CONTRACTOR: **Quon**

ADDRESS: ZIP:

PHONE NO: STATE LIC. NO.:

USE OF BUILDING, TYPE OF STRUCTURE OR LAND USE **Single Car Garage**

All Wood frame Construction

NO. DWELLING UNITS: NO. BEDROOMS:

DESCRIPTION OF WORK: **INSTALL 1/2" GYP. SHEATHING TO NORTH SIDE**

ONLY ON EXIST. DETACHED GARAGE 18'x16'
(RE: TBL 5A 1975 UBC)

VALUATION OF WORK: \$ **250.00** .00

I hereby acknowledge and agree that the information given is correct and that all work will be in conformance with the approved plans and/or applicable codes, conditions of approval and rules of Multnomah County. I will call for all required inspections.

SIGNATURE **Robert D. Harris** PHONE NO. **775-1945**

FIRM: DATE **10-7-86**

SEPARATE PERMITS REQUIRED FOR:
 ELECTRICAL MECHANICAL SIGNS/DESIGN REVIEW
 PLUMBING SUB-SURFACE SEWAGE DRIVEWAY APPROACH
 SPRINKLERS CURB & SIDEWALK SEWER

SPECIAL CONDITIONS OF APPROVAL
No CHANGE OF USE OR OCCUPANCY

REC'D BY **AD** DATE **10-7-86**

ISSUED BY **AD** DATE **10-7-86**

MAP NO. **3839** OCC GROUP **M1**

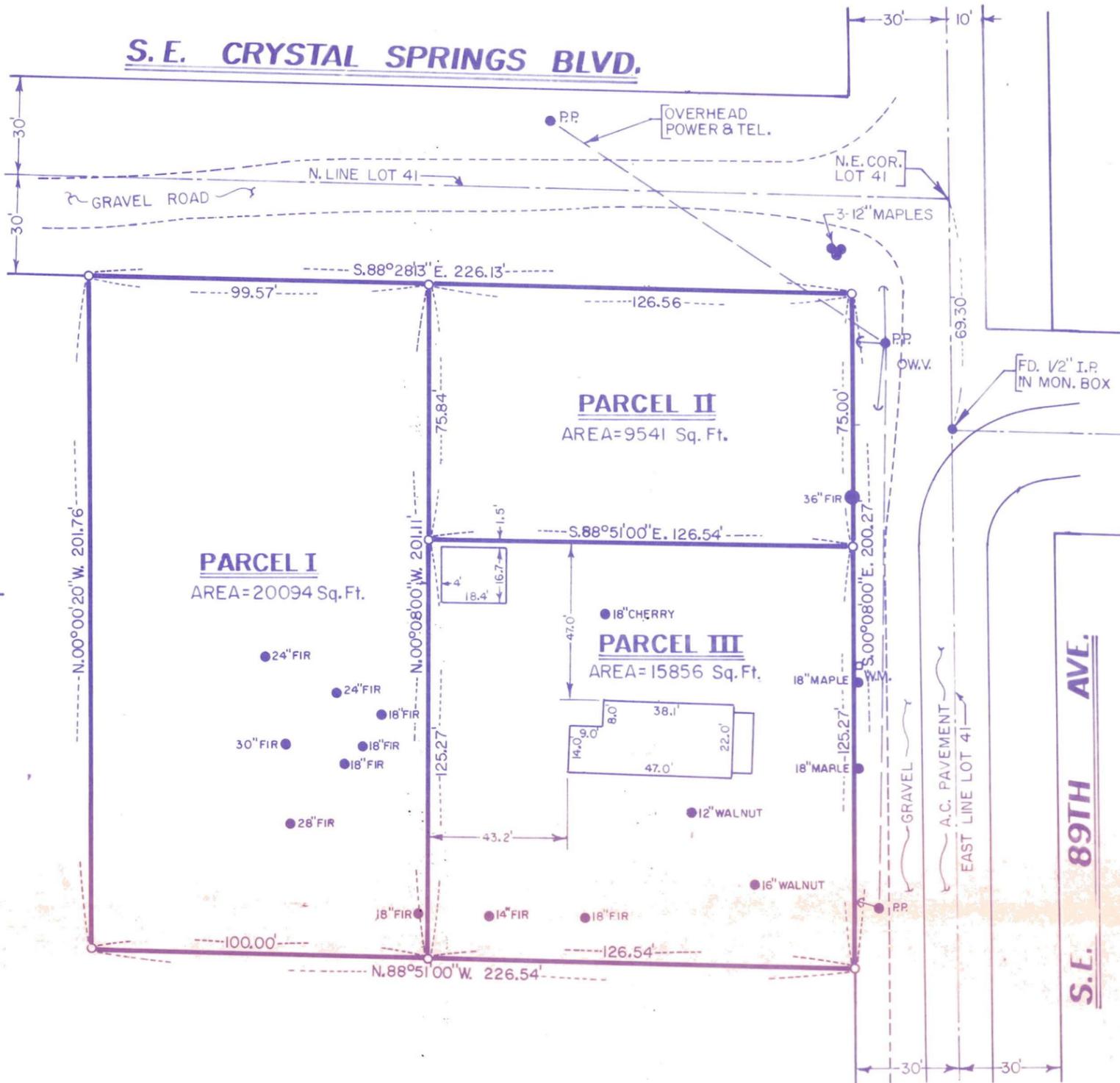
L U ZONE **LR-7** BLDG AREA **2837**

SEWER BASIN CONST TYPE **5N**

FIRE DIST. **10** NO. STORIES **1**

	ITEM	MECHANICAL	BUILDING
FEES	PERMIT		10 ⁰⁰
	STATE SURCH.		40
	PLAN REVIEW		6 ⁵⁰
	FIRE INSP.		
	ZONING REVIEW		
	ZONING INSP.		
	S.D.C. NO. UNITS		\$.00

	ITEM & FILE NO.	BY	DATE
APPROVALS	DESIGN REVIEW:		
	ZONING	AD	10/7/86
	LAND DIVISION	AD	10/7/86
	SUB SURFACE	AD	10/7/86
	PLUMBING		
	ELECTRICAL		
	RW USE/SEWER		
	STRUCTURAL		
FIRE AND LIFE			
PLAN REVIEW		AD	10/7/86



EXEMPT MINOR PARTITION
 (Under Mult Co Ord #174)

date 07 OCT. 1986
 by Gary J. Clifford

Land Development Section
 MULT CO ENVIRON SERVICES

**REGISTERED
 PROFESSIONAL
 LAND SURVEYOR**

Chris Fischborn

**OREGON
 JULY 17, 1981
 CHRIS C. FISCHBORN
 1944**

BOB HARRIS
 5604 S. E. 57TH AVE. PORTLAND, OREGON 97206
 PH:775-1945

MINOR PARTITION (EXEMPT)
**LOT 4 OF THE UNRECORDED PLAT OF HARRIS MEADOWS
 IN THE S. W. 1/4 OF SEC. 21, T. 1S, R. 2E, W. M.
 CLACKAMAS COUNTY, OREGON**



**ZAROSINSKI - TATONE
 ENGINEERS, INC.**

3737 S. E. 8TH AVENUE, PORTLAND, OREGON 97202

PHONE: (503) 235-8795

DRAWN: *R. RAYMOND*

SCALE: 1" = 40'

CHECKED:

DATE: 10-1-86