



# MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(revised 08/02/10)

## Board Clerk Use Only

Meeting Date: 3/3/11  
Agenda Item #: R.4  
Est. Start Time: 10:10 am  
Date Submitted: 2/16/11

**Agenda Title:** **Proclamation Declaring March 2011 as Purchasing Month for Multnomah County**

*Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title sufficient to describe the action requested.*

**Requested Meeting Date:** March 3, 2011 **Amount of Time Needed:** 10 minutes  
**Department:** DCM **Division:** Purchasing  
**Contact(s):** Kathi Braeme-Burr  
**Phone:** 503-988-5111 **Ext.** 22596 **I/O Address:** 503/4/Purchasing  
**Presenter Name(s) & Title(s):** Brian Smith, Purchasing Manager; Mindy Harris, CFO & Interim Department Director

## General Information

### 1. What action are you requesting from the Board?

Proclamation to declare March 2011 as Purchasing Month in Multnomah County, Oregon

### 2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

Multnomah County has been recognized nationally for its innovative procurement practices in sustainability and social equity. March is recognized by the National Institute of Government Purchasing (NIGP) as National Purchasing Month making this a perfect time to acknowledge the role that public purchasing/procurement has in social change.

### 3. Explain the fiscal impact (current year and ongoing).

No fiscal impact

### 4. Explain any legal and/or policy issues involved.

No legal policy issues. This proclamation would address the County's impact on sustainability and social equity issues.

### 5. Explain any citizen and/or other government participation that has or will take place.

Not applicable.

## Required Signature

Elected Official or  
Department/  
Agency Director:

Date: 2/23/11