



MULTNOMAH COUNTY OREGON

OFFICE OF THE BOARD CLERK
SUITE 1510, PORTLAND BUILDING
1120 S.W. FIFTH AVENUE
PORTLAND, OREGON 97204

| BOARD OF COUNTY COMMISSIONERS | | |
|-------------------------------|--------------|----------|
| GLADYS McCOY • | CHAIR • | 248-3308 |
| DAN SALTZMAN • | DISTRICT 1 • | 248-5220 |
| GARY HANSEN • | DISTRICT 2 • | 248-5219 |
| TANYA COLLIER • | DISTRICT 3 • | 248-5217 |
| SHARRON KELLEY • | DISTRICT 4 • | 248-5213 |
| CLERK'S OFFICE • | 248-3277 • | 248-5222 |

AGENDA

MEETINGS OF THE MULTNOMAH COUNTY BOARD OF COMMISSIONERS

FOR THE WEEK OF

JULY 12 - 16, 1993

Tuesday, July 13, 1993 - 9:30 AM - Board BriefingPage 2
Tuesday, July 13, 1993 - 1:30 PM - Planning ItemsPage 2
Wednesday, July 14, 1993 - 8:30 - 3:30 - Board Retreat. . . .Page 3
Thursday, July 15, 1993 - 9:30 AM - Regular MeetingPage 3

Thursday Meetings of the Multnomah County Board of Commissioners are taped and can be seen at the following times:

Thursday, 10:00 PM, Channel 11 for East and West side subscribers
Thursday, 10:00 PM, Channel 49 for Columbia Cable (Vancouver) subscribers
Friday, 6:00 PM, Channel 22 for Paragon Cable (Multnomah East) subscribers
Saturday 12:00 PM, Channel 21 for East Portland and East County subscribers

INDIVIDUALS WITH DISABILITIES MAY CALL THE OFFICE OF THE BOARD CLERK AT 248-3277 OR 248-5222 OR MULTNOMAH COUNTY TDD PHONE 248-5040 FOR INFORMATION ON AVAILABLE SERVICES AND ACCESSIBILITY.

Tuesday, July 13, 1993 - 9:30 AM

Multnomah County Courthouse, Room 602

BOARD BRIEFING

- B-1 Update on the 1993 Oregon Legislative Session. Presented by Fred Neal and Howard Klink. 9:30 AM TIME CERTAIN, 30 MINUTES REQUESTED.
-

Tuesday, July 13, 1993 - 1:30 PM

Multnomah County Courthouse, Room 602

PLANNING ITEMS

The Following June 21, 1993 Decision of the Planning and Zoning Hearings Officer is Reported to the Board for Review:

- P-1 LE 14-92/
LD 49-92 Approve Request of a 9.92 Acre Lot of Exception through a Property Line Adjustment to Transfer .05 Acre Lot of Record to an Adjoining 35.39 Acre Lot of Record, Plus Approval of a Type I Land Division, All for Property Located at 12937 NW NEWBERRY ROAD.

The Following June 22, 1993 Decision of the Planning and Zoning Hearings Officer is Reported to the Board for Review:

- P-2 CU-18-93/
HV 13-93 Approve Conditional Use Request for a Maximum of Five Years for a Temporary Staging Yard During Construction of the Mid-County Sewer; Approve Variance to the 200 Foot Setback Requirement from the North, East and South Property Lines and Elimination of the Two Inch Paving Requirement; Deny Reduction of the 15% Landscaping Requirement, All for Property Located at 4620 SE 174TH AVENUE.

- P-3 C 9-92a PUBLIC HEARING, ON THE RECORD, 30 MINUTES PER SIDE. Review the May 17, 1993 Planning Commission Decision Recommending Adoption of the Goal 5 Inventory Worksheet for Bridal Veil as a Supplemental Document to the Comprehensive Framework Plan and Support the Task Force Recommendations and Preservation Process, All for Property Located at BRIDAL VEIL ROAD AND CROWN POINT HIGHWAY.

- P-4 ORDERS in the Matter of Multnomah County Appointing Planning and Zoning Hearings Officers for Fiscal Year 1993/94
-

Wednesday, July 14, 1993 - 8:30 AM - 3:30 PM

Multnomah County Expo Center, VIP Room
2060 North Marine Drive

BOARD RETREAT

BR-1 Board Discussion of County Functions and Mission.

Thursday, July 15, 1993 - 9:30 AM

Multnomah County Courthouse, Room 602

REGULAR MEETING

CONSENT CALENDAR

SHERIFF'S OFFICE

C-1 Application for Business Certificate Renewal [Wrecker's License] Submitted by Sheriff's Office with Recommendation for Approval, for R.S. DAVIS RECYCLING, INC., 28425 SE ORIENT DRIVE, GRESHAM

DEPARTMENT OF HEALTH

C-2 Ratification of Intergovernmental Agreement Contract #200604, Between Multnomah County Education Service District and Multnomah County, Providing Immunization and Tuberculosis Liaison Services During the 1993/1994 School Year, for the Period November 2, 1993 through May 15, 1994

C-3 Ratification of Amendment No. 1 to Intergovernmental Agreement Contract #200284, Between Multnomah County and Oregon Department of Education, Providing Reimbursement for Increased Number of County Inspections Under the USDA Summer Food Service Program, for the Period Upon Execution through June 30, 1994

DEPARTMENT OF SOCIAL SERVICES

C-4 Ratification of Intergovernmental Agreement Contract #102864, Between Multnomah County and Oregon Health Sciences University, Providing Emergency Psychiatric Hold Services to Clients of the Mental Health, Youth, and Family Services Division's Mental and Emotional Disabilities Program Office, for the Period July 1, 1993 through June 30, 1994

C-5 Ratification of Intergovernmental Agreement Contract #102744, Between the Oregon Department of Human Resources and Multnomah County, Providing Funding for the Service Integration Program, a Family Oriented Service Center at Roosevelt High School, for the Period Upon Execution through June 30, 1995

NON-DEPARTMENTAL

- C-6 In the Matter of the Appointment of Nancy Conrath to the METROPOLITAN ARTS COMMISSION
- C-7 In the Matter of the Appointment of Gail Shibley to the MULTNOMAH COUNTY COMMUNITY ACTION COMMISSION
- C-8 Ratification of Intergovernmental Agreement Contract #500034, Between the Oregon Department of Forestry and Multnomah County, Providing County "Shadow Team" Participation and Training in the Regional Incident Command System, for the Period July 1, 1993 through July 1, 1994

DEPARTMENT OF ENVIRONMENTAL SERVICES

- C-9 Ratification of Intergovernmental Agreement Contract #300124, Between Multnomah County and the City of Portland, Providing Copier Services for the Period July 1, 1993 through June 30, 1998
- C-10 ORDER in the Matter of the Execution of Deed D930893 Upon Complete Performance of a Contract to Larry Burright
- C-11 ORDER in the Matter of the Execution of Deed D930900 Upon Complete Performance of a Contract to Larry Burright
- C-12 ORDER in the Matter of the Execution of Deed D930901 Upon Complete Performance of a Contract to Mary Nolan and Mark S. Gardiner
- C-13 ORDER in the Matter of the Execution of Deed D930903 Upon Complete Performance of a Contract to the Estate of Nova B. Harp, Robert J. Groce, Personal Representative
- C-14 ORDER in the Matter of the Execution of Deed D930904 Upon Complete Performance of a Contract to Rodger Evenson

REGULAR AGENDA

DEPARTMENT OF ENVIRONMENTAL SERVICES

- R-1 Presentation on the Opening of the 1993 MULTNOMAH COUNTY FAIR. 9:30 AM TIME CERTAIN, 15 MINUTES REQUESTED.
- R-2 ORDER in the Matter of the Grant of a Sewer Easement on County Land at Gilbert Heights Park, SW1/4, S11, T2S, R2E, WM, Multnomah County, Oregon [to City of Portland for Powell Village 341 Sanitary Sewer System Project]
- R-3 ORDER in the Matter of the Quitclaim of Surplus County Land, Tax Lot 247, Section 30, Township 1 North, Range 3 East, W.M., Multnomah County, Oregon [0.17 Acre to Hospitality Investments Limited Partnership]

PUBLIC CONTRACT REVIEW BOARD

(Recess as the Board of County Commissioners and convene as

the Public Contract Review Board)

R-4 ORDER in the Matter of a Sole Source Exemption to Contract with Portland General Electric for the Purchase of Street Lighting

R-5 ORDER in the Matter of an Exemption from Public Bidding a Contract with IBM for the Purchase of an IBM RS 6000 Computer

(Recess as the Public Contract Review Board and reconvene as the Board of County Commissioners)

NON-DEPARTMENTAL
MANAGEMENT SUPPORT

R-6 RESOLUTION in the Matter of Adopting and Defining Various County Funds

DEPARTMENT OF ENVIRONMENTAL SERVICES

R-7 First Reading of an ORDINANCE Amending MCC 8.10 Relating to Animal Control, Clarifying the Status of an Infraction Based on Non-Payment of the Potentially Dangerous Dog (PDD) Annual License Fee, Raising the Fee and Creating Separate Fees Based on the Level of Classification of the Dog

DEPARTMENT OF HEALTH

R-8 Second Reading and Possible Adoption of an ORDINANCE to Adopt an Ambulance Service Area (ASA) Plan for Multnomah County

PUBLIC COMMENT

R-9 Opportunity for Public Comment on Non-Agenda Matters. Testimony Limited to Three Minutes Per Person.

TANYA COLLIER
Multnomah County Commissioner
District 3



1120 SW Fifth St., Suite 1500
Portland, OR 97204
(503) 248-5217

MEMORANDUM

TO: Acting Chair Hank Miggins
Commissioner Dan Saltzman
Commissioner Gary Hansen
Commissioner Sharron Kelley
Board Clerks

FROM: Commissioner Tanya Collier *Tanya*

DATE: May 17, 1993

SUBJECT: Absence from Board of Commissioners Meetings in July

Looking ahead to the month of July, I have identified several days in which I will be absent from the Board meetings.

The days in which I shall be absent are:

Friday, July 9th, 1993

Monday, July, 12, 1993

Wednesday, July 21 - Friday, July 30, 1993

BOARD OF
COUNTY COMMISSIONERS
MULTNOMAH COUNTY
OREGON
1993 MAY 17 PM 3:58



DAN SALTZMAN, Multnomah County Commissioner, District One

1120 S.W. Fifth Avenue, Suite 1500 • Portland, Oregon 97204 • (503) 248-5220 • FAX (503) 248-5440

M E M O R A N D U M

1993 JUL 2 10 04 AM
MULTNOMAH COUNTY
OREGON

TO: Clerk of the Board
FROM: Commissioner Dan Saltzman **D.S.**
RE: Absence from Board Meeting
DATE: July 9, 1993

I will be attending the Clinton Federal Forest Proposal in Salem Tuesday, July 13, 1993. I will be absent from the 9:30 A.M. Board Briefing and plan to be back for the 1:30 P.M. session.

cc: Acting Chair Hank Miggins
Commissioner Tanya Collier
Commissioner Gary Hansen
Commissioner Sharron Kelley

MEETING DATE: JUL 13 1993

AGENDA NO: B-1

(Above Space for Board Clerk's Use ONLY)

AGENDA PLACEMENT FORM

SUBJECT: LEGISLATIVE BRIEFING

BOARD BRIEFING Date Requested: 7/13/93 - 9:00 AM

Amount of Time Needed: 1/2 HR.

REGULAR MEETING: Date Requested: _____

Amount of Time Needed: _____

DEPARTMENT: Nondepartmental

DIVISION: Chair's Office

CONTACT: Fred Neal

TELEPHONE #: X-3308

BLDG/ROOM #: 106/1410

PERSON(S) MAKING PRESENTATION: Fred Neal, Howard Klink

ACTION REQUESTED:

☒ INFORMATIONAL ONLY ☐ POLICY DIRECTION ☐ APPROVAL ☐ OTHER

SUMMARY (Statement of rationale for action requested, personnel and fiscal/budgetary impacts, if applicable):

Update on 1993 Legislative Session

SIGNATURES REQUIRED:

ELECTED OFFICIAL: _____

Donk Higgins

OR

DEPARTMENT MANAGER: _____

1993 JUL - 7 PM 1:21
CLERK OF
COUNTY COMMISSIONERS
MULTNOMAH COUNTY
OREGON

ALL ACCOMPANYING DOCUMENTS MUST HAVE REQUIRED SIGNATURES

Any Questions: Call the Office of the Board Clerk 248-3277/248-5222

0516C/63

6/93

| BILL # | SUBJECT | COMM. | DATE | HOUSE | SEN. | GOV. |
|---------|----------------------------|--------|------|-------|------|------|
| HB 2001 | CHILD CARE TEAM | HAPPA | 6/22 | | | |
| HB 2003 | CHILD CARE TEAM | TRADE | 7/14 | P | | |
| HB 2004 | CHILD CARE TEAM | TRADE | 7/14 | P | | |
| HB 2005 | CHILD CARE TEAM | CHILD | 3/22 | | | |
| HB 2007 | HISTORIC PROP DESIGNATION | LABOR | 4/12 | P | | |
| HB 2008 | HEALTHY START | TRADE | 7/13 | P | | |
| HB 2012 | LABOR PUBLIC MEETINGS | LABOR | 6/10 | P | | |
| HB 2015 | LUTHERANS TAX BREAK | ***** | **** | P | P | P |
| HB 2017 | PCRI TAX FOREGIVENESS | ***** | **** | P | P | P |
| HB 2020 | LUBA ATTORNEY FEES | NR | 6/07 | | | |
| HB 2026 | CONST CONTRACTOR CLAIMS | LABOR | 3/09 | P | | |
| HB 2029 | GARNISHMENT BY COUNTY | CONF | 7/01 | P | P | |
| HB 2055 | STATE LIBRARY | GG | 1/14 | | | |
| HB 2056 | STATE AID TO LIBRARY | GG | 1/15 | | | |
| HB 2058 | TAXATION | REVEN | 7/13 | P | | |
| HB 2065 | SCHOOL ELECTIONS | ***** | **** | P | P | P |
| HB 2076 | LOW INCOME HOUSING EXEMPT | HD | 1/15 | | | |
| HB 2082 | OFFENSE \$\$\$ OBLIGATIONS | JUDIC | 7/12 | P | | |
| HB 2098 | MORTUARY/CEMETERY BOARD | ***** | **** | P | P | P |
| HB 2099 | MORTUARY/CEMETERY BOARD | ***** | **** | P | P | |
| HB 2100 | DEATH CERTS | HAPPB | 3/19 | | | |
| HB 2101 | DISPOSE HUMAN REMAINS | COMM | 2/03 | | | |
| HB 2107 | SURFACE WATER | WATER | 5/20 | P | | |
| HB 2122 | NURSING CARE | HD | 1/12 | | | |
| HB 2123 | RV REGISTRATION | GG | 1/12 | | | |
| HB 2124 | HIST PROPERTY ASSESSMENT | REVEN | 6/25 | P | | |
| HB 2141 | CSD JUVENILE CUSTODY | CHILD | 2/24 | | | |
| HB 2149 | WELLHEAD PROTECTION AREAS | TABLED | **** | ** | ** | * |
| HB 2150 | TYPE B AGENCIES | ***** | **** | P | P | P |
| HB 2155 | WATER CONSERVATION | WATER | 6/10 | P | | |
| HB 2176 | TAXATION | REVEN | 7/12 | P | | |
| HB 2184 | MOTOR VEHICLES | GG | 1/13 | | | |
| HB 2194 | RAILROAD CROSSING SAFETY | GG | 1/14 | | | |
| HB 2214 | VEHICLE INSPECTION | NR | 6/29 | | | |
| HB 2217 | LCDC ANNEXATION | NR | 4/28 | | | |
| HB 2219 | SHARING REVENUES | GG | 1/13 | | | |
| HB 2225 | REDUCED PATROL | JUDIC | 1/13 | | | |
| HB 2232 | HIV DISCLOSURE | JUDIC | 4/30 | | | |
| HB 2233 | CORR APPROPRIATING \$\$\$ | JUDIC | 3/19 | P | | |
| HB 2234 | BEER & WINE TAX | REVEN | 1/14 | | | |
| HB 2236 | CIGARETTE TAX | REVEN | 1/14 | | | |
| HB 2248 | TORT CLAIM NOTICE | JUDIC | 6/30 | P | | |
| HB 2255 | CRIME WEAPONS | JUDIC | 4/07 | | | |
| HB 2256 | HIV POST CONVICT TESTING | JUDIC | 6/25 | P | | |
| HB 2260 | BLACK POWDER FIREARM | JUDIC | 4/07 | | | |
| HB 2270 | SECRETARY OF STATE | ***** | **** | P | P | P |
| HB 2272 | REPEAL NAME ROTATION | ETHIC | 6/08 | P | | |
| HB 2275 | ELECTION PROCEDURES | ***** | **** | P | P | |
| HB 2276 | ELECTIONS | ETHIC | 6/29 | P | | |
| HB 2277 | ELECTION DATES | ETHIC | 6/15 | P | | |
| HB 2278 | PRIMARY MAIL BALLOT | HAPPA | 5/06 | | | |

| BILL # | SUBJECT | COMM. | DATE | HOUSE | SEN. | GOV. |
|---------|--------------------------|--------|------|-------|------|------|
| HB 2280 | MOTOR VOTER IMPLEMENTATN | ETHICS | | P | | |
| HB 2289 | DUII DIVERSION | JUDIC | 1/15 | | | |
| HB 2295 | CARE FACILITIES | HD | 1/15 | | | |
| HB 2306 | ADULT FOSTER HOMES | HD | 2/18 | | | |
| HB 2308 | ELDERLY ABUSE BOARD | HD | 3/22 | | | |
| HB 2309 | LONG TERM CARE FACILITY | JUDIC | 7/12 | P | | |
| HB 2313 | LONG TERM CARE | HD | 6/04 | | | |
| HB 2318 | CRIME | ***** | **** | PC | PC | |
| HB 2326 | DHR MISSION STATEMENT | HD | 1/28 | | | |
| HB 2328 | VENDING MACHINES | COMM | 1/19 | | | |
| HB 2372 | ABANDONMENT | JUDIC | 1/20 | | | |
| HB 2377 | VIDEO POKER \$\$\$ | COMM | 6/24 | | | |
| HB 2381 | ASSET FORFEITURE | JUDIC | 7/09 | P | | |
| HB 2390 | MARRIAGE | JUDIC | 1/20 | | | |
| HB 2394 | SALES TAX | REVEN | 5/27 | | | |
| HB 2408 | PARTIAL TAKINGS | NR | 4/09 | | | |
| HB 2411 | LAW ENF MEDICAL LIAB | ***** | **** | P | P | P |
| HB 2412 | STALKING/EMERGENCY | JUDIC | 5/13 | P | | |
| HB 2415 | GAS TAX | REVEN | 7/01 | | | |
| HB 2416 | VEHICLE REGIS FEES | REVEN | 7/01 | | | |
| HB 2417 | TRANSP 93 | REVEN | 7/01 | | | |
| HB 2418 | AIRCRAFT FUEL TAXES | REVEN | 7/01 | | | |
| HB 2419 | VEHICLE EMISSN FEES | REVEN | 7/01 | | | |
| HB 2420 | TRANSP 93 | REVEN | 2/16 | | | |
| HB 2421 | TRANSP ACCESS FEES | GG | 1/15 | | | |
| HB 2422 | STUDDERED TIRE FEES | GG | 1/15 | | | |
| HB 2423 | ETHANOL GAS TAX | REVEN | 5/12 | | | |
| HB 2424 | HIGHWAY BONDS | REVEN | 7/01 | | | |
| HB 2425 | LOTTERY AND TRANSP | APPA | 3/19 | | | |
| HB 2426 | HIGH SPEED RAIL \$\$\$ | GG | 1/15 | | | |
| HB 2427 | BATTERY AND TIRE TAX | GG | 1/15 | | | |
| HB 2428 | TRANSIT ASSESSMENTS | HAPPA | 6/14 | | | |
| HB 2429 | TRANSP 93 | APPA | 3/19 | | | |
| HB 2430 | BICYCLE REGIS FEE | GG | 1/15 | | | |
| HB 2432 | GROSS RECEIPTS TAX | RULES | 5/27 | | | |
| HB 2435 | DELINQUENT TAX RATE | REVEN | 1/28 | | | |
| HB 2438 | TAXES | REVEN | 7/08 | | | |
| HB 2440 | TAXATION | REVEN | 5/13 | | | |
| HB 2443 | PERSONAL PROPERTY | REVEN | 6/08 | | | |
| HB 2463 | PRISONER TRANSPORT | ***** | **** | P | P | |
| HB 2464 | COMMITMENT COUNSEL | JUDIC | 1/18 | | | |
| HB 2465 | MANDATE \$\$\$ | LABOR | 6/14 | P | | |
| HB 2469 | BPST OPEN ENROLLMENT | JUDIC | 6/17 | P | | |
| HB 2471 | ILLEGAL DRUG CLEANUP | NR | 2/01 | | | |
| HB 2472 | DAVIS BACON LID | COMM | 2/04 | | | |
| HB 2487 | RIVERS | ***** | **** | P | P | P |
| HB 2490 | PUBLIC CONTRACT/AGC | GG | 4/06 | | | |
| HB 2491 | SHARING CLIENT INFO | HD | 2/09 | | | |
| HB 2492 | PROPERTY TRANSFERS | GG | 5/12 | P | | |
| HB 2494 | CERTAIN STATE EXPENSES | RULES | 2/05 | | | |
| HB 2495 | STATE MOTOR POOL | ***** | **** | P | P | |
| HB 2500 | SALES TAX/HJR 10 | REVEN | 7/07 | | | |

| BILL # | SUBJECT | COMM. | DATE | HOUSE | SEN. | GOV. |
|---------|--------------------------|-------|------|-------|------|------|
| HB 2501 | SALES TAX | REVEN | 5/27 | | | |
| HB 2503 | PRIMARY MAIL ELECTION | GG | 1/28 | | | |
| HB 2504 | FAMILY COURT | ***** | **** | P | P | P |
| HB 2513 | PUBLIC EE RETIREMENT | LABOR | 2/04 | | | |
| HB 2514 | FIREARMS | JUDIC | 3/03 | P | | |
| HB 2516 | SPOUSAL WORKERS COMP | COMM | 1/22 | | | |
| HB 2521 | A&D ALLOCATIONS | REVEN | 1/26 | | | |
| HB 2524 | POT RECRIMINALIZATION | JUDIC | 1/22 | | | |
| HB 2534 | URBAN SERVICE BOUNDARY | AGRIC | 5/19 | P | | |
| HB 2535 | VOLUNTEER DENTISTS | JUDIC | 1/25 | | | |
| HB 2540 | FORFEITURE MONEY | JUDIC | 2/09 | | | |
| HB 2546 | PRIVATE/PUBLIC PAY | COMM | 2/04 | | | |
| HB 2548 | CERTAIN PUBLIC EXPENSES | RULES | 2/01 | | | |
| HB 2553 | QUOROMS 2X2 | GG | 1/26 | | | |
| HB 2554 | PUBLIC MEETINGS | GG | 1/26 | | | |
| HB 2555 | LYME DISEASE | HD | 3/01 | | | |
| HB 2562 | SERVICE OF SUMMONS | JUDIC | 1/26 | | | |
| HB 2563 | ASSET FORFEITURE | JUDIC | 5/11 | | | |
| HB 2574 | PO ARBITRATION | COMM | 4/28 | | | |
| HB 2576 | ENTERPRISE DEVS/HOUSING | HD | 7/12 | | | |
| HB 2583 | ABSENTEE BALLOTS | GG | 1/28 | | | |
| HB 2599 | DENTAL HYGINE | COMM | 1/27 | | | |
| HB 2604 | PERS STUDY | COMM | 1/27 | | | |
| HB 2607 | SHEET METAL WORKERS | WAYS | 1/27 | | | |
| HB 2608 | GOLF COURSE CADDIES | ***** | **** | P | P | |
| HB 2611 | OVERTIME CALCULATION | LABOR | 3/25 | P | | |
| HB 2622 | VOLUNTEER TORT IMMUNITY | JUDIC | 1/27 | | | |
| HB 2630 | REPEAL POPULATION CAP | JUDIC | 6/14 | P | | |
| HB 2631 | VIDEO POKER | HAPPA | 6/24 | | | |
| HB 2636 | TAXATION | REVEN | 1/28 | | | |
| HB 2643 | MOBILE HOME TAXATION | REVEN | 1/29 | | | |
| HB 2649 | HOUSING COORDINATION | APPA | 5/21 | | | |
| HB 2650 | PERS PAYBACK | REVEN | 2/01 | | | |
| HB 2654 | DRUG ABUSE TREATMENT | HAPPB | 7/08 | | | |
| HB 2673 | SUPPORT ENFORCEMENT | JUDIC | 2/03 | | | |
| HB 2674 | COUNTY SURVEYORS | ***** | **** | P | P | P |
| HB 2683 | LIEAP | ***** | **** | P | P | P |
| HB 2687 | LIBRARY LOAN CONFIDENCE | GG | 2/16 | | | |
| HB 2696 | PUBLIC EE RETIREMENT | COMM | 2/10 | | | |
| HB 2699 | PUBLIC EE RETIREMENT | COMM | 2/10 | | | |
| HB 2708 | UNINSURED CAR IMPOUND | COMM | 4/19 | | | |
| HB 2712 | PUBLIC RECORDS PRIVACY | JUDIC | 2/04 | | | |
| HB 2714 | HIGHWAYS | NR | 2/04 | | | |
| HB 2717 | SPLIT PERS | COMM | 5/24 | | | |
| HB 2718 | CARE RETIREMENT COMMUNES | WAYS | 5/14 | | | |
| HB 2736 | BLOOD NOT BREATH TESTS | ***** | **** | P | P | |
| HB 2738 | INDIGENT BURIAL | JUDIC | 2/16 | | | |
| HB 2739 | VEHICLES | REVEN | 2/09 | | | |
| HB 2758 | OIA SECONDARY LANDS | NR | 2/04 | | | |
| HB 2770 | LIENS & ENCUMBRANCES | REVEN | 2/08 | | | |
| HB 2790 | COMPETITIVE STRATEGY | RULES | 4/23 | | | |
| HB 2800 | DELINQ PROPERTY TAX | REVEN | 2/09 | | | |

| BILL # | SUBJECT | COMM. | DATE | HOUSE | SEN. | GOV. |
|---------|----------------------------|-------|------|-------|------|------|
| HB 2810 | WCOMP PERM PART DISABLE | COMM | 2/10 | | | |
| HB 2826 | MORTGAGE NON-REIMBURSE | ***** | **** | P | P | |
| HB 2831 | TAXATION | REVEN | 2/11 | | | |
| HB 2844 | TWO TIER PERS | COMM | 5/05 | | | |
| HB 2849 | AD VALOREM TAXATION | REVEN | 2/10 | | | |
| HB 2855 | CIVIL PROCEDURE | JUDIC | 2/12 | | | |
| HB 2860 | CONDITIONS OF EMPLOYMENT | COMM | 3/15 | | | |
| HB 2861 | CIGARETTE TAX | REVEN | 2/16 | | | |
| HB 2862 | TAXATION | NR | 7/09 | | | |
| HB 2863 | PROPERTY TAXES | REVEN | 2/16 | | | |
| HB 2870 | EMERGENCY HOUSING \$\$\$ | APPA | 3/19 | | | |
| HB 2872 | 6% AV CAP | REVEN | 5/27 | | | |
| HB 2875 | PUBLIC CONTRACT/AOC | GG | 2/12 | | | |
| HB 2880 | MASS GATHERINGS | GG | 2/16 | | | |
| HB 2882 | FEES FOR SERVICE | JUDIC | 2/16 | | | |
| HB 2883 | REAL ESTATE TRANSFER TAX | REVEN | 7/07 | P | | |
| HB 2889 | TAXATION | REVEN | 2/16 | | | |
| HB 2891 | FIREARMS | JUDIC | 3/18 | | | |
| HB 2894 | VETERANS PREF/CIVIL SERV | GG | 2/15 | | | |
| HB 2898 | TAXATION | WAYS | 2/17 | | | |
| HB 2899 | CONSERVATION EASEMENT | NR | 4/09 | | | |
| HB 2906 | TRANS PENSION ELECTION | COMM | 6/24 | | | |
| HB 2910 | OUTDOOR MASS GATHERINGS | JUDIC | | P | | |
| HB 2913 | FORESTRY MGMT ASSIST | ***** | **** | PC | PC | |
| HB 2914 | HOUSING COST IMPACT | LABOR | 5/11 | P | | |
| HB 2920 | SALES TAX | REVEN | 4/02 | | | |
| HB 2922 | COMM DEV TAX EXEMPTION | ***** | **** | P | P | P |
| HB 2935 | AG RE TAKING | NR | 4/09 | | | |
| HB 2947 | TRANSMISSION LINE TAX | REVEN | 2/18 | | | |
| HB 2950 | FREE DISTR TOBACCO PRODS | JUDIC | 4/14 | | | |
| HB 2951 | DOMESTIC RELATIONS | JUDIC | 2/18 | | | |
| HB 2952 | OR HEALTH AUTHORITY | HD | 3/05 | | | |
| HB 2959 | NO CHILD SUPP/NO LICENSE | JUDIC | 2/24 | | | |
| HB 2963 | MANAGED CARE | COMM | 2/18 | | | |
| HB 2965 | SEX OFFENDER NOTEBOOKS | JUDIC | 2/18 | | | |
| HB 2966 | PERS UPGRADE | COMM | 2/18 | | | |
| HB 2969 | MARRIAGE | JUDIC | 5/19 | P | | |
| HB 2974 | TRANSMISSION TAX | COMM | 2/24 | | | |
| HB 2981 | HOTEL MOTEL TAX | JUDIC | 4/21 | | | |
| HB 2987 | JUV JUDGE RESTRICTIONS | JUDIC | 2/19 | | | |
| HB 2988 | PROPERTY TAXES | REVEN | 4/22 | | | |
| HB 2989 | DUII TREATMENT | JUDIC | 2/18 | | | |
| HB 2994 | JUVENILE REMANDS | JUDIC | 6/17 | P | | |
| HB 3001 | OTO TAX EQUITY | REVEN | 4/14 | | | |
| HB 3008 | CHILD ABUSE CENTERS \$\$\$ | CHILD | 5/17 | | | |
| HB 3018 | INTERSTATE SUPP ENFORCE | ***** | **** | P | P | |
| HB 3022 | RETT | REVEN | 2/22 | | | |
| HB 3023 | PAROLE/PROBATION OFFICERS | CRIME | 4/01 | | | |
| HB 3026 | TAXATION | REVEN | 7/06 | P | | |
| HB 3030 | HOUSING BONDS/EMERGENCY | HAPPA | 7/09 | P | | |
| HB 3031 | TAXATION | REVEN | 7/08 | P | | |
| HB 3033 | POS W/GUNS | JUDIC | 2/19 | | | |

| BILL # | SUBJECT | COMM. | DATE | HOUSE | SEN. | GOV. |
|---------|----------------------------|-------|-------|-------|-------|-------|
| ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| HB 3038 | PUBLIC EE RETIRE/EMERG'CY | COMM | 2/22 | | | |
| HB 3055 | PUBLIC PROPERTY | GG | 5/12 | | | |
| HB 3071 | FIREARMS | JUDIC | 7/12 | P | | |
| HB 3078 | INCOME TAX | REVEN | 2/23 | | | |
| HB 3087 | TAKINGS COMPENSATION | JUDIC | 6/23 | P | | |
| HB 3089 | PUBLIC RECORDS | GG | 4/01 | | | |
| HB 3096 | HOUSING GRANTS | JUDIC | 2/23 | | | |
| HB 3100 | HOTEL MOTEL TAX | REVEN | 4/02 | | | |
| HB 3115 | CLOSE COMP CLAIMS | COMM | 2/25 | | | |
| HB 3122 | RETT | COMM | 5/25 | | | |
| HB 3127 | PRIMARY ELECTION | RULES | 5/14 | | | |
| HB 3128 | TAKINGS COMPENSATION | NR | 4/29 | | | |
| HB 3129 | VOLUNTEER DENTISTS | JUDIC | 2/25 | | | |
| HB 3133 | PRIMARY ELECTIONS | RULES | 5/14 | | | |
| HB 3136 | LITTLE DAVIS BACON | COMM | 6/08 | | | |
| HB 3137 | CHILD SUPPORT STUDY | JUDIC | 2/25 | | | |
| HB 3159 | GANGS AND SCHOOLS | EDUC | 2/26 | | | |
| HB 3160 | GANGS AND SCHOOLS | ***** | **** | P | P | |
| HB 3161 | PERSONAL EMPL INFO | JUDIC | 2/26 | | | |
| HB 3169 | RETT | COMM | 5/25 | | | |
| HB 3173 | VEHICLE EMISSION FEE | NR | 2/26 | | | |
| HB 3176 | COURTHOUSE SECURITY | JUDIC | 2/26 | | | |
| HB 3192 | TAX REFUNDS A LA TIF | REVEN | 2/26 | | | |
| HB 3195 | RESOURCE PRODUCT PROTECT | HD | 3/25 | | | |
| HB 3198 | ARBITRATOR/FINAL OFFER | COMM | 4/23 | | | |
| HB 3224 | MH RECORDS IN DEATH INVES | JUDIC | 3/10 | | | |
| HB 3228 | UNIFORM AMBULANCE RATES | GG | 3/01 | | | |
| HB 3241 | MEDICAL GUIDELINES | HD | 3/02 | | | |
| HB 3255 | DENTAL HEALTH | COMM | 3/02 | | | |
| HB 3281 | SENIOR TAX FREEZE | REVEN | 4/01 | | | |
| HB 3299 | TRANSPORTATION | TRANS | 3/17 | | | |
| HB 3311 | HEALTH CARE FOR ALL | HD | 5/08 | | | |
| HB 3312 | OREGON HEALTH COUNCIL | COMM | 3/05 | | | |
| HB 3317 | CONTRACTS/DISCRIMINATION | COMM | 3/04 | | | |
| HB 3319 | PUSH KNIVES | JUDIC | 6/17 | | | |
| HB 3321 | HOTEL MOTEL TAX | JUDIC | 4/27 | | | |
| HB 3328 | WETLANDS DEFINITION | ***** | **** | P | P | V |
| HB 3347 | PUBLIC VEHICLE ID | GG | 3/05 | | | |
| HB 3351 | MOMS ON DRUGS | JUDIC | 3/04 | | | |
| HB 3372 | EXPUNCTION LIMITS | JUDIC | 6/03 | | | |
| HB 3374 | ELEC CODE BLDG EXEMPT | ***** | **** | P | P | |
| HB 3384 | DISCIPLINARY RECORDS | JUDIC | 3/08 | | | |
| HB 3386 | SCHOLARSHIP LOTTERY \$\$\$ | COMM | 7/01 | | | |
| HB 3391 | NURSING HOME BILL OF RGTS | HD | 3/30 | | | |
| HB 3392 | FRAUD NO AMBULANCE LIC | GG | 3/11 | | | |
| HB 3394 | AMBULANCE 9-1-1 | GG | 3/09 | | | |
| HB 3395 | LIFE FLIGHT REGS | GG | 3/09 | | | |
| HB 3399 | SOCIAL GAMING ENF | GG | 3/09 | | | |
| HB 3400 | BINDING ARBITRATION | COMM | 4/23 | | | |
| HB 3405 | FINANCE | REVEN | 3/09 | | | |
| HB 3416 | WORKERS COMP | COMM | 4/07 | | | |
| HB 3420 | CTY UTILITY FRANCHISE FEE | GG | 3/10 | | | |

| BILL # | SUBJECT | COMM. | DATE | HOUSE | SEN. | GOV. |
|---------|---------------------------|-------|------|-------|------|------|
| HB 3423 | ELECTIONS | RULES | 5/14 | | | |
| HB 3425 | JUVENILE DEFENSE | JUDIC | 3/17 | | | |
| HB 3426 | THEFT VIOLATIONS | JUDIC | 3/18 | | | |
| HB 3434 | INDIGENT DEFENSE | APPB | 4/07 | | | |
| HB 3442 | PROP VALUATION DATA | REVEN | 3/10 | | | |
| HB 3447 | TAX EXEMPT/PARSONAGES | REVEN | 3/11 | | | |
| HB 3469 | TF GIRLS AND YOUNG WOMEN | CHILD | 4/28 | | | |
| HB 3477 | BUSINESS VEHICLE USE TAX | GG | 3/23 | | | |
| HB 3479 | VIDEO POKER ADDICTS | COMM | 6/24 | | | |
| HB 3481 | DEFERRED COMPENSATION | BUSIN | 6/30 | P | | |
| HB 3490 | PLAT MAP APROVAL | AGRIC | 7/07 | P | | |
| HB 3492 | 6% FEE INCREASE LIMIT | GG | 3/11 | | | |
| HB 3493 | FEE INCR SLOWDOWN | GG | 3/11 | | | |
| HB 3495 | NUISANCES | JUDIC | 4/14 | | | |
| HB 3497 | USE OF PHOTO RADAR | GG | 3/11 | | | |
| HB 3501 | QUIET TITLE SUITS | NR | 6/16 | | | |
| HB 3502 | WETLANDS | AGRIC | 7/01 | P | | |
| HB 3503 | ANIMAL SHELTERS | NR | 3/09 | | | |
| HB 3504 | EUTHANASIA LAST | NR | 3/09 | | | |
| HB 3505 | WILDLIFE LAWS ADMIN | NR | 3/16 | | | |
| HB 3514 | LAND USE | NR | 4/06 | | | |
| HB 3519 | IN REM INITIATIVE | JUDIC | 3/12 | | | |
| HB 3522 | REAL PROP RECORDINGS | CONF | 7/12 | P | P | |
| HB 3525 | LAND USE | NR | 4/05 | | | |
| HB 3526 | LAND USE | NR | 4/12 | | | |
| HB 3527 | LOTS OF RECORD DWELLINGS | NR | 4/06 | | | |
| HB 3536 | MEDICAID HOURLY RATE | HD | 3/15 | | | |
| HB 3540 | NP PRACTICES | HD | 5/08 | | | |
| HB 3563 | TB RULES | HD | 3/12 | | | |
| HB 3567 | DUII BLOOD TESTS | JUDIC | 3/15 | | | |
| HB 3582 | CTY/OR HEALTH PLAN | HCBIO | 6/24 | P | | |
| HB 3583 | SOFT DRINK TAX | REVEN | 3/18 | | | |
| HB 3584 | COMMUNITY MENTAL HEALTH | JUDIC | 6/03 | P | | |
| HB 3587 | MENTAL HEALTH DD \$\$\$ | HD | 3/18 | | | |
| HB 3601 | QUIET TITLE SUITS | ***** | **** | P | P | P |
| HB 3602 | GORGE PLANNING | APPA | 3/18 | | | |
| HB 3613 | NONPROFIT TAX EXEMPT | REVEN | 4/22 | | | |
| HB 3619 | ROAD DAMAGE FEES | GG | 4/28 | | | |
| HB 3620 | WATER QUALITY MGMT | HAPPA | 5/20 | | | |
| HB 3624 | RIGHT TO SERVICE | GG | 3/22 | | | |
| HB 3625 | ELECTIONS | GG | 3/22 | | | |
| HB 3630 | PUBLIC CONTRACTS | GG | 3/22 | | | |
| HB 3632 | NO EXCISE TAX INCREASE | REVEN | 4/07 | | | |
| HB 3639 | SUPPORT ENFORCEMENT | JUDIC | 4/19 | | | |
| HB 3643 | ERB MEDIATION FEES | LABOR | 7/12 | P | | |
| HB 3644 | SALARY INCREASE LIMIT | RULES | 6/23 | P | | |
| HB 3645 | SEXUAL HARASSMENT | JUDIC | 4/27 | | | |
| HB 3651 | STATE DEDIC OF BEER/WINE | REVEN | 5/10 | | | |
| HB 3652 | NIX ON SHARE OF STATE REV | HAPPB | 6/24 | | | |
| HB 3657 | YOUTH TRAINING AND GANGS | CHILD | 5/24 | | | |
| HB 3661 | RURAL LANDS REVISION | AGRIC | 7/12 | P | | |
| HB 3663 | USE OF DOMESTIC STEEL | COMM | 5/17 | | | |

| BILL # | SUBJECT | COMM. | DATE | HOUSE | SEN. | GOV. |
|---------|------------------------------|-------|------|-------|------|------|
| HB 3675 | COUNTY FAIR BOARDS | GG | 6/01 | | | |
| HB 3676 | RACING REVENUE DISTRIB | REVEN | 7/12 | | | |
| HB 3677 | SALES TAX ELECTION 11/94 | HAPPA | 7/12 | | | |
| HB 3678 | SEAT BELT EXEMPTIONS | GG | | | | |
| HB 3679 | WATER RESOURCES | NR | 6/29 | P | | |
| HB 3681 | MBE/WBE DEVELOPMENT ACT | | | | | |
| HB 3682 | CONTRACTOR EXEMPTS | | | | | |
| HB 5007 | CYSC \$\$\$ | APPB | 6/03 | | | |
| HB 5009 | DHR \$\$\$ | WAYS | 7/02 | P | | |
| HB 5013 | DISPUTE RESOLUTION \$\$\$ | ***** | **** | P | P | P |
| HB 5014 | DEPUTY DA \$\$\$ | ***** | **** | P | P | P |
| HB 5018 | HOUSING \$\$\$ | CONF | **** | P | P | |
| HB 5024 | MARINE BOARD \$\$\$ | ***** | **** | P | P | P |
| HB 5047 | HEALTH PLAN \$\$\$ | APPB | 5/12 | | | |
| HB 5051 | SCHOOL \$\$\$ | ***** | **** | P | P | P |
| HJR 004 | VAN VLIET TAX PLAN | REVEN | 6/11 | | | |
| HJR 006 | EMERG SERVICES FEE | REVEN | 1/21 | | | |
| HJR 007 | VEHICLE EMISSION FEE | REVEN | 7/01 | | | |
| HJR 008 | MANDATE \$\$\$ | GG | 6/07 | P | | |
| HJR 010 | SALES TAX | REVEN | 7/12 | P | | |
| HJR 011 | LOWEST BIDDER/AGC | GG | 6/25 | | | |
| HJR 015 | LOTTERY \$\$\$ TO EDUCATION | COMM | 6/03 | | | |
| HJR 017 | VOTING AGE | GG | 1/25 | | | |
| HJR 023 | MOTOR VEHIC INS POOL | GG | 2/08 | | | |
| HJR 027 | ELECTED PAY INCREASES | RULES | 5/14 | | | |
| HJR 028 | SCHOOL TAX FREEZE | REVEN | 6/11 | | | |
| HJR 029 | PUBLIC EE RETIREMENT SYST | COMM | 2/24 | | | |
| HJR 040 | CODE OF ETHICS | RULES | 2/26 | | | |
| HJR 045 | TAX BASE & CONSTRCT | REVEN | 3/26 | | | |
| HJR 050 | BEER AND WINE TAX | RULES | 3/04 | | | |
| HJR 059 | BEER AND WINE TAX | REVEN | 4/07 | P | | |
| HJR 060 | 2% AV CAP | REVEN | 6/11 | | | |
| HJR 061 | LOTTERY \$\$\$ FOR EDUCATION | REVEN | 6/11 | | | |
| SB 0009 | PROPERTY TAXATION | ***** | **** | P | P | P |
| SB 0010 | MH/DD SERVICES DIVISION | ***** | **** | P | P | P |
| SB 0014 | BM 5 UPDATE | ***** | **** | P | P | P |
| SB 0020 | DONOR LIBRARIES | APPB | 6/29 | | P | |
| SB 0021 | PUBLIC LIBRARY SERVICES | GG | 3/09 | | P | |
| SB 0022 | LOCAL LIBRARY \$\$\$ | ***** | **** | P | P | P |
| SB 0023 | STATE LIBRARY | ***** | **** | P | P | P |
| SB 0025 | EARLY CHILD DEVELOPMENT | WAYS | 4/21 | | | |
| SB 0026 | ESD | EDUC | 7/01 | | P | |
| SB 0027 | ESD | AGRIC | 3/03 | | | |
| SB 0045 | STATE MOTOR POOL | WAYS | 4/26 | | | |
| SB 0052 | TRI CTY ROAD CORP | LABOR | 1/28 | | | |
| SB 0054 | TRI CTY PUB PURCHASE | LABOR | 1/28 | | | |
| SB 0055 | TRI CTY MENTAL HEALTH | LABOR | 1/28 | | | |
| SB 0056 | ISD/IGA | LABOR | 1/28 | | | |
| SB 0057 | PERSONAL PROPERTY TAX | REVEN | 3/02 | | | |
| SB 0058 | A&T MAIL | REVEN | 7/09 | | P | |
| SB 0077 | FOOD DISTRIBUTION | HAPPB | 7/02 | | | |
| SB 0079 | ENTERPRISE ZONES | ***** | **** | P | P | P |

| BILL # | SUBJECT | COMM. | DATE | HOUSE | SEN. | GOV. |
|---------|---------------------------|--------|------|-------|------|------|
| SB 0088 | ENVIRONMENTAL CRIMES | AGRIC | 5/10 | | | |
| SB 0091 | WATER USE REPORTING | WATER | 6/10 | | | |
| SB 0092 | WATER SHORTAGE POWERS | ***** | **** | P | P | |
| SB 0095 | AMBULANCE SERVICE LICENSE | ***** | **** | P | P | |
| SB 0096 | GORGE AND LCDC | ***** | **** | P | P | |
| SB 0098 | DEPT OF TRANS/EMERGENCY | RULES | 7/09 | | P | |
| SB 0099 | ELDERLY/DISABLE TRANSPORT | TRANSP | 1/28 | | | |
| SB 0100 | EMINENT DOMAIN/TRANSPORT | JUDIC | 1/26 | | | |
| SB 0122 | URBAN GROWTH MANAGEMENT | NR | 7/06 | | P | |
| SB 0124 | REGIONAL STRATEGIES | ***** | **** | P | P | |
| SB 0125 | COMMUNITY FACILITIES | TRADE | 5/04 | | | |
| SB 0130 | MARGINAL LANDS | AGRIC | 3/22 | | | |
| SB 0137 | PAROLE | JUDIC | 4/21 | | | |
| SB 0138 | PROBATION | JUDIC | 4/21 | | | |
| SB 0139 | CORRECTIONS | HAPPA | 7/09 | | P | |
| SB 0140 | INDEXING THEFT CRIMES | JUDIC | 4/21 | | | |
| SB 0149 | HEALTH | HCBIO | 4/21 | | | |
| SB 0157 | EMERGENCY SERVICES | ***** | **** | P | P | P |
| SB 0172 | STATE LIBRARY TRUSTEES | TRADE | 5/20 | | | |
| SB 0173 | VOTERS PAMPHLETS | ***** | **** | P | P | |
| SB 0175 | PRECINCT COMM ELECTS | ETHIC | 1/27 | | | |
| SB 0176 | LOCAL SCHOOL COMMITTEES | ETHIC | 1/27 | | | |
| SB 0177 | SOIL/WATER CONSERV DIST | ETHICS | 1/27 | | | |
| SB 0183 | KISS THE FAIR GOODBYE | TRADE | 2/04 | | | |
| SB 0198 | JUVENILES | LABOR | 1/28 | | | |
| SB 0200 | JUVENILES | ***** | **** | P | P | P |
| SB 0216 | APPRAISAL | ***** | **** | P | P | P |
| SB 0222 | GARNISHMENT | ***** | **** | P | P | P |
| SB 0239 | NONPROFIT PROVIDERS | HR | 4/21 | | | |
| SB 0242 | EXEMPTIONS FROM EXECUTION | JUDIC | 3/04 | | F | |
| SB 0244 | RECORDATIONS | ***** | **** | P | P | |
| SB 0245 | COURTHOUSE SECURITY | WAYS | 3/31 | | | |
| SB 0249 | JUST ADIVOSRY COUNCIL | JUDIC | 7/08 | | P | |
| SB 0251 | DOMESTIC RELATIONS | CONF. | 7/13 | P | P | |
| SB 0257 | JUVENILE CODE | ***** | **** | P | P | P |
| SB 0260 | FUEL TESTING | AGRIC | 4/09 | | | |
| SB 0267 | VOTING DIST BOUNDARY | ETHIC | 3/04 | | | |
| SB 0268 | ABSENTEE BALLOTS | ETHIC | 2/02 | | | |
| SB 0272 | OMITTED PROPERTY | ***** | **** | P | P | P |
| SB 0273 | INDUSTRIAL PROPERTY | REVEN | 4/26 | | P | |
| SB 0274 | TAX COLLECTOR MISC. | ***** | **** | P | P | P |
| SB 0275 | TRANSMITTAL TO GOV BODY | ***** | **** | P | P | P |
| SB 0277 | PERSONAL PROPERTY | ***** | **** | PC | PC | |
| SB 0287 | PROTECTIVE PROCEEDINGS | JUDIC | 3/29 | | | |
| SB 0292 | VOTER REGISTRATION | ETHIC | 5/04 | | | |
| SB 0299 | LOWINCOME FAMILY HOUSING | REVEN | 2/23 | | | |
| SB 0300 | MINIMUM WAGE VIOLATIONS | COMM | 5/20 | | P | |
| SB 0316 | FORECLOSURE COSTS | GG | 5/26 | | P | |
| SB 0322 | PUBLIC CONTRACTS | JUDIC | 7/12 | | P | |
| SB 0329 | PUBLIC EE COLLECTIVE BARG | COMM | 7/12 | | P | |
| SB 0331 | PRIVITIZATION HURDLES | GG | 6/09 | | P | |
| SB 0335 | COMPULSIVE GAMBLING | WAYS | 7/09 | | | |

| BILL # | SUBJECT | COMM. | DATE | HOUSE | SEN. | GOV. |
|---------|---------------------------|--------|------|-------|------|------|
| SB 0349 | CHILDREN IMPACT STATEMENT | RULES | 6/11 | | P | |
| SB 0352 | HIV/ENDANGERMENT | JUDIC | 2/05 | | | |
| SB 0353 | EXPAND EARLY RELEASE | ***** | **** | P | P | P |
| SB 0354 | ARC BILL OF RIGHTS | ***** | **** | P | P | P |
| SB 0357 | URBAN RENEWAL VOTE | ***** | **** | P | P | P |
| SB 0381 | MEDICAL INFO RELEASE | COMM | 5/17 | | P | |
| SB 0385 | CHIROPRACTIC CARE | COMM | 4/30 | | P | |
| SB 0392 | METRO FEES DESUNSET | NR | 6/30 | | | |
| SB 0393 | METRO LAND USE PLANS | JUDIC | 3/03 | | | |
| SB 0399 | VEHICLE EMISSION FEE | AGRIC | 2/15 | | | |
| SB 0406 | SUPPORT ENFORCEMENT | JUDIC | 2/19 | | | |
| SB 0409 | INDIGENT BURIAL FEE | ***** | **** | PC | PC | |
| SB 0422 | FOOD PROGRAMS/EMERGENCY | ***** | **** | P | P | P |
| SB 0425 | DEQ METRO EMISSION FEE | AGRIC | 2/18 | | | |
| SB 0432 | EMS EMPLOYEE RIGHTS | | 2/22 | | | |
| SB 0434 | PERS P&f EXPANSION | LABOR | 2/19 | | | |
| SB 0454 | TOBACCO CONTROL | WAYS | 7/02 | | | |
| SB 0463 | CONSENT TO SEARCH | HD | 5/28 | | | |
| SB 0468 | ALTERNATIVE SENTENCE | JUDIC | 3/30 | | | |
| SB 0474 | PROTECTIVE ORDERS | JUDIC | 6/09 | | | |
| SB 0488 | HUMAN SERVICES | HR | 3/15 | | | |
| SB 0500 | PUBLIC RECORDS | JUDIC | 5/12 | | | |
| SB 0504 | COURT APPEARANCE LIMIT | JUDIC | 2/26 | | | |
| SB 0507 | BENEFITS TRANSFER | COMM | 5/11 | | P | |
| SB 0509 | PERS REPAYMENT | LABOR | 2/26 | | | |
| SB 0517 | P&F FOR PO | LABOR | 3/02 | | | |
| SB 0539 | MARRIAGE LICENSE APPLS | ***** | **** | PC | PC | |
| SB 0545 | CUSTODY WRIT OF ASST | JUDIC | 4/19 | | P | |
| SB 0546 | RV RENTAL SPACE TAX | REVEN | 5/10 | | P | |
| SB 0577 | COMMITMENT TRANSFER | HCBIO | 4/15 | | | |
| SB 0578 | EMERGENCY PSYCHIATRY | HC | 4/15 | | | |
| SB 0579 | COMMITMENT DIVERSION | HC | 4/15 | | | |
| SB 0580 | COMMITMENT PROCEDURE | ***** | **** | PC | PC | |
| SB 0582 | MISDEMEANOR/INFRACTION | JUDIC | 3/08 | | | |
| SB 0587 | RECODICATION ORS | TABLED | **** | ** | ** | * |
| SB 0588 | LITTLE 1983 ACT | JUDIC | 3/08 | | | |
| SB 0596 | BICYCLE HELMETS | TRANS | 3/09 | | | |
| SB 0614 | LUBA REVIEW | AGRIC | 3/11 | | | |
| SB 0617 | P&F FOR PO'S | JUDIC | 7/02 | | | |
| SB 0623 | WORKERS COMP | JUDIC | 3/17 | | | |
| SB 0625 | COURTHOUSE SECURITY | JUDIC | 3/31 | | | |
| SB 0631 | LOCAL SENIOR HEALTH | WAYS | 3/31 | | | |
| SB 0669 | PERS INCREASE | LABOR | 3/16 | | | |
| SB 0678 | PROPERTY TAXES | REVEN | 3/30 | | | |
| SB 0682 | YOUTH EMPLOYMENT TRAINING | WAYS | 4/09 | | | |
| SB 0684 | 10% FOR PEDS & BIKES | TRANS | 5/12 | | | |
| SB 0690 | COPR INDEBTEDNESS | GG | 7/02 | | P | |
| SB 0692 | STATE PAYS FOR JAIL | JUDIC | 4/21 | | | |
| SB 0706 | ACUPUNCTURE | ***** | **** | PC | PC | |
| SB 0709 | P&F FOR JUV CORR | LABOR | 3/17 | | | |
| SB 0715 | 643 BED LOSS | JUDIC | 4/14 | | | |
| SB 0716 | 1245 BED LOSS | JUDIC | 4/14 | | | |

| BILL # | SUBJECT | COMM. | DATE | HOUSE | SEN. | GOV. |
|---------|---------------------------|--------|-------|-------|-------|-------|
| ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| SB 0717 | 3070 BED LOSS | JUDIC | 4/14 | | | |
| SB 0720 | OCDLA DOES DRUGS | JUDIC | 4/16 | | | |
| SB 0721 | BENCH PROBATION REQD | JUDIC | 4/09 | | | |
| SB 0726 | CTY GAS TAX PROHIBIT | TRANS | 3/17 | | | |
| SB 0732 | VIOLATION PROCEDURES | ***** | **** | P | P | |
| SB 0739 | GANG RELATED SENTENCES | JUDIC | 3/19 | | | |
| SB 0741 | 9-1-1 DIST FORMATION | ***** | **** | P | P | |
| SB 0744 | GAMBLING TREATMENT | HR | 3/22 | | | |
| SB 0750 | TOBACCO AD NO NO | COMM | 3/22 | | | |
| SB 0755 | LOTTERY \$\$\$ | ***** | **** | P | P | |
| SB 0757 | HEALTH CARE REVAMP | HD | 7/05 | | | |
| SB 0759 | HEALTH CARE GUIDES | HC | 4/20 | | | |
| SB 0762 | MOTOR VEHICLE FUEL TAXES | TRANS | 5/14 | | | |
| SB 0763 | DWELLINGS | NR | 4/12 | | | |
| SB 0766 | UNIVERSAL HEALTH CARE | HRULES | 6/18 | | P | |
| SB 0770 | MAJOR TRAUMA | HD | 3/22 | | | |
| SB 0771 | MENTAL HEALTH PROF | HR | 4/19 | | | |
| SB 0775 | MENTAL HEALTH DISC | HR | 4/12 | | | |
| SB 0784 | COMM MOTOR VEHICLES | GG | 6/24 | | P | |
| SB 0795 | SENIORS TAX RELIEF | REVEN | 3/22 | | | |
| SB 0797 | ADVISORY COMMITTEE | GG | 7/07 | | P | |
| SB 0801 | OMAP HEALTH PLAN | HC | 7/08 | | | |
| SB 0810 | REPEAL DUII DIVERSION | JUDIC | 3/19 | | | |
| SB 0814 | SENIORS WORK OFF TAX | COMM | 6/03 | | P | |
| SB 0829 | PARTIAL TAKING COMP | AGRIC | 3/22 | | | |
| SB 0833 | STALKING A LA CEASE | CONF. | **** | P | P | |
| SB 0836 | FIRST BITE'S FREE | AGRIC | 3/25 | | | |
| SB 0846 | MARRIAGE LIC SURCHARGE | WAYS | 6/25 | | | |
| SB 0851 | LOW INCOME FARM WORKERS | HR | 3/24 | | | |
| SB 0853 | RECREATION ACTIVITY LIAB | JUDIC | 3/24 | | | |
| SB 0854 | COLLECTIVE BARGAINING | LABOR | 3/23 | | | |
| SB 0859 | MENTAL HEALTH | ***** | **** | PC | PC | |
| SB 0862 | CTY BUSINESS HOURS | LABOR | 4/12 | | | |
| SB 0864 | CTY MATERNITY CARE | ***** | **** | P | P | |
| SB 0869 | CIVIL COMMITMENT | JUDIC | 4/14 | | | |
| SB 0879 | DRIVER LICENSE SECURITY | ***** | **** | P | P | |
| SB 0896 | SPEC ASSESS SUBDIV LOTS | REVEN | 3/23 | | | |
| SE 0898 | INTERAGENCY COORDINATION | ***** | **** | P | P | |
| SB 0904 | GENDER BASED CRIMES | JUDIC | | | P | |
| SB 0912 | AOI'S ENVIRO CRIMES | ***** | **** | P | P | |
| SB 0918 | SAFEKEEP RESIDENT PROP | HR | 3/25 | | | |
| SB 0920 | GANG ACTIVITY | JUDIC | 3/24 | | | |
| SB 0923 | MOBILE HOME LOCATION VALU | REVEN | 3/23 | | | |
| SB 0925 | TRI CTY IMMUNIZATION | ***** | **** | P | P | P |
| SB 0959 | HOTEL MOTEL TAX | REVEN | 4/20 | | | |
| SB 0976 | CHILD SUPPORT ARREARS | JUDIC | 3/25 | | | |
| SB 0979 | VOTER REGISTARTION | GG | 5/18 | | P | |
| SB 0984 | INCAPACITATED PERSON | HC | 3/25 | | | |
| SB 0995 | MED EXAM INVESTIGATIONS | | 3/25 | | | |
| SB 1001 | POLICE DISTRICTS | JUDIC | 3/26 | | | |
| SB 1017 | LOCAL LIQ LIC VETO | LABOR | | | F | |
| SB 1018 | VICTIM IMPACT TREAT | ***** | **** | P | P | |

| BILL # | SUBJECT | COMM. | DATE | HOUSE | SEN. | GOV. |
|---------|--------------------------|-------|-------|-------|-------|-------|
| ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| SE 1019 | IGNITION INTERLOCKS | ***** | **** | P | P | |
| SB 1024 | LOTTERY \$\$\$ TO DD | TRADE | 3/26 | | | |
| SB 1033 | ALTERNATIVES TO JAIL | JUDIC | 3/29 | | | |
| SB 1042 | CHILDREN'S OMBUDSMAN | HR | 7/09 | | | |
| SB 1043 | SENTENCING GUIDELINES | WAYS | 7/09 | | | |
| SB 1044 | CRIM JUST COUNCILS | ***** | **** | P | P | P |
| SB 1045 | BLOOD ALCOHOL | JUDIC | 3/26 | | | |
| SB 1047 | TELE APPEARANCES | CONF. | 7/06 | P | P | |
| SB 1048 | FAX DEVICES | JUDIC | 3/26 | | | |
| SB 1050 | DRUG DIVERSION | JUDIC | 3/29 | | | |
| SB 1051 | JUVENILE CODE | JUDIC | 6/28 | | P | |
| SB 1057 | ROADS IN EFU | ***** | **** | P | P | |
| SB 1072 | VOTERS PAMPHLET | GG | 7/02 | | P | |
| SB 1079 | WATER APPROPRIATION FEES | WATER | 4/15 | | | |
| SE 1115 | CRIMINAL MEDIATION | ***** | **** | PC | PC | |
| SB 1122 | CRIMINAL LAW REVISION | WAYS | 6/03 | | | |
| SB 1126 | BEER/WINE TAX DEDICATION | REVEN | 7/02 | | P | |
| SB 1127 | LOCAL WATERSHED COUNCILS | AGRIC | 6/23 | | | |
| SE 1132 | ERRONEOUS MATERIAL | ***** | **** | P | P | |
| SB 5505 | CORRECTIONS \$\$\$ | HAPPA | 7/09 | | P | |
| SB 5509 | STATE POLICE ADMIN | CONF. | **** | P | P | |
| SJR 002 | ISE TEA GAS TAX | TRANS | 4/26 | | F | |
| SJR 004 | PUBLIC OFF VACANCY | GG | 6/28 | | P | |
| SJR 005 | DWYER TAX PLAN | REVEN | 2/02 | | | |
| SJR 006 | BM 5 TAX LIMIT | REVEN | 2/02 | | | |
| SJR 010 | URBAN RENEWAL REFORM | ***** | **** | P | P | |
| SJR 014 | MANDATE \$\$\$/AOI | LABOR | 2/12 | | | |
| SJR 018 | SALES TAX | REVEN | 3/09 | | | |
| SJR 023 | SALES TAX/OSBA | REVEN | 3/11 | | | |
| SJR 040 | DRAINS AND DIKES | REVEN | 6/29 | | P | |
| SJR 046 | STORM DRAINS | NR | 6/15 | | | |
| SCR 005 | COLLINS & WHITEHEAD | ***** | **** | P | P | |
| SCR 007 | GM MEMORIAL | ***** | **** | P | P | |
| SCR 008 | IN MEMORIAM/CHAVEZ | ***** | **** | P | P | |