



# MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised March 2016)

## Board Clerk Use Only

Meeting Date: 4/27/17  
Agenda Item #: R.2  
Est. Start Time: 9:55 am  
Date Submitted: 4/5/17

**Agenda Title:** **Proclamation Proclaiming April 23 through April 29, 2017 as Volunteer Week in Multnomah County, Oregon**

*Note: Title should not be more than 2 lines but sufficient to describe the action requested. Title on APR must match title on Ordinance, Resolution, Order or Proclamation.*

**Requested Meeting Date:** April 27, 2017 **Time Needed:** 10 minutes  
**Department:** Non-Departmental **Division:** OCI  
**Contact(s):** Brenda Morgan  
**Phone:** 503-988-3450 **Ext.**  **I/O Address:** 503/6/OCI

## Presenter

**Name(s) &**

**Title(s):** Brenda Morgan, Interim E.D., and up to two County volunteers

## General Information

### 1. What action are you requesting from the Board?

Approval of proclamation proclaiming April 23 through April 29, 2017 as Volunteer Week in Multnomah County, Oregon

### 2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

Each year, millions of people across the country donate their time contributing to the betterment of their communities. National Volunteer Week recognizes volunteerism the week of April 23 through April 29 this year. On behalf of the Community Involvement Committee, the Office of Community Involvement requests that the Multnomah County Board of Commissioners acknowledge and honor our community volunteers as well.

### 3. Explain the fiscal impact (current year and ongoing).

N/A

### 4. Explain any legal and/or policy issues involved.

N/A

**5. Explain any citizen and/or other government participation that has or will take place.**

A celebration to recognize County volunteers and presentation of other community awards will take place in June this year. Exact date tbd as of the preparation of this APR.

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**Required Signature**

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**Elected  
Official or  
Department  
Director:**

Brenda Morgan /s/

**Date:**

April 5, 2017