

(Underlined sections are new or replacements; [bracketed] sections are deleted.)

BEFORE THE BOARD OF COMMISSIONERS

FOR THE COUNTY OF MULTNOMAH

ORDINANCE NO. 528

An Ordinance transferring the Facilities and Property Management Division from the Department of General Services to the Department of Environmental Services and transferring vector control programs to the Department of Human Services.

Multnomah County ordains as follows:

SECTION I. Multnomah County Code Section 2.30.200 is amended to read as follows:

2.30.200 Department of Environmental Services. The Department of Environmental Services is established. It shall:

(A) Provide land use planning recommendations and services to the Planning Commission and the board in matters of planning, zoning, subdivisions, sales and leases of noncounty real property, and related matters;

(B) Provide services and perform duties imposed by state law relating to the construction, maintenance and operation of county roads and bridges, sewerage and solid waste disposal facilities and other public works facilities;

(C) Provide required surveys, examinations, inspections, and issuance of permits relating to construction and occupancy of buildings and other facilities;

(D) Operate and maintain county parks, memorials and recreational facilities;

(E) Operate and maintain the county exposition center and fair;

(F) Provide animal [and vector] control programs and facilities; [and]

(G) Provide county services relating to county service districts and to state, local or private agencies relating to the physical environment[.];

(H) Operate and maintain County facilities; and

(I) Manage and maintain County lands.

SECTION II. Multnomah County Code Section 2.30.450 is amended to read as follows:

2.30.450 Department of General Services. The Department of General Services is hereby established. It shall:

(A) Procure materials and supplies necessary for the operation of the County government.

[(B) Operate and maintain County facilities.]

[(C) Manage and maintain County lands.]

(B) [(D)] Provide data processing services to the County government.

(C) [(E)] Operate the County's accounting system and perform treasurer functions as required by state law; prepare necessary financial reports; and record the receipt, investment and expenditure of County funds.

(D) [(F)] Regulate the County's cable franchising system.

(E) [(G)] Operate the services of the budget officer as required by state law, prepare other necessary manuals and reports, evaluate County services and programs, evaluate existing and proposed grants, provide grant accounting services, monitor County contracts and assist departments in management analysis.

(F) [(H)] Recommend a County program for collective bargaining, represent the board in collective bargaining and coordinate grievance proceedings as directed by the county executive.

(G) [(I)] Provide necessary employee related services as directed by the county executive and in accordance with board policy.

(H) [(J)] Provide legal services to the board, county executive and departments as requested, provided however, the Board by this authorization does not abrogate its authority to retain counsel in accordance with ORS 203.121.

(I) [(K)] Perform the duties prescribed by state law for the county clerks.

(J) [(L)] Perform the duties prescribed by state law for the assessor and tax collector.

SECTION III. Multnomah County Code Section 2.30.100 is amended to read as follows:

2.30.100 Department of Human Services. The Department of Human Services is established. It shall:

(A) Provide the services and perform the duties imposed by state law on the local Health Officer, public guardian and medical investigator;

(B) Provide community health care;

(C) Provide those health related services prescribed by state law;

(D) Provide library services; [and]

(E) Provide county services relating to veterans' assistance, community action programs, food stamp programs, councils on aging, human relation commissions, metropolitan youth commissions, and other programs administered by state, local, or

private agencies relating to the health and
welfare of the people of Multnomah
County;[.] and

(F) Provide vector control programs and
facilities.

ADOPTED this 25th day of September, 1986, being the date of
its second reading before the Board of County Commissioners of
Multnomah County.

BOARD OF COUNTY COMMISSIONERS

(SEAL)

By Gretchen Kafoury
Gretchen Kafoury
Presiding Officer

AUTHENTICATED this 26th day of September, 1986.

By Dennis Buchanan
Dennis Buchanan
County Executive

APPROVED AS TO FORM:

JOHN B. LEAHY, COUNTY COUNSEL
FOR MULTNOMAH COUNTY, OREGON

By Peter Kastig
Peter Kastig
Assistant County Counsel

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