



Multnomah County Oregon

## Board of Commissioners & Agenda

connecting citizens with information and services

REVISED

### BOARD OF COMMISSIONERS

**Diane Linn, Chair**

501 SE Hawthorne Boulevard, Suite 600  
Portland, Or 97214

Phone: (503) 988-3308 FAX (503) 988-3093

Email: [mult.chair@co.multnomah.or.us](mailto:mult.chair@co.multnomah.or.us)

**Maria Rojo de Steffey, Commission Dist. 1**

501 SE Hawthorne Boulevard, Suite 600  
Portland, Or 97214

Phone: (503) 988-5220 FAX (503) 988-5440

Email: [district1@co.multnomah.or.us](mailto:district1@co.multnomah.or.us)

**Serena Cruz, Commission Dist. 2**

501 SE Hawthorne Boulevard, Suite 600  
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Phone: (503) 988-5219 FAX (503) 988-5440

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**Lisa Naito, Commission Dist. 3**

501 SE Hawthorne Boulevard, Suite 600  
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Phone: (503) 988-5217 FAX (503) 988-5262

Email: [district3@co.multnomah.or.us](mailto:district3@co.multnomah.or.us)

**Lonnie Roberts, Commission Dist. 4**

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Phone: (503) 988-5213 FAX (503) 988-5262

Email: [lonnie.j.roberts@co.multnomah.or.us](mailto:lonnie.j.roberts@co.multnomah.or.us)

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Americans with Disabilities Act Notice: If you need this agenda in an alternate format, or wish to participate in a Board Meeting, please call the Board Clerk (503) 988-3277, or the City/County Information Center TDD number (503) 823-6868, for information on available services and accessibility.

### MAY 31 & JUNE 2, 2005 BOARD MEETINGS FASTLOOK AGENDA ITEMS OF INTEREST

Pg 2	6:00 p.m. Tuesday Public Budget Hearing
Pg 2	9:30 a.m. Thursday Opportunity for Public Comment on Non-Agenda Matters
Pg 2	9:30 a.m. Thursday Proclaiming June 5 -11, 2005 Summer Food Service Program Week
Pg 3	9:50 a.m. Thursday Adopting the 2005-06 Budgets for the Dunthorpe-Riverdale Sanitary Service District No. 1 and Mid-County Street Lighting Service District No. 14
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Tuesday, May 31, 2005 - **6:00 PM**  
Multnomah Building, First Floor Commissioners Boardroom 100  
501 SE Hawthorne Boulevard, Portland

## **PUBLIC BUDGET HEARING**

PH-1 Public Hearing on the 2005-2006 Multnomah County Budget. Testimony is limited to three minutes per person. Fill out a speaker form available in the Conference Room and turn it into the Board Clerk. The Boardroom will be open one hour prior to the meeting.

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Thursday, June 2, 2005 - **9:30 AM**  
Multnomah Building, First Floor Commissioners Boardroom 100  
501 SE Hawthorne Boulevard, Portland

## **REGULAR MEETING**

### **CONSENT CALENDAR - 9:30 AM** **SHERIFF'S OFFICE**

C-1 Government Revenue Contract (190 Agreement) 0405122 with the City of Gresham, City of Fairview, and the City of Troutdale to Establish the East Metro Gang Enforcement Team

### **REGULAR AGENDA - 9:30 AM** **PUBLIC COMMENT - 9:30 AM**

Opportunity for Public Comment on non-agenda matters. Testimony is limited to three minutes per person. Fill out a speaker form available in the Boardroom and turn it into the Board Clerk.

### **NON-DEPARTMENTAL - 9:30 AM**

R-1 PROCLAMATION Proclaiming June 5 through 11, 2005 Summer Food Service Program Week in Multnomah County, Oregon

- R-2 RESOLUTION Consenting to Chair Appointment of Cecilia Johnson as Director of the Department of Community Services
- R-3 RESOLUTION Consenting to Chair Appointment of Dave Boyer as Director of the Department of County Management
- R-4 First Reading of an ORDINANCE Amending Multnomah County Code Chapter 3.253, Office of Citizen Involvement, and Declaring an Emergency

**SERVICE DISTRICTS - 9:50 AM**

(Recess as the Board of County Commissioners and convene as the governing body for Dunthorpe Riverdale Sanitary Service District No. 1)

- R-5 PUBLIC HEARING and Consideration of a RESOLUTION Adopting the 2005-2006 Budget for the Dunthorpe-Riverdale Sanitary Service District No. 1 and Making Appropriations

(Adjourn as the governing body for Dunthorpe Riverdale Sanitary Service District No. 1 and convene as governing body for Mid-County Street Lighting Service District No. 14)

- R-6 PUBLIC HEARING and Consideration of a RESOLUTION Adopting the 2005-2006 Budget for the Mid-County Street Lighting Service District No. 14 and Making Appropriations

(Adjourn as the governing body for Mid-County Street Lighting Service District No. 14 and reconvene as Board of County Commissioners)

**DEPARTMENT OF BUSINESS AND COMMUNITY SERVICES - 10:00 AM**

- R-7 PUBLIC HEARING and Consideration of a RESOLUTION Adopting the 2005-2006 Budget for Multnomah County and Making Appropriations Pursuant to ORS 294
- R-8 RESOLUTION Levying Ad Valorem Property Taxes for Multnomah County, Oregon, for Fiscal Year 2005-2006
- R-9 RESOLUTION Adopting Financial and Budget Policies for Multnomah County, Oregon for Fiscal Year 2005-2006 and Repealing Resolution 04-078

R-10 RESOLUTION Defining the Funds to be Used in Fiscal Year 2005-2006 and Repealing Resolution 04-079

R-11 Authorizing Legal Fee Reimbursement for Multnomah County Sheriff Deputies

R-12 RESOLUTION Vacating a Portion of NW Cleetwood Avenue, a Local Access Road, Pursuant to ORS 368.326 to 368.366

**DEPARTMENT OF HEALTH - 10:45 AM**

R-13 NOTICE OF INTENT to Submit a Proposal to the Health Resources and Services Administration's A Physician Delivered Intervention for HIV Positive Patients in Clinical Care: The OPTIONS Project Grant Competition

**NON-DEPARTMENTAL - 10:50 AM**

R-14 RESOLUTION Adopting Rules for Board Meetings and Repealing Resolution 02-119 [Continued from May 26, 2005]

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Thursday, June 2, 2005 - **10:55 AM**  
**(OR IMMEDIATELY FOLLOWING REGULAR MEETING)**  
Multnomah Building, First Floor Commissioners Conference Room 112  
501 SE Hawthorne Boulevard, Portland

**EXECUTIVE SESSION**

E-1 The Multnomah County Board of Commissioners Will Meet in Executive Session Pursuant to ORS 192.660(2)(h). Only Representatives of the News Media and Designated Staff are allowed to Attend. Representatives of the News Media and All Other Attendees are Specifically Directed Not to Disclose Information that is the Subject of the Executive Session. No Final Decision will be made in the Executive Session. Presented by Agnes Sowle. 15-30 MINUTES REQUESTED.



**Multnomah County Oregon**

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**BOGSTAD Deborah L**

---

**From:** Lyn Cook [Lyn\_Cook@gbbsd.gresham.k12.or.us]  
**Sent:** Tuesday, May 31, 2005 3:50 PM  
**To:** CHAIR Mult; District1; SERENA CRUZ; District3; ROBERTS Lonnie J  
**Cc:** BOGSTAD Deborah L; Mike Harris  
**Subject:** Urgent Message re. mental health consultants

Attached is a letter that was mailed to you (via US mail) late last week on behalf of 8 Multnomah County school superintendents; it requests the restoration of all early childhood and school-aged mental health consultants to the Multnomah County budget for fiscal year 2005-06. We are concerned that the hardcopy may not have reached your office in time to be entered into the record tonight, so an electronic version is attached to this email.

Please acknowledge receipt of this email. Thank you so much!

Lyn Cook  
Administrative Secretary to the Superintendent and Board of Directors  
Gresham-Barlow School District  
(503) 618-2444 office  
(503) 666-9533 fax

5/31/2005



*Ken Noah, Superintendent*

## **Gresham-Barlow School District 10 Jt.**

1331 NW Eastman Parkway, Gresham, OR 97030-3825

(503) 618-2450

May 26, 2005

Multnomah County Commissioners  
% Diane Linn, Chair  
Multnomah County  
501 SE Hawthorne Blvd., Suite 600  
Portland, OR 97214

Dear Chair Linn and Multnomah County Commissioners:

We, the superintendents of the eight Multnomah County school districts, respectfully submit to you our request to have all early childhood and school-aged mental health consultants restored to the Multnomah County budget for fiscal year 2005-06.

Our work with you to create a comprehensive system of care for children's mental health has only just begun. We believe that in a time of diminishing resources we must work together to maximize all of our existing resources while identifying revenue-generating opportunities to support the mental health needs of children in Multnomah County. County employed mental health consultants are able to generate revenue through Federally Qualified Health Center dollars. We are confident that by retaining these vital positions and our continuing to work together we can realize the full implementation of the County's Recommendations for Children's Mental Health.

Sincerely,

Ken Noah  
Superintendent

KN:lc

On behalf of:

Bob Dunton, Superintendent  
Thomas Hagerman, Superintendent  
Terry Kneisler, Superintendent  
Bob McKean, Superintendent  
Vicki Phillips, Superintendent  
Barbara Rommel, Superintendent  
Ed Schmitt, Superintendent  
Mike Taylor, Superintendent

Corbett School District  
Riverdale School District  
Reynolds School District  
Centennial School District  
Portland Public Schools  
David Douglas School District  
Multnomah County ESD  
Parkrose School District

**Children's Mental  
Health HeadStart**

The Board requests clarification on the general fund and state funding sources for Children's Mental Health and Headstart program. The \$200,000 proposed reduction to this program, is merely a placeholder until County Human Services can provide clarification regarding how to maximize State Medicaid reimbursement dollars. It is the intent of the Board to fully fund the program offer up to the \$900,000 or an equivalent service level. \$200,000 will be earmarked in contingency pending the results of DCHS analysis, report, recommendation and ultimate Board action.

And, if this is what they are referring to then, yes. Early Childhood Mental Health Services (25094) and School Aged Mental Health Services (25095) are proposed to be funded. You never know until they do a formal vote though...



# MULTNOMAH COUNTY OREGON

BOARD OF COUNTY COMMISSIONERS  
501 S.E. HAWTHORNE BLVD. , Suite 600  
PORTLAND, OREGON 97204  
(503) 988-5219

COMMISSIONER MARIA ROJO DESTEFFEY  
COMMISSIONER SERENA CRUZ  
COMMISSIONER LISA NAITO

## Jail Bed Proposal Comparison FY 05-06

	Chair's Proposal	Majority Proposal II
Total Jail Beds		
Downtown (MCDC)	520	520
Troutdale (MCCF)/MCDC	156	156
Work Release (MCDC)	60	60
Inverness (MCIJ)	1014	1014
<b>Total Available Jail Beds</b>	<b>1750</b>	<b>1750</b>
US Marshall Bed Rental	125	125
# Jail Beds Available Today	1579	1579
<b>Difference</b>	<b>171</b>	<b>171</b>
<b>Total Cost (Jail Beds Only)</b>	<b>\$39,935,610</b>	<b>\$36,689,785</b>
Difference from Chair's Budget		\$3,245,825
One Time \$ Used to Fund	\$3,860,000	\$-
plus Portland's Contribution	\$1,800,000	\$1,300,000
minus cuts to Sheriff's Office	\$2,100,000	\$1,000,000
<b>Total One Time \$\$</b>	<b>\$3,560,000</b>	<b>\$300,000</b>
<b>Notes</b>		
MCIJ – 57 Open Date (est.)	1-Sep-05	1-Sep-06
MCIJ – 114 Open Date (est.)	1-Jan-06	1-Apr-06
Jail Bed Days	614,240	603,980
Average Jail Beds	1683	1655
Sunset ITAX Reserves in Budget	\$-	\$10,000,000
Investment Fund	\$3,500,000	\$-
Close Street Supervision	\$-	\$-
Funding		

### Key Points of Difference

- **Fiscal Responsibility.** The Majority Budget Proposal II takes into account our future liabilities. By exercising fiscal discipline we propose to fund 1655 total jail beds (annual average) while also placing \$10 million into a Sunset ITAX Reserve.
- **Sustainability.** The majority proposal is a sustainable way to invest in jail beds for our community. Rather than spending money this year that will go away next year, the majority budget relies on cuts to duplicative and inefficient administrative overhead costs to fund these 114 beds.
- **Balanced Priorities.** The majority of the Board proposes to restore programs for children and seniors, eliminate our structural deficit for next year, and increase jail beds for local offenders.
- **Cost.** The Chair proposes to spend \$3.2 million more than the majority proposal on jail beds. By April 2006, the majority proposal achieves the same goals as the Chair's proposal. The cost of the Chair's proposal is too high.

#1

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

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Please complete this form and return to the Board Clerk

\*\*\*This form is a public record\*\*\*

MEETING DATE: May 31 '05  
SUBJECT: Bridges to Housing

AGENDA NUMBER OR TOPIC: \_\_\_\_\_

FOR: ☒ AGAINST: \_\_\_\_\_ THE ABOVE AGENDA ITEM

NAME: Suzanne Washington

ADDRESS: Portland Impact

CITY/STATE/ZIP: 4707 SE Hawthorne Blvd

97215

PHONE: \_\_\_\_\_ DAYS: 503-736-1000

EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_

FAX: \_\_\_\_\_

SPECIFIC ISSUE: \_\_\_\_\_

WRITTEN TESTIMONY: \_\_\_\_\_

**IF YOU WISH TO ADDRESS THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#2

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

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MEETING DATE: May 31 '05

SUBJECT: Bridges to Housing

AGENDA NUMBER OR TOPIC: \_\_\_\_\_

FOR: ☒ AGAINST: \_\_\_\_\_ THE ABOVE AGENDA ITEM

NAME: PAMELA REESER

ADDRESS: 40 Portland Impact

CITY/STATE/ZIP: 4707 SE Hawthorne Blvd 97215

PHONE: \_\_\_\_\_

DAYS: 503-736-6000

EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_

FAX: \_\_\_\_\_

SPECIFIC ISSUE: \_\_\_\_\_

WRITTEN TESTIMONY: \_\_\_\_\_

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PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

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MEETING DATE: 31 May 2005

SUBJECT: Budget Changes

AGENDA NUMBER OR TOPIC: \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE AGENDA ITEM

NAME: Helen A. Ellison

ADDRESS: 3274 NE Emerson St.

CITY/STATE/ZIP: PORTLAND 97211

PHONE: \_\_\_\_\_ DAYS: 503-284-0721 EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

SPECIFIC ISSUE: \_\_\_\_\_

WRITTEN TESTIMONY: \_\_\_\_\_

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MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk

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MEETING DATE: 5/31/05

SUBJECT: BUDGET

AGENDA NUMBER OR TOPIC: culturally specific services

FOR: X AGAINST: \_\_\_\_\_ THE ABOVE AGENDA ITEM

NAME: Gloria Wiggins

ADDRESS: 451 NW 1st St

CITY/STATE/ZIP: Gresham, OR 97030

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

SPECIFIC ISSUE: \_\_\_\_\_

WRITTEN TESTIMONY: \_\_\_\_\_

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MEETING DATE: 05.31.05

SUBJECT: Budget

AGENDA NUMBER OR TOPIC: Culturally Specific Services

FOR: X AGAINST: \_\_\_\_\_ THE ABOVE AGENDA ITEM

NAME: DANIKA Zundel

ADDRESS: 451 NW 156 St.

CITY/STATE/ZIP: Bresham, OR

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_

EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_

FAX: \_\_\_\_\_

SPECIFIC ISSUE: \_\_\_\_\_

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

\*\*\*This form is a public record\*\*\*

MEETING DATE: 05/31/05

SUBJECT: BUDGET

AGENDA NUMBER OR TOPIC: Culturally Specific Services

FOR: X AGAINST:        THE ABOVE AGENDA ITEM

NAME: Magdalena Iraheta

ADDRESS: 451 NW 51

CITY/STATE/ZIP: Portland Gresham OR 97030

PHONE:        DAYS:        EVES:       

EMAIL:        FAX:       

SPECIFIC ISSUE:       

WRITTEN TESTIMONY:       

**IF YOU WISH TO ADDRESS THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#7

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

\*\*\*This form is a public record\*\*\*

MEETING DATE:

5/31/08

SUBJECT:

BUDGET

AGENDA NUMBER OR TOPIC:

Culturally Specific DV Services

FOR:

X

AGAINST:

THE ABOVE AGENDA ITEM

NAME:

DENISE WASHINGTON

ADDRESS:

CITY/STATE/ZIP:

PHONE:

DAYS:

EVENINGS:

EMAIL:

FAX:

SPECIFIC ISSUE:

WRITTEN TESTIMONY:

Attached

**IF YOU WISH TO ADDRESS THE BOARD:**

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**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:**

1. Please complete this form and return to the Board Clerk.
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380 SE Spokane St., Suite 100 • Portland, OR 97202  
www.ocadsv.com • Office: 503.230.1951 • Fax: 503.230.1973

# Portland NEEDS...

## **CULTURALLY SPECIFIC SERVICES FOR SURVIVORS OF DOMESTIC VIOLENCE AND SEXUAL ASSAULT**

Good evening. My name is Denise Washington, and I am the Executive Director of the Oregon Coalition Against Domestic and Sexual Violence. OCADSV was established in 1978 and is a statewide support network for the domestic violence and rape crisis centers throughout Oregon working to end domestic and sexual violence in our state.

### **PORTLAND NEEDS CULTURALLY SPECIFIC PROGRAMS TO PROVIDE SAFETY AND SECURITY IN OUR COMMUNITIES.**

DOMESTIC VIOLENCE AND SEXUAL ASSAULT EFFECTS THE MEN, WOMEN AND CHILDREN IN YOUR COMMUNITY:

- One in eight women reported being assaulted by their intimate partner in the last year.
- One out of six Oregon children saw their mothers being hurt by their father, step-father or other male;  
most were under the age of 5.
- One in three women report being raped or sexually assaulted in their lifetimes.
- Women of color make up almost one-quarter (23%) of all shelter residents, yet represent only about 12% of the total state population.
- Domestic violence victims with special challenges, such as those who are non-English speaking, migrant farm workers, and those who are from cultural/ethnic minorities often lack access to adequate services.

### **CULTURALLY SPECIFIC PROGRAMS PROVIDE:**

- Provide services to women and children, who are from communities of color, are migrant farm workers or do not speak English.  
Services include outreach, court advocacy, case management, emergency shelter, interpreters, and other services as determined by the local community.
- culturally specific materials, outreach and other services to communities of color, migrant farm workers, and non-English speakers.
- new culturally specific programs within identified communities to respond to and prevent domestic violence and sexual assault.

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

\*\*\*This form is a public record\*\*\*

MEETING DATE: May 31, 2005

SUBJECT: \$1 million for Bridges to Housing

AGENDA NUMBER OR TOPIC: \_\_\_\_\_

FOR: ☒ AGAINST: \_\_\_\_\_ THE ABOVE AGENDA ITEM

NAME: \_\_\_\_\_

Jean DeMaster

ADDRESS: \_\_\_\_\_

Human Solutions

CITY/STATE/ZIP: \_\_\_\_\_

2900 SE 122nd Ave

PHONE: \_\_\_\_\_

DAYS: \_\_\_\_\_

Portland

EVEN: \_\_\_\_\_

day 503-988-5201

EMAIL: \_\_\_\_\_

97236

FAX: \_\_\_\_\_

SPECIFIC ISSUE: \_\_\_\_\_

money for homeless families

WRITTEN TESTIMONY: \_\_\_\_\_

**IF YOU WISH TO ADDRESS THE BOARD:**

1. Please complete this form and return to the Board Clerk.
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**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:**

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2. Written testimony will be entered into the official record.



Region 5 – Mid County  
2900 S.E. 122nd Ave.  
Portland, OR 97236  
503-988-5201  
503-988-5202 fax

Region 6 – East County  
501 N.E. Hood, Suite 105  
Gresham, OR 97030  
503-988-4531  
503-988-4203 fax

To: The Multnomah County Commission

From: Jean DeMaster  
Human Solutions

Date: 5/31/05

RE: Support for funding of \$1,000,000 for Bridges to Housing

---

I am testifying tonight to strongly urge your support for the \$1 million in funding for homeless families in a Bridges to Housing Model.

I am doing this because homelessness is a tragedy for families----it results in:

- Instability in our community
- Decrease in school attendance and academic progress for children
- Increased visits to hospital rooms for homeless families
- Permanent scarring of children
- Depression in adults
- Increase and inappropriate use of the Foster Care System
- The break up of Multnomah County families

The seven school districts in Multnomah County estimate serving over 2680 children in FY 2003-04. The number of homeless children increases significantly when we count the school age children who are not in school and the pre-schoolers, infants and toddlers who are homeless. The number of homeless children in Multnomah County in a year exceeds 5500 children. Imagine 55 rooms, this size, filled with homeless children. That seems unimaginable until you realize that it is the number of homeless children in our County in a year.

The National Center on Family Homelessness indicates that Homeless children get sick twice as often as other children. They have:

- Twice as many ear infections
- Four times as many asthma Attacks
- Five times more stomach problems
- Six times as many speech problems
- Twice as many hospitalizations

Homeless children go hungry twice as often as other children. Every day these children are confronted with stressful, traumatic events. What will stop all of this trauma to children? Your support of programs of Homeless Families like Bridges to Housing!

These 5500 homeless children live in about 2,700 homeless families. These children and these families need the type of permanent supportive housing which will be provided through Bridges to Housing and your support of this program. I strongly urge your support of this very valuable program.

Bridges to Housing----even one million dollars---will not end homelessness for all 5500 children in Multnomah County. However, it will end the trauma for the children and families who are able to be served. Equally important, it will serve as a catalyst for additional funding for more programs funded by outside sources to help end homelessness in Multnomah County.

#9

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

\*\*\*This form is a public record\*\*\*

MEETING DATE: 5/31/05

SUBJECT: BUDGET

AGENDA NUMBER OR TOPIC: Culturally Specific DL Services

FOR: X AGAINST: \_\_\_\_\_ THE ABOVE AGENDA ITEM

NAME: SARAH McDONNELL

ADDRESS: 901 SE OAK

CITY/STATE/ZIP: Portland, OR 97214

PHONE: \_\_\_\_\_ DAYS: 503 232 4448 EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

SPECIFIC ISSUE: \_\_\_\_\_

WRITTEN TESTIMONY: \_\_\_\_\_

**IF YOU WISH TO ADDRESS THE BOARD:**

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**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.



#10

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

\*\*\*This form is a public record\*\*\*

MEETING DATE: 5/31/05

SUBJECT: BUDGET

AGENDA NUMBER OR TOPIC:

Culturally Specific Services

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE AGENDA ITEM

NAME: SANDEA RODRIGUEZ

ADDRESS: 451 NW 1st St.

CITY/STATE/ZIP: Gresham, OR 97030

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

SPECIFIC ISSUE: \_\_\_\_\_

WRITTEN TESTIMONY: \_\_\_\_\_

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#11

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

\*\*\*This form is a public record\*\*\*

MEETING DATE: 05.31.05

SUBJECT: BUDGET

AGENDA NUMBER OR TOPIC: culturally specific services

FOR: X AGAINST: \_\_\_\_\_ THE ABOVE AGENDA ITEM

NAME: Eulma Arreola

ADDRESS: 451 NW 1st St

CITY/STATE/ZIP: Gresham, OR 97030

PHONE: \_\_\_\_\_

DAYS: \_\_\_\_\_

EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_

FAX: \_\_\_\_\_

SPECIFIC ISSUE: \_\_\_\_\_

WRITTEN TESTIMONY: \_\_\_\_\_

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#12

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

\*\*\*This form is a public record\*\*\*

MEETING DATE: 5-31-2005

SUBJECT: Crime and the budget

AGENDA NUMBER OR TOPIC: \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE AGENDA ITEM

NAME: Richard E. Austin Austin

ADDRESS: 8433 S.E. Clinton St

CITY/STATE/ZIP: Portland

PHONE: \_\_\_\_\_ DAYS: 503-777-1176

EVES: \_\_\_\_\_

EMAIL: Shalei29@hotmail.com

FAX: \_\_\_\_\_

SPECIFIC ISSUE: High Crime and Lack of Jail space

WRITTEN TESTIMONY: \_\_\_\_\_

**IF YOU WISH TO ADDRESS THE BOARD:**

1. Please complete this form and return to the Board Clerk.
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#13

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

\*\*\*This form is a public record\*\*\*

MEETING DATE: 5/31/05

SUBJECT: BUDGET APPROPRIATION FOR 211 INFO

AGENDA NUMBER OR TOPIC: \_\_\_\_\_

FOR: ☒ AGAINST: \_\_\_\_\_ THE ABOVE AGENDA ITEM

NAME: JOHN TAPOGNA "TAPONIA"

ADDRESS: 1745 NE 58TH

CITY/STATE/ZIP: PORTLAND, OREGON

PHONE: DAYS: 503 222-6060 EVES: 288-8328

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

SPECIFIC ISSUE: \_\_\_\_\_

WRITTEN TESTIMONY: \_\_\_\_\_

**IF YOU WISH TO ADDRESS THE BOARD:**

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#14

2

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

\*\*\*This form is a public record\*\*\*

MEETING DATE: May 31, 05  
SUBJECT: M105 Latino Behavioral Health Program

AGENDA NUMBER OR TOPIC: \_\_\_\_\_

FOR: ☒ AGAINST: \_\_\_\_\_ THE ABOVE AGENDA ITEM

NAME: Angelica Fernandez

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

SPECIFIC ISSUE: \_\_\_\_\_

WRITTEN TESTIMONY: \_\_\_\_\_

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

---

Please complete this form and return to the Board Clerk

\*\*\*This form is a public record\*\*\*

MEETING DATE: May 31, 05  
SUBJECT: MIOS Latino Behavioral Health Program

AGENDA NUMBER OR TOPIC: \_\_\_\_\_

FOR: ☒ AGAINST: \_\_\_\_\_ THE ABOVE AGENDA ITEM

NAME: Kayleen May

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_

DAYS: \_\_\_\_\_

EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_

FAX: \_\_\_\_\_

SPECIFIC ISSUE: \_\_\_\_\_

WRITTEN TESTIMONY: \_\_\_\_\_

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#16

①

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

\*\*\*This form is a public record\*\*\*

MEETING DATE: May 31, 05

SUBJECT: MIOS Latino Behavioral Health Program

AGENDA NUMBER OR TOPIC: \_\_\_\_\_

FOR: ☒ AGAINST: \_\_\_\_\_ THE ABOVE AGENDA ITEM

NAME: Maribel Mendez Kathi Fritz LCSW

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_

DAYS: \_\_\_\_\_

EVENING: \_\_\_\_\_

EMAIL: \_\_\_\_\_

FAX: \_\_\_\_\_

SPECIFIC ISSUE: \_\_\_\_\_

WRITTEN TESTIMONY: \_\_\_\_\_

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2. Written testimony will be entered into the official record.

#17

3

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk.

\*\*\*This form is a public record\*\*\*

MEETING DATE: 05-31-05

SUBJECT: MIDS Latino Behavioral Health Program

AGENDA NUMBER OR TOPIC: \_\_\_\_\_

FOR: ☒ AGAINST: \_\_\_\_\_ THE ABOVE AGENDA ITEM

NAME: Stephanie Barenco

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_

EVE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

FAX: \_\_\_\_\_

SPECIFIC ISSUE: \_\_\_\_\_

WRITTEN TESTIMONY: \_\_\_\_\_

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#18

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

\*\*\*This form is a public record\*\*\*

MEETING DATE: 5/31/05

SUBJECT:

Geriatric Mental Health

MDT funding

AGENDA NUMBER OR TOPIC:

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE AGENDA ITEM

NAME:

Dolores Hubert

ADDRESS:

19319 NE Clackamas St

CITY/STATE/ZIP:

Portland, OR 97230

PHONE:

DAYS: 503-667-2996

EVES:

same

EMAIL:

dede19319NECLACK@  
Netscape.net

FAX:

503-666-5181

SPECIFIC ISSUE:

WRITTEN TESTIMONY:

**IF YOU WISH TO ADDRESS THE BOARD:**

1. Please complete this form and return to the Board Clerk.
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#19

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

\*\*\*This form is a public record\*\*\*

MEETING DATE: 05/31/2005

SUBJECT: Budget / Cultural - specific  
Domestic Violence Program

AGENDA NUMBER OR TOPIC: Cultural - specific Services

FOR: Yes AGAINST: \_\_\_\_\_ THE ABOVE AGENDA ITEM "Yelena Anna"

NAME: Yelena Hansen / Russian Oregon Social Services

ADDRESS: 4033 SE Woodstock Blvd

CITY/STATE/ZIP: Portland OR 97202

PHONE: \_\_\_\_\_ DAYS: 503-777-3437 EVES: \_\_\_\_\_

EMAIL: yhansen@moregon.org FAX: \_\_\_\_\_

SPECIFIC ISSUE: \_\_\_\_\_

WRITTEN TESTIMONY: \_\_\_\_\_

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\_\_\_\_\_

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#20

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

\*\*\*This form is a public record\*\*\*

MEETING DATE: 05/31/2005

SUBJECT: Budget/Cultural Specific  
Domestic Violence Program

AGENDA NUMBER OR TOPIC: Cultural-Specific Services

FOR: Yes AGAINST: \_\_\_\_\_ THE ABOVE AGENDA ITEM "KUZNEK"

NAME: Tatiana Kuzic/Russian Oregon Social Servis

ADDRESS: 4033 SE Woodstock Blvd

CITY/STATE/ZIP: OR Portland 97202

PHONE: \_\_\_\_\_ DAYS: 503-777-3437 EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

SPECIFIC ISSUE: \_\_\_\_\_

WRITTEN TESTIMONY: \_\_\_\_\_

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#21

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

\*\*\*This form is a public record\*\*\*

MEETING DATE: 05/31/2005

SUBJECT: Budget/Culturally Specific  
Domestic Violence Program

AGENDA NUMBER OR TOPIC: Culturally Specific Services

FOR: Yes AGAINST: \_\_\_\_\_ THE ABOVE AGENDA ITEM

NAME: Anastasiya Anfilopy "ENFILOPIA"

ADDRESS: 4033 SE Woodstock Blvd

CITY/STATE/ZIP: Portland, OR 97202

PHONE: \_\_\_\_\_ DAYS: 503-777-3437 EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

SPECIFIC ISSUE: \_\_\_\_\_

WRITTEN TESTIMONY: \_\_\_\_\_

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#22

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

\*\*\*This form is a public record\*\*\*

MEETING DATE: 5/31/05

SUBJECT: Full Funding for  
Citizen Involvement Committee & Office

AGENDA NUMBER OR TOPIC: \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE AGENDA ITEM

NAME: Jeanne C Kizak "JC KEEZAK"

ADDRESS: 5243 NE 29th Ave

CITY/STATE/ZIP: PORTLAND OR 97211

PHONE: \_\_\_\_\_

DAYS: 503 823-4354

EVES: 503 281-3159

EMAIL: \_\_\_\_\_

FAX: \_\_\_\_\_

SPECIFIC ISSUE: Appropriate funding for CIC

WRITTEN TESTIMONY: \_\_\_\_\_  
(to be attached after testimony)

**IF YOU WISH TO ADDRESS THE BOARD:**

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**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:**

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2. Written testimony will be entered into the official record.

I am Jeanne Kizak, 5243 NE 29<sup>th</sup> Avenue, Portland. OR 97211, a resident of Multnomah county

For six years, I served as a volunteer on the Citizen Involvement Committee as both a board member and officer. I currently represent Multnomah County on the METRO Committee of Citizen Involvement and serve as a member of the County Audit Advisory Committee.

I, along with my co-volunteers – suffered through and dealt with the funding constraints placed upon the committee and office over several budget cycles. I continue to believe in the need for citizen involvement in all phases of county government – especially BEFORE the decisions are made. OCI prepares the venues for public policy reviews, focus groups, budget forums - all opportunities for citizens to voice their concerns; board volunteers have assisted as facilitators for many of these meetings. Allowing the citizenry to comment, critique, suggest and just plain vent is an essential part of our democratic process.

Please remember individual citizens elected you to serve as stewards for the county's districts and the county as a whole, not to serve particular interest groups or entities (although specific interest groups may have helped to elect you). OCI supplies easy access for citizens to both assist you in your stewardship roles and to reinforce our citizenry role as watch-keepers for our stewards.

The charter review reaffirmed the need for the Office of Citizen Involvement and its board of volunteers. In the last budget cycle, county commissioners affirmed the need for two full time staff. What has changed since then to negate these pro-citizen-involvement stands?

I strongly believe in the necessity - as the county charter reads – for sufficient funding to run the office, which includes two designated staff, office space and administrative monies.

Please reinstate sufficient funding for the Office of Citizen Involvement to perform its chartered mandate.

Thank you for your attention.

#23

with  
Interpreter

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

\*\*\*This form is a public record\*\*\*

MEETING DATE: 5/31/05

SUBJECT: Budget

AGENDA NUMBER OR TOPIC: Cultural Specific Domestic Violence Programs  
IRCO

FOR: X AGAINST: \_\_\_\_\_ THE ABOVE AGENDA ITEM

NAME: Mua Dao "Muwa Dow"

ADDRESS: 5434 S.E. 99<sup>th</sup> Ave

CITY/STATE/ZIP: Portland, OR 97266

PHONE: \_\_\_\_\_ DAYS: (503) 515-9212 EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

SPECIFIC ISSUE: Cultural Specific Domestic Violence Programs, IRCO

WRITTEN TESTIMONY: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**IF YOU WISH TO ADDRESS THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#24

With Interpreter

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

\*\*\*This form is a public record\*\*\*

MEETING DATE: 5/31/05SUBJECT: Budget hearingAGENDA NUMBER OR TOPIC: Culturally Specific DV ServicesFOR: ☒ AGAINST: ☐ THE ABOVE AGENDA ITEMNAME: Tuyet Nguyen / IRCD "Twit"ADDRESS: 4153 SE 37<sup>th</sup> #4 / 10301 NE GansonCITY/STATE/ZIP: Portland, OR 97202PHONE: \_\_\_\_\_ DAYS: (503) 327-4153 EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

SPECIFIC ISSUE: Culturally Specific DV Services

WRITTEN TESTIMONY: \_\_\_\_\_

**IF YOU WISH TO ADDRESS THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.



#25

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

\*\*\*This form is a public record\*\*\*

MEETING DATE: 5/31/05

SUBJECT: Budget for Office of Citizen Involvement

AGENDA NUMBER OR TOPIC: \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE AGENDA ITEM - see below

NAME: Ken Ray

ADDRESS: 5133 SE 17th Ave.

CITY/STATE/ZIP: Portland, OR 97202

PHONE: \_\_\_\_\_ DAYS: 503-236-8277 EVES: \_\_\_\_\_

EMAIL: kenray@easystreet.com FAX: \_\_\_\_\_

SPECIFIC ISSUE: For: the chair's budget

Against: proposed cut in staffing

WRITTEN TESTIMONY: Will be provided.

**IF YOU WISH TO ADDRESS THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

**Testimony of Ken Ray, member, Citizen Involvement Committee**  
**Before the Multnomah County Board of Commissioners**  
**May 31, 2005**

Chair Linn and Commissioners, for the record my name is Ken Ray and I am a member of the Citizen Involvement Committee from District 1. I am also a former chair of the CIC.

I am here tonight to share my concerns about the proposed budget for the Office of Citizen Involvement as it currently stands and urge your immediate rejection of the cut in staffing that is being proposed.

I will try to keep my remarks brief and I will not mince words. This budget, with the proposed cut of one FTE position, is woefully inadequate, it violates the County Charter and ordinances, and it is a slap in the face to hundreds of citizens who devote thousands of hours of their time and talents in making County government function.

Under Chair Linn's proposed budget, the Office of Citizen Involvement was to be funded at \$179,641, which would adequately provide for two full-time staff positions and fund the operations and services of the Office.

While \$179,000 is, frankly, a very limited amount of money to devote to citizen involvement in a county of over 600,000 people, we have been able to achieve a great deal with our limited funding thus far. We have partnered with local civic organizations such as the City Club of Portland and the League of Women Voters to conduct public forums and discussions on the budget priority-setting process. These forums engaged more than 400 citizens in the budget process and enabled them to offer their views and insights into which types of programs and services the county should prioritize.

We have overseen and staffed the Citizen Budget Advisory Committees. We have published newsletters and other materials promoting opportunities for citizen participation in County government. We have met with citizen groups and neighborhood associations to share information and promote greater involvement in County government, and we have sponsored and promoted the annual Volunteer Awards Ceremony each April, which recognizes dozens of devoted volunteers each year who contribute their time, talents and dedication to Multnomah County and the citizens who rely on its services.

In addition, the members of the Citizen Involvement Committee and the staff in the Office of Citizen Involvement have worked closely with staff in various County

departments to assess the needs for citizen participation in their programs and help connect departments with citizens who are willing and eager to help.

We are able to achieve a great deal with limited funding, but we could not do any of it without adequate staffing. With only one full-time employee, there is no possible way to staff the office located in this building, deal with routine and necessary administrative tasks, manage the Citizen Budget Advisory Committee process, facilitate the Volunteer Awards Ceremony, staff the Citizen Involvement Committee, meet regularly with elected officials and departmental staff to engage citizens in various policy- and decision-making processes, and go out to neighborhood and business associations, community groups, and other interested citizens to promote greater involvement in Multnomah County government.

Simply put, this budget, with only one full-time position, weakens the effectiveness of the Office of Citizen Involvement, and of the Citizen Involvement Committee, in advocating for greater citizen input into County government.

Given its obvious inadequacy, this proposed amended budget also violates the County's charter and the CIC's enabling ordinance. That ordinance specifies that the staffing of the office, "shall, at a minimum, consist of a Director and

Secretary.” Section 3.75 of the Charter states that, “The board of county commissioners *shall* appropriate *sufficient* funds for the operation of the office and the committee.” For reasons I have already outlined, this budget does not qualify as “sufficient.”

Additionally, the Charter explicitly gives the Citizen Involvement Committee “the authority to hire and fire its staff.” That authority is usurped by this proposed cut in staffing.

But frankly and more importantly, this amended budget is disrespectful and deeply offensive to so many of us who have contributed so much of our time and energy to improving citizen involvement in Multnomah County. I know I speak for the other members of the Citizen Involvement Committee, who have spent countless hours over many years in this effort, when I say that this budget undermines so much of the progress we’ve made in the last few years to strengthen citizen involvement in all aspects of the County.

The repercussions of this action will last well beyond the next fiscal year and your terms in office. It will take many years to rebuild the citizen involvement program, presuming there is a willing group of citizens who are eager to pick up the pieces

you leave behind. It will take many years to restore even the basic level of staffing and minimum level of funding that we have now. I believe that all of us who devote our time and energies to public service, whether we are elected officials, paid staff or volunteers, seek to make a real and tangible difference for the programs and services we involve ourselves with and the citizens we serve. I am so proud of the work we on the Citizen Involvement Committee have achieved in the last few years in enhancing the effectiveness and services of the Office of Citizen Involvement.

May, 2003

As you can tell, this is a deeply personal issue for me. I did not spend six years on this Committee, and two of them as its chair, putting in my time and my talents and efforts, only to have my efforts, and those of so many others, undercut at the eleventh hour in a hidden process in which a majority of you has decided to cut a very limited piece of funding for so important a function.

I also want you to think long and hard about the message that cutting citizen involvement will send to the citizens of Multnomah County as to the value you place in their ideas and active participation. And ask yourselves if this is part of the legacy you want to leave at the County.

At a time when public mistrust and cynicism in government remains high, cutting what little money is dedicated to citizen involvement makes no sense, and it sends a terrible message to citizens of Multnomah County about the value you place in their ideas and contributions. I implore you to reconsider the proposed cut in staffing for the Office of Citizen Involvement, restore funding to the level proposed in the Chair's budget, and continue to work with us going forward to improve and strengthen citizen involvement in Multnomah County.

Thank you.

#26

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

\*\*\*This form is a public record\*\*\*

MEETING DATE: May 31, 2005

SUBJECT: County Budget

AGENDA NUMBER OR TOPIC: \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE AGENDA ITEM

NAME: Lucio R Noyola

"LOOCIA NO-YOLA"

ADDRESS: 370 SW Edgeway Dr. #115

CITY/STATE/ZIP: Aloha OR 97006

(503) 753-0504

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_

EVE: \_\_\_\_\_

EMAIL: noyola1@yahoo.com

FAX: \_\_\_\_\_

SPECIFIC ISSUE: social services - child prevention & intervention

WRITTEN TESTIMONY: \_\_\_\_\_

**IF YOU WISH TO ADDRESS THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.



#27

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

\*\*\*This form is a public record\*\*\*

MEETING DATE: May 31st

SUBJECT: County Budget

AGENDA NUMBER OR TOPIC: \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE AGENDA ITEM

NAME: Mary Lynn O'Brien

ADDRESS: 516 SE Morrison

CITY/STATE/ZIP: Portland OR

PHONE: \_\_\_\_\_ DAYS: 503 975 4473 EVES: \_\_\_\_\_

EMAIL: marylynnobrien@comcast.net FAX: \_\_\_\_\_

SPECIFIC ISSUE: \_\_\_\_\_

WRITTEN TESTIMONY: School Attendance Initiative &  
After School Program Funding

**IF YOU WISH TO ADDRESS THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#28

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

\*\*\*This form is a public record\*\*\*

MEETING DATE:

5/31/05

SUBJECT:

Public Safety

AGENDA NUMBER OR TOPIC:

Jails

FOR:

AGAINST:

THE ABOVE AGENDA ITEM

NAME:

Ben Clemenson

ADDRESS:

Centennial Community Assn

CITY/STATE/ZIP:

PHONE:

DAYS:

(503) 252 3383

EVENINGS:

EMAIL:

FAX:

SPECIFIC ISSUE:

WRITTEN TESTIMONY:

**IF YOU WISH TO ADDRESS THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#29

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

\*\*\*This form is a public record\*\*\*

MEETING DATE: 5/31/05

SUBJECT: Culturally Specific D.V. services

AGENDA NUMBER OR TOPIC: \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE AGENDA ITEM

NAME: TANIA Sanchez

ADDRESS: 5126 N. Commercial Ave

CITY/STATE/ZIP: Portland Or 97217

PHONE: \_\_\_\_\_ DAYS: 503-288-8777 EVES: 503-460-0889

EMAIL: TANIAS@NAYAPDX.ORG FAX: 503-288-1260

SPECIFIC ISSUE: \_\_\_\_\_

WRITTEN TESTIMONY: \_\_\_\_\_

**IF YOU WISH TO ADDRESS THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#30

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

\*\*\*This form is a public record\*\*\*

MEETING DATE: 05.31.05

SUBJECT:

Culturally Specific Services

AGENDA NUMBER OR TOPIC: \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE AGENDA ITEM

NAME:

Oscar Sweeten Lopez

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_

DAYS: \_\_\_\_\_

EVENING: \_\_\_\_\_

EMAIL: \_\_\_\_\_

FAX: \_\_\_\_\_

SPECIFIC ISSUE: \_\_\_\_\_

WRITTEN TESTIMONY: \_\_\_\_\_

**IF YOU WISH TO ADDRESS THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#31

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

\*\*\*This form is a public record\*\*\*

MEETING DATE: 5-31-05

SUBJECT: MENTAL HEALTH FUNDING / PROJECT RESPOND

AGENDA NUMBER OR TOPIC: \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE AGENDA ITEM

NAME: PAUL WARE

ADDRESS: 1111 SW 2ND AVE

CITY/STATE/ZIP: PPX, OR. 97204

PHONE: \_\_\_\_\_ DAYS: 503-823-0183

EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_

FAX: \_\_\_\_\_

SPECIFIC ISSUE: \_\_\_\_\_

WRITTEN TESTIMONY: \_\_\_\_\_

**IF YOU WISH TO ADDRESS THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

# 32

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

\*\*\*This form is a public record\*\*\*

MEETING DATE: 5-31-05

SUBJECT: PROJECT RESPOND FUNDING

AGENDA NUMBER OR TOPIC: \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE AGENDA ITEM

NAME: LT. SARA WESTBROOK

ADDRESS: 1111 SW 2ND AVE.

CITY/STATE/ZIP: PDX, OR. 97204

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_

EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_

FAX: \_\_\_\_\_

SPECIFIC ISSUE: \_\_\_\_\_

WRITTEN TESTIMONY: \_\_\_\_\_

**IF YOU WISH TO ADDRESS THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#33

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

\*\*\*This form is a public record\*\*\*

MEETING DATE: 5/31/05

SUBJECT: Budget - Culturally Specific Services

AGENDA NUMBER OR TOPIC: \_\_\_\_\_

FOR: X AGAINST: \_\_\_\_\_ THE ABOVE AGENDA ITEM

NAME: Kelley Gordon

ADDRESS: 10301 NE Glisan

CITY/STATE/ZIP: Portland OR 97220

PHONE: \_\_\_\_\_ DAYS: 503-234-1541 x218 EVES: 503-234-1541 x218

EMAIL: kelleyg@mail.irco.org FAX: 503-234-1259

SPECIFIC ISSUE: Funding for culturally-specific programs.

WRITTEN TESTIMONY: \_\_\_\_\_

**IF YOU WISH TO ADDRESS THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#34

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

\*\*\*This form is a public record\*\*\*

MEETING DATE: 05.31.03

SUBJECT:

Culturally Specific Services

AGENDA NUMBER OR TOPIC:

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE AGENDA ITEM

NAME:

Ruth Ponce

ADDRESS:

CITY/STATE/ZIP:

PHONE:

DAYS:

EVENINGS:

EMAIL:

FAX:

SPECIFIC ISSUE:

King Elementary School

WRITTEN TESTIMONY:

**IF YOU WISH TO ADDRESS THE BOARD:**

1. Please complete this form and return to the Board Clerk.
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4. If written documentation is presented, please furnish one copy to the Board Clerk.

**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.



#35

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

\*\*\*This form is a public record\*\*\*

MEETING DATE: 5/31/05

SUBJECT: Culturally specific services  
and crisis services in mental health  
system

AGENDA NUMBER OR TOPIC: \_\_\_\_\_

FOR: ☒ AGAINST: \_\_\_\_\_ THE ABOVE AGENDA ITEM

NAME: Leslie Ford

ADDRESS: 2130 SW 5th Ave

CITY/STATE/ZIP: Portland

PHONE: \_\_\_\_\_

DAYS: 503-238-0769 <sup>x129</sup>

EVE: \_\_\_\_\_

EMAIL: leslie@cascahna-bhc.org

FAX: \_\_\_\_\_

SPECIFIC ISSUE: \_\_\_\_\_

WRITTEN TESTIMONY: \_\_\_\_\_

**IF YOU WISH TO ADDRESS THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

# 36

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

\*\*\*This form is a public record\*\*\*

MEETING DATE: 5/31/05

SUBJECT: Culturally Specific  
Services in Behavioral Health Care

AGENDA NUMBER OR TOPIC: \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE AGENDA ITEM

NAME: Julie Larson

ADDRESS: Cascadia / 2130 SW 5<sup>th</sup> Ave

CITY/STATE/ZIP: PDx 97201

PHONE: \_\_\_\_\_ DAYS: 503 267-7043 EVES: \_\_\_\_\_

EMAIL: JulieL@cascadia-bh.org FAX: \_\_\_\_\_

SPECIFIC ISSUE: \_\_\_\_\_

above

WRITTEN TESTIMONY: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**IF YOU WISH TO ADDRESS THE BOARD:**

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2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
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**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#37

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

\*\*\*This form is a public record\*\*\*

MEETING DATE: 05.31.05

SUBJECT: Domestic/ Sexual Violence  
Cultural specific Aggression

AGENDA NUMBER OR TOPIC: \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE AGENDA ITEM

NAME: MARCA Sutterberg Sutterberg

ADDRESS: P.O. Box 12026

CITY/STATE/ZIP: Portland 97242

PHONE: \_\_\_\_\_ DAYS: 872-8627

EVES: \_\_\_\_\_

EMAIL: msutterberg@pucc.org

FAX: \_\_\_\_\_

SPECIFIC ISSUE: \_\_\_\_\_

WRITTEN TESTIMONY: \_\_\_\_\_

**IF YOU WISH TO ADDRESS THE BOARD:**

1. Please complete this form and return to the Board Clerk.
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**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#38

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

\*\*\*This form is a public record\*\*\*

MEETING DATE: 5-31-5

SUBJECT: Community Outreach

AGENDA NUMBER OR TOPIC: \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE AGENDA ITEM

NAME: Brad Taylor

ADDRESS: 6434 N Vancouver Ave

CITY/STATE/ZIP: Portland OR 97217

PHONE: DAYS: 503-969-9071

EVEs: \_\_\_\_\_

EMAIL: bradt@cascedia.org

FAX: \_\_\_\_\_

SPECIFIC ISSUE: Continued ability to provide community outreach

WRITTEN TESTIMONY: \_\_\_\_\_

**IF YOU WISH TO ADDRESS THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
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**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#39

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

\*\*\*This form is a public record\*\*\*

MEETING DATE: 05.31.05

SUBJECT: Culturally Specific Service

AGENDA NUMBER OR TOPIC: \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE AGENDA ITEM

NAME: Rafael Santiago

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_

DAYS: \_\_\_\_\_

EVENINGS: \_\_\_\_\_

EMAIL: \_\_\_\_\_

FAX: \_\_\_\_\_

SPECIFIC ISSUE: \_\_\_\_\_

WRITTEN TESTIMONY: \_\_\_\_\_

**IF YOU WISH TO ADDRESS THE BOARD:**

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2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
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**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#40

MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk

\*\*\*This form is a public record\*\*\*

MEETING DATE: 5-31-05

SUBJECT: Budget hearing

AGENDA NUMBER OR TOPIC: \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE AGENDA ITEM

NAME: Lee B. Cha

ADDRESS: 4424 N Blisan St

CITY/STATE/ZIP: Portland, OR 97213

PHONE: DAYS: (503) 235-9396 EVES: (503) 558-8446

EMAIL: LeeC@mail.svco.org FAX: \_\_\_\_\_

SPECIFIC ISSUE: culturally specific services

WRITTEN TESTIMONY: \_\_\_\_\_

**IF YOU WISH TO ADDRESS THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
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**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#41

MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk

\*\*\*This form is a public record\*\*\*

MEETING DATE: 5/3/05

SUBJECT: Citizen Involvement

AGENDA NUMBER OR TOPIC: \_\_\_\_\_

FOR: X AGAINST: \_\_\_\_\_ THE ABOVE AGENDA ITEM

NAME: Brad McLean

ADDRESS: 236 SE 15<sup>TH</sup> Ave, #14

CITY/STATE/ZIP: Portland OR 97233

PHONE: \_\_\_\_\_ DAYS: 503-419-7330 EVES: 503-419-7330

EMAIL: Brad.mclean1e@comcast.net FAX: \_\_\_\_\_

SPECIFIC ISSUE: \_\_\_\_\_

Need to fully fund citizen involvement

WRITTEN TESTIMONY: \_\_\_\_\_

**IF YOU WISH TO ADDRESS THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#42

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

\*\*\*This form is a public record\*\*\*

MEETING DATE: 5-31-05

SUBJECT: 211

AGENDA NUMBER OR TOPIC: \_\_\_\_\_

FOR: ✓ AGAINST: \_\_\_\_\_ THE ABOVE AGENDA ITEM

NAME: Jeri Shumate

ADDRESS: 621 SW Alder, Suite 810

CITY/STATE/ZIP: Portland, OR 97205

PHONE: DAYS: 503-226-3099 EVES: 360-695-5877

EMAIL: jeri@211info.org FAX: 503-499-4302

SPECIFIC ISSUE: funding for support of 211

WRITTEN TESTIMONY: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**IF YOU WISH TO ADDRESS THE BOARD:**

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2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
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**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.



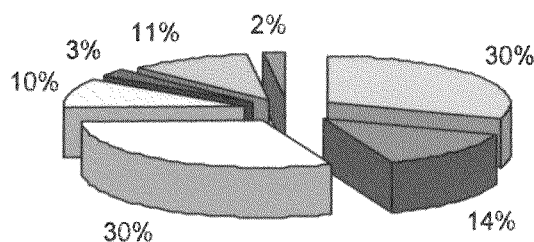


## 211 Overview

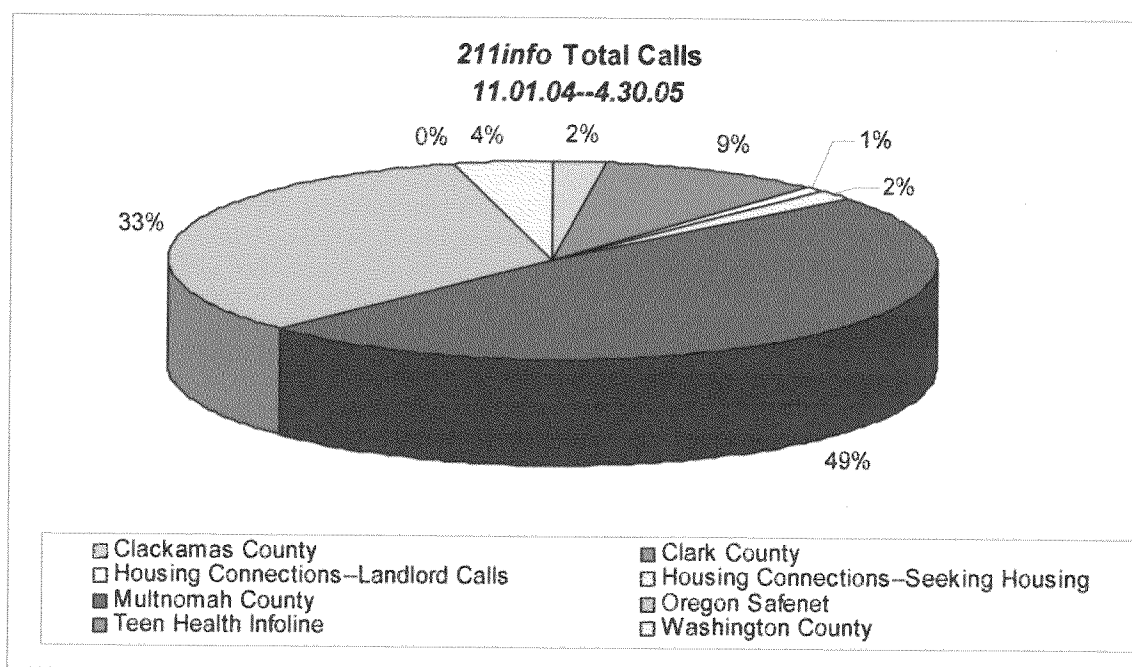
**What is 211?** 211 provides the right information the right way (i.e., web, phone and print) at the right time. *211info* is the nonprofit agency committed to using the 211 dialing code to enhance and strengthen an existing, decentralized information and referral (I&R) service in the four-county Portland metropolitan region. *211info* will deliver information and referral service to the public by telephone, through the Internet and in print publications. Our 211 system will provide multiple entry points to community I&R services and will efficiently connect people in need with more than 4,000 health and human service providers, government agencies, and community-based organizations through these multiple points of entry.

People in Oregon and southwest Washington need help finding resources more than ever...The creation of *211info* was in response to the need for one-stop information. Coordination and program alignment are widely discussed yet *211info* is coordination and program alignment in motion. What follows is a look at the overall *211info* budget. Provided here to display the multiple funding sources that *211info* has worked to align all with the goal of creating a one-stop resource for health and human service information available over the phone.

**211info General Budget 05/06**

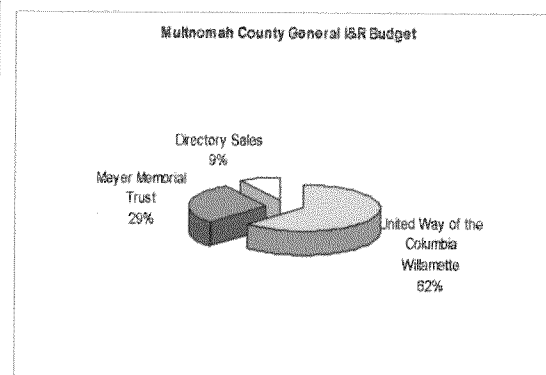
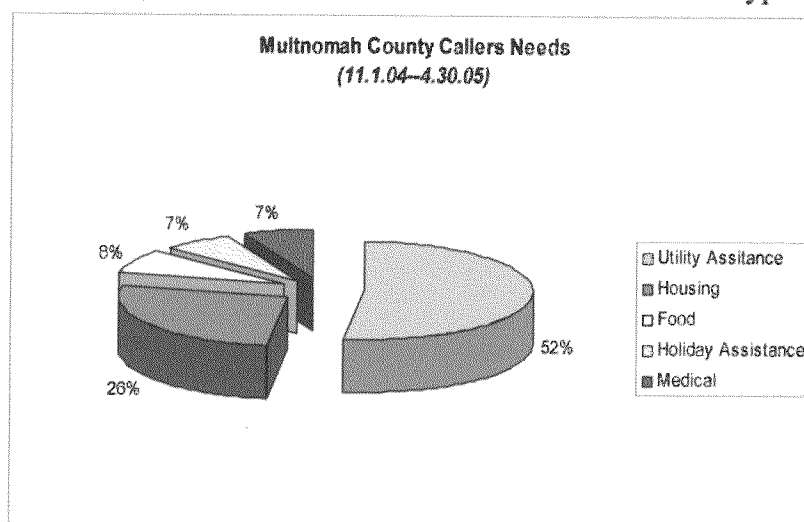


- United Way of the Columbia Willamette
- Meyer Memorial Trust
- Oregon Safenet
- Washington County
- Clark County
- Bureau of Housing & Community Development
- Oregon Community Foundation



**\*\*See the last page for a description of each service. Clackamas calls counted here are only after-hours calls as week-day, daytime calls are handled by Clackamas County Social Services.**

Not surprisingly, Multnomah County, the most populated county in Oregon, receives the largest number of calls. For a breakdown of call types, see the following chart:



**Point of interest:** Meyer Memorial Trust funding is on its final year of a multi-year grant cycle. 211info is seeking additional funds to ensure adequate coverage for the 211 and general I&R lines continues to be available for Multnomah County residents. Current hours of service at 211info are: M—F, 7am—8pm, Sat/Sun, 8 am—7 pm.

### So, why fund 211 now?

Given current local and state budget woes, funding for a “new” program may appear daunting. However, the cost savings of investing and leveraging local dollars would establish a clear avenue for communicating with residents. 211 is an easy to remember number that can serve as the front door to more specialized services. *211info* has taken a proactive role to establish formal relationships with as many specialized providers in Multnomah County as possible. Examples of these relationships include:

Program	Relationship
Senior Aging and Disability Hotline	MOU—Call transfer, 3-way phone calls, member of data team
City/Cty I&R	MOU—Call transfer
Portland Women’s Crisis Line	MOU—Call transfer, 3-way phone calls
Multnomah County Library	Web assistance
Health Dept Appointment Line	Call transfer, situation consult (ex flu shots)
Oregon Partnership	MOU—Call transfer, 3-way phone calls
City of Portland-Housing Connections	Contract-outreach, data management

A recent assessment of the costs and benefits of a 211 system both at the state and national levels was conducted by the Ray Marshall Center for the Study of Human Resources at the Lyndon B. Johnson School of Public Affairs. In the reports concluding observations it was noted:

“There are clear, positive benefits for continuing to invest in and expand 211 accessed services...The mixed model scenario (*the version adopted for OR 211*)—the model that mostly closely conforms with the models that individualized states have adopted or are likely to adopt—produces an estimated net value to society about \$530 million over ten years, discounted to net present value.”<sup>1</sup>

Furthermore, “the general positive net value of a national 211 I&R network are well supported by observations drawn from conversations with call center administrators and staff, as well as local health and human services professionals and individuals from the general public who has used 211. These conversations strongly reinforce the position that equitable access to timely, accurate information and referral services delivered by professional, dedicated staff has widespread and deep support and yields real benefits.”<sup>2</sup>

**Who is served by 211?** 211 is a service available for the general public. *211info* serves a four-county region reaching a potential 1.8 million people. Based on existing 211 call centers across the country, it is estimated that there will be an average of 1 call per year for every 16 people in a covered population or 6% of the population will call 211.

<sup>1</sup> Kegler, Leah, King, Christopher and O’Shea, Daniel. “The Value of a Comprehensive Texas Information and Referral Network.” The Ray Marshall Center for the Study of Human Resources—University of Texas, December 1998, p.55.

<sup>2</sup> See Report Above Appendix D presents the results of conversations with 239 individuals who have accessed 211 services in then of the study sites.

The following break out of problems identified by *211info* callers gives a snapshot of the needs *211info* most frequently responds to:

**Following are the stated needs of callers during 2004:**

NEED CATEGORY	TOTAL REQUESTS	% OF TOTAL
Basic Needs: Temporary Financial Aid	25,310	25.8%
Basic Needs: Housing	17,961	18.3%
Basic Needs: Food	13,412	13.7%
Health Care: Specialty Medicine	7,805	8%
Health Care: Treatment	7,376	7.5%
Organizations/Community Services	4,107	4.2%
Remaining	21,989	22.5%

**Agency Activities:**

✓ General Information and Referral Call Center:

For callers from Multnomah, Washington, Clackamas and Clark Counties, *211info* provides comprehensive information and referral service over the following phone numbers:

- a) 211 (if 211 is not yet available in your area, see the next two numbers)
- b) Multnomah & Washington County 503.222.5555
- c) Clark County 360.694.8899
- d) Clackamas County 503.655.8861
- e) Housing Connections 503.802.8562
- f) State of Oregon/OR Safenet 1.800.SAFENET (723.3638)
- g) Multnomah County:
  - Emergency Food and Shelter 503.525.6400
  - Winter Shelter (Nov-March only) 503.721.1500

✓ Oregon Safenet

Oregon Safenet is a statewide maternal /child hotline answering calls regarding women's and children's health services and access information. In addition, the line answers calls directing people to summer food sites, food stamp application information and immunization sites. In the last 6 months (11.1.04—4.30.05), there were 16,020 calls to the Safenet line.

✓ Housing Connections

The City of Portland launched a website in 2002 listing affordable housing options in the four-county metropolitan region. Later, a telephone line was added to assist people who do not have Internet access. One line responds to people wanting to take advantage of the information on the site for themselves and the other is for landlords who want to be listed in the database. In the last 6 months (11.1.04—4.30.05), there were 796 calls for housing searches and 412 calls from landlords.

✓ Emergency Food & Shelter

No other organization in the community provides food boxes during weekends or evenings. *211info* operates a specialized line to provide access to people needing basic food as part of a contract with Multnomah County. *211info* manages a small food pantry and delivers boxes after receiving phone calls from people in need. During 2004, the food pantry saw significant growth, increasing from 15 food boxes to 60 boxes in an average month.

✓ Winter Shelter Hotline

During the months (Nov—March), Multnomah County provides access to three different winter shelters. *211info* manages the availability at the various shelters and schedules people calling on the specialized line into available bed slots.

✓ Directories

*211info* published four print directories in 2004 listing comprehensive community resources in Clark and Multnomah Counties. Two versions of the directory are available: a small, pocket-size format and a larger format with detailed program information. Selling the directories is a revenue generating resource for the organization.

✓ Outreach

Outreach is provided by *211info* in two formal formats. First, the Housing Connections project supports an Outreach Manager who provides training regarding not only [www.housingconnections.org](http://www.housingconnections.org) but the phone resources and like websites such as [www.oregonhelps.org](http://www.oregonhelps.org) and [www.thebeehive.org](http://www.thebeehive.org). Secondly, Washington County funds a portion of outreach specific to Washington County residents. Between July and December call volume from that community nearly doubled due to these efforts.

✓ Database

*211info* is responsible for collecting and maintaining information about health and human service providers for the four multi-county region it serves. An accurate, localized database of health and human service providers is critical to the successful operation of the 211 system. The database contains approximately 4,000 human service programs and is updated semiannually. The database will be made available online for the public to search July 2005. Visitors to [www.211info.org](http://www.211info.org) will be able to search the database by key words such as health care, child care, food or shelter.

#43

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

\*\*\*This form is a public record\*\*\*

MEETING DATE: 5/31/05

SUBJECT: 211

AGENDA NUMBER OR TOPIC: \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE AGENDA ITEM

NAME: Jen Mathison

ADDRESS: 621 SW Alder St. 810

CITY/STATE/ZIP: Portland OR 97205

PHONE: \_\_\_\_\_ DAYS: 503 226 6519

EVES: \_\_\_\_\_

EMAIL: jen@211info.org

FAX: \_\_\_\_\_

SPECIFIC ISSUE: \_\_\_\_\_

WRITTEN TESTIMONY: \_\_\_\_\_

**IF YOU WISH TO ADDRESS THE BOARD:**

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**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:**

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2. Written testimony will be entered into the official record.

# 44

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

\*\*\*This form is a public record\*\*\*

MEETING DATE: 6-31-05

SUBJECT: BUDGET

AGENDA NUMBER OR TOPIC: \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE AGENDA ITEM

NAME: Gary Man<sup>RS</sup>chke "TNAECH KAY"

ADDRESS: 6057 NE 34th

CITY/STATE/ZIP: Portland OR 97211

PHONE: \_\_\_\_\_ DAYS: 503-869-8578 EVES: \_\_\_\_\_

EMAIL: AMARSCHE@comcast.net FAX: \_\_\_\_\_

SPECIFIC ISSUE: CIC Budget  
DCT

WRITTEN TESTIMONY: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:**

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#45

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

\*\*\*This form is a public record\*\*\*

MEETING DATE: 05.31.05

SUBJECT: Culturally Specific Services &  
Summer School Programs

AGENDA NUMBER OR TOPIC: \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE AGENDA ITEM

NAME: Rosaura Vides

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

SPECIFIC ISSUE: \_\_\_\_\_

WRITTEN TESTIMONY: \_\_\_\_\_

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Translator For Luz Maria Gastelum

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

\*\*\*This form is a public record\*\*\*

MEETING DATE: 5/31/05

SUBJECT: \_\_\_\_\_

AGENDA NUMBER OR TOPIC: County budget cuts

FOR: \_\_\_\_\_ AGAINST: ☒ THE ABOVE AGENDA ITEM

NAME: Elizabeth Hoffercker

ADDRESS: 6856 NE Killingsworth St

CITY/STATE/ZIP: Portland OR 97218

PHONE: \_\_\_\_\_ DAYS: 503-595-2111 x19 EVES: \_\_\_\_\_

EMAIL: ehoffercker@hacienda.cdc.org FAX: \_\_\_\_\_

SPECIFIC ISSUE: cutting funding for social services at the  
Baltazar Ortiz building

WRITTEN TESTIMONY: See attached

**IF YOU WISH TO ADDRESS THE BOARD:**

1. Please complete this form and return to the Board Clerk.
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3. State your name for the official record.
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#46

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

\*\*\*This form is a public record\*\*\*

MEETING DATE: 5/31/05

SUBJECT: Mult. Co. proposed budget

AGENDA NUMBER OR TOPIC: \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE AGENDA ITEM

NAME: Luz Maria Gaotellum

ADDRESS: 6856 NE Killingsworth St

CITY/STATE/ZIP: Portland OR 97218

PHONE: \_\_\_\_\_ DAYS: 503-595-2111 / \_\_\_\_\_ EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

SPECIFIC ISSUE: supporting the Clínica de Buena Salud of

Multnomah County, especially Betty + Fernando

WRITTEN TESTIMONY: see attached. These signatures are from

numerous clients of Betty + Fernando who did not feel

comfortable testifying in public due to the very

private nature of the problems that many of them face

with alcoholism, domestic violence, + family issues. Please consider

their testimony.

**IF YOU WISH TO ADDRESS THE BOARD:**

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**LA VOZ DE LA COMUNIDAD**  
**EN PROTESTA POR LOS CORTES**  
**EN SERVICIOS DE SALUBRIDAD MENTAL**  
**ALCOHOL Y DROGAS**

**No es posible que nuestra comunidad tenga que vivir sin los servicios básicos y necesarios para una mejor y saludable vida para nuestras familias.**

**Nosotros también pagamos los impuestos, consumimos, pagamos rentas y utilizamos los servicios públicos. La depresión, ansiedad, el uso de alcohol y otras drogas son también un problema serio dentro de nuestra comunidad. No nos olvidemos de la violencia domestica que también tiene un impacto muy grande en nuestras familias. Por lo tanto pedimos a los COMISIONADOS velar por nuestros intereses y ayudarnos a conservar estos programas los cuales son de gran utilidad a nuestra comunidad.**

**Sí esta de acuerdo por favor firme:**

Arcelia Gómez (503) 230-1271

Rocío Ruiz (503) 460-2764

Laura Peraza (503) 460-0796  
Veronica Ramos (503) 380-8114  
JOSE JUAN REYES J. (503) 380-8114

Isabel Eusebio  
Irma Penaloza (503) 408-1290

Claudia Sanchez (503) 287-4216

Olga Escalero (503) 288-8348

Matilde Ventura (503)

w Claudia Gonzalez (503) 287-7209  
4-93-7765

Maria del Carmen Gutierrez (503) 247 8251

Brenda Reyes (503) 249-5808

Rosa E. Parra C. (503) 282-5390

Elsy Mares 503 287-0618

Veronica Guillen (503) 757-2679

Aurora Molina (503) 282-6371

RUFINA PEREZ (503) 7721298

Ofelia Perez (503) 772 1298

Margie Abrego (503) 754 21-80

Maria Dolores Garcia 503 320 3786

Barrios Maria (503) 282-4721

Rosa Hernandez 503) -249-3150

huz Teresa Martinez (503) 287-0497

Vicor Torres Moroney

Silvia López Q.

Lleny Ku (503) 282-0821 SOO NE Killingsworth  
Juana Barrios (503) 2-55-B-20 #14

Carmela Ortiz 971-222-4205

Deisy 503-460 2692

Socorro U 281 6877

Cristina 503-282-8735

Maria Novelo 503 288 18-93

Ernestina Orozco 503 808 0633

Carmela Moreno 503 280-2319

Tedora Ramirez 503/284-7792

Dominga Rosado V. (503) 493 2806

NoHEMI Martinez R-503

Melecia Torres

Wendy Camul

503 -288-8327 NE Killingsworth

Anatoliy Rischer

503-281-7398 2818E148th Ave #24

Luis Torres

282.4721

Maria Garcia (503) 256-2723

Tanya Wolfspurger (503) 292-7700

Tom Popiel

(503) 281-6832

Tanya Stagnay

(503) 282-0963

✓ Eivor Poiré 503-240-9193

Karen Schroeder Guillén (503) 504-0903

Carmela Saul 503-252-3285

Sh H Alan Hipólito 503.774.0155

DD Ximena Dissan 503 698-2764

Jennifer Allington 503/621-2130

UC Carmen/6850 NE Killingsworth APT. 9.C.D. 97218  
Telefono 503 2820360

Aurora Molina-503-282-6371

Landi Patricia Perez Ruiz 503-2-88-18-93

Wendy Suny yah canal 503-2-88-83-22

COMSUELE LAVADORES 503) 288 83 51

Antonia Yan Poc

503) 281-1427

Deisy Gongora

503) 460-2892

HIRCOEA (503) ~~282-9952~~ 282-9952

APORMEN #3

SAMUEL MAY 503 282 21-74

Gabriel

503-256-6918-

Juan C. Amador

Maria del Rosario Lavadores. 503) 281-68-77

Rocio Perez

(503) 281-6877

~~Sam~~ Carlos Ruiz

(503) 281 6877

Maria A. Huchin Marin

Manoel Jesus Chan Ruiz

Merip Rosano Souro de

Argelia Pech — 503 288 5168

Henry Lopez

— 503-288-5168

Reynal Serrano

— 503-284-1012

Dora Perez

503 493 42 09

Cecilia Diaz

Landi Patricia Perez (503) 2-88-18-93

MARTHA EMANUEL (503) 287-3351

**AUDIENCIA PUBLICA**  
**Relacionado al Presupuesto**  
**CORTES DE SERVICIO**

**Cuando: MAYO 31/05**

**Donde: En el edificio de Multnomah**  
**501 SE Hawthorne**  
**Pórtland Oregon**

**Hora: Seis de la tarde**

**Venga a expresar su opinión y sus necesidades**



# **LA VOZ DE LA COMUNIDAD**


## **EN PROTESTA POR LOS CORTES EN SERVICIOS DE SALUBRIDAD MENTAL ALCOHOL Y DROGAS**

No es posible que nuestra comunidad tenga que vivir sin los servicios básicos y necesarios para una mejor y saludable vida para nuestras familias.

Nosotros también pagamos los impuestos, consumimos, pagamos rentas y utilizamos los servicios públicos. La depresión, ansiedad, el uso de alcohol y otras drogas son también un problema serio dentro de nuestra comunidad. No nos olvidemos de la violencia domestica que también tiene un impacto muy grande en nuestras familias. Por lo tanto pedimos a los COMISIONADOS velar por nuestros intereses y ayudarnos a conservar estos programas los cuales son de gran utilidad a nuestra comunidad.


*Minello Fuentes*

María Carbajal  
Verónica Ramos  
ROSA LUEVANO

  
Verónica, Pa.

Guadalupe Bautista MGL

Karla Malcon  
mayra mendez

  
mayra mendez

Rosely Mota.

Francisca Remigio

Imelda Valdovinos

Nichelle TUN

Carmen UC

Antonia Yah PUC

#47

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

\*\*\*This form is a public record\*\*\*

MEETING DATE: 05-31-05

SUBJECT: To advocate for SAPF, Mental Health Services  
Programs for Elders, Girls Initiative Network,

AGENDA NUMBER OR TOPIC: services for Slavic population

FOR: ☒ AGAINST: ☐ THE ABOVE AGENDA ITEM

NAME: Golovan Volodymyr

ADDRESS: 10301 NE Glisan St

CITY/STATE/ZIP: Portland, OR 97236

PHONE: DAYS: (503) 234-1541 x 189 EVES:

EMAIL: gVV 2002@hotmail.com FAX:

SPECIFIC ISSUE:

WRITTEN TESTIMONY: I would like to advocate for  
the above mentioned programs/services,  
so that they are not cut.

**IF YOU WISH TO ADDRESS THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#48

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

\*\*\*This form is a public record\*\*\*

MEETING DATE: 5/31/05

SUBJECT: Bienestar de la Familia

AGENDA NUMBER OR TOPIC: \_\_\_\_\_

FOR: X AGAINST: \_\_\_\_\_ THE ABOVE AGENDA ITEM

NAME: Delia Barrera Hernandez

ADDRESS: 2930 S.W. Hewitt Place #2

CITY/STATE/ZIP: Troutdale, OR

PHONE: \_\_\_\_\_

DAYS: yes

EYES: yes

(503) 449-5388

EMAIL: \_\_\_\_\_

FAX: \_\_\_\_\_

SPECIFIC ISSUE: Continued funding for helping strengthen latino families.

WRITTEN TESTIMONY: None

**IF YOU WISH TO ADDRESS THE BOARD:**

1. Please complete this form and return to the Board Clerk.
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**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:**

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2. Written testimony will be entered into the official record.

#49

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

\*\*\*This form is a public record\*\*\*

MEETING DATE: 5/31/05

SUBJECT: Bienestar de la familia

AGENDA NUMBER OR TOPIC: Budget Cuts

FOR: \_\_\_\_\_ AGAINST: X THE ABOVE AGENDA ITEM

NAME: Jeremig Morales

ADDRESS: 2162 SE 96<sup>th</sup> ave

CITY/STATE/ZIP: Portland OR 97216

PHONE: \_\_\_\_\_ DAYS: 503) 7603694 EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

SPECIFIC ISSUE: Bully fund program

WRITTEN TESTIMONY: Spanish speaker

**IF YOU WISH TO ADDRESS THE BOARD:**

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# 50 & # 51

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

\*\*\*This form is a public record\*\*\*

MEETING DATE: 6/1 5/31/05

SUBJECT: Sun School activities  
culturally Specific

AGENDA NUMBER OR TOPIC: ① Sun School Activities

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE AGENDA ITEM

NAME: Ponevilay, Thida, Nikki

ADDRESS: 6441 SE 84th

CITY/STATE/ZIP: Portland 97216

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

SPECIFIC ISSUE: \_\_\_\_\_

WRITTEN TESTIMONY: \_\_\_\_\_

**IF YOU WISH TO ADDRESS THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#52

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

\*\*\*This form is a public record\*\*\*

MEETING DATE: May 31, 2005

SUBJECT: Senior programs

AGENDA NUMBER OR TOPIC: \_\_\_\_\_

FOR: ✓ AGAINST: \_\_\_\_\_ THE ABOVE AGENDA ITEM

NAME: Iris Chilcott

ADDRESS: 10140 SE Market St

CITY/STATE/ZIP: Portland OR 97216

PHONE: \_\_\_\_\_ DAYS: 503 222 4044

EVES: 503 408 9145

EMAIL: loci@necwa

FAX: \_\_\_\_\_

SPECIFIC ISSUE: \_\_\_\_\_

WRITTEN TESTIMONY: no

**IF YOU WISH TO ADDRESS THE BOARD:**

1. Please complete this form and return to the Board Clerk.
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**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#53

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

\*\*\*This form is a public record\*\*\*

MEETING DATE: 5-31-05

SUBJECT: Public Safety

AGENDA NUMBER OR TOPIC: \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE AGENDA ITEM

NAME: Glenn Taylor

ADDRESS: 12335 S.E. Steele St

CITY/STATE/ZIP: Port OR

PHONE: \_\_\_\_\_ DAYS: 503-761-2855 EVES: same

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

SPECIFIC ISSUE: Public Safety

WRITTEN TESTIMONY: \_\_\_\_\_

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# 54

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

\*\*\*This form is a public record\*\*\*

MEETING DATE: 05-31-05

SUBJECT: \_\_\_\_\_

AGENDA NUMBER OR TOPIC: \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE AGENDA ITEM

NAME: Alberto Sanchez Flores

ADDRESS: 313 St. 131 #213

CITY/STATE/ZIP: Portland Or. 97232

PHONE: \_\_\_\_\_ DAYS: 503 284 5124 EVES: 503 757 2106

EMAIL: Puebla58@yahoo.com FAX: 503 284 5124

SPECIFIC ISSUE: Ayuda familiar por  
Bienestar de la familia

WRITTEN TESTIMONY: \_\_\_\_\_

**IF YOU WISH TO ADDRESS THE BOARD:**

1. Please complete this form and return to the Board Clerk.
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#55

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

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\*\*\*This form is a public record\*\*\*

MEETING DATE: 5-31-05

SUBJECT: \_\_\_\_\_

AGENDA NUMBER OR TOPIC: \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE AGENDA ITEM

NAME: Rog Lopez Pulido

ADDRESS: 1313 N.E. 131st St #13

CITY/STATE/ZIP: Portland OR 97230

PHONE: (503) 284-5124

EYES: \_\_\_\_\_

EMAIL: \_\_\_\_\_

FAX: \_\_\_\_\_

SPECIFIC ISSUE: Por Bienestar de la Familia

WRITTEN TESTIMONY: \_\_\_\_\_

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DIDN'T SPEAK

MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk

\*\*\*This form is a public record\*\*\*

MEETING DATE: 5/31/05

SUBJECT: More efficient hearings

AGENDA NUMBER OR TOPIC: \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE AGENDA ITEM

NAME: V Curry

ADDRESS: 125th & NE Prescott

CITY/STATE/ZIP: Portland

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

SPECIFIC ISSUE: Repetitious special interest speeches

WRITTEN TESTIMONY: Kindly request that each organization select their spokesperson and not waste everyone's time with repetitious messages. Perhaps it's because of <sup>funding</sup> these dozens of programs, some overlapping, that we can't afford to get the criminals off our streets. (And I don't need "Citizens Involvement Committee" to attend meetings like this.)

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COMMUNITY DEVELOPMENT CORPORATION  
6856 NE Killingsworth St.  
Portland, OR 97218  
Phone: (503) 595-2111  
Fax: (503) 595-2116  
[www.haciendacdc.org](http://www.haciendacdc.org)

May 31, 2005

Diane Linn  
Chair  
Multnomah County Board of Commissioners  
501 SE Hawthorne Blvd, Suite 600  
Portland, OR 97214

Re: Proposed Budget for 2005-2006, Bienestar de la Familia

Dear Chair and Board of County Commissioners:

I trust this letter finds you well. I write to discuss Bienestar de la Familia, a County-funded program threatened by potential funding cuts. Bienestar de la Familia is a Latino-specific program that provides mental health, drug and alcohol evaluation services to those who are without funding or insurance and to those who covered by the Oregon Health Plan. This program respects the language, values and experiences of the Latino community, serving children, families and adults who seek services for mental health or drug and alcohol issues. Annually, over 200 clients are served in individual work alone. In addition over 90 families are served in parenting groups, and hundreds others served in assistance through mental health and drug/alcohol observations, consultations, trainings and referrals.

The staff of 4.45 FTE (3 f/t, 3 p/t staff) serve all of Multnomah County. It is one of the only Latino centric programs that can provide culturally competent home visits, school based appointments and outreach to where the community member is most comfortable receiving services. Staff provides services (visits, phone-calls, classes) after hours and even on week-ends. They are completely bilingual and bicultural, highly skilled (Master's level) and trained to assess and treat. Expertise range from early childhood, migrant issues, domestic violence, child abuse issues, parenting/couples issues, and chronic mental illnesses. The staff has significant experience and success in treating depression and anxiety which is highly prevalent in the Latino community. The services have been instrumental in clients becoming re-stabilized and moving toward self-sufficiency.

Cutting Bienestar de la Familia eliminates services vital to the Latino community. This community continues to grow, but services have failed to keep up with the growth. In the last few years the service capacity has been cut rather than increased. The County should continue to be a leader, supporting Bienestar de la Familia – a model program that is well-regarded by the people it serves and its community partners.

I hope you will take these words into consideration when finalizing the 2005-2006 Multnomah County budget; our community's health and well being depend on it.

Sincerely,

Alan Hipólito  
5120 SE Henry, Portland, OR, 97206

HAD to LEAVE @ 7<sup>00</sup> pm

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

\*\*\*This form is a public record\*\*\*

MEETING DATE: 05.31.05

SUBJECT: Bienestar De La Familia

AGENDA NUMBER OR TOPIC: Cuts in budget for mental health

FOR: \_\_\_\_\_ AGAINST: ☒ THE ABOVE AGENDA ITEM

NAME: Martha Corona Goldstein Alcohol program

ADDRESS: 1337 Troon Dr

CITY/STATE/ZIP: West Linn

PHONE: \_\_\_\_\_ DAYS: 331-2412 EVES: \_\_\_\_\_

EMAIL: Martycg@comcast.net FAX: \_\_\_\_\_

SPECIFIC ISSUE: \_\_\_\_\_

WRITTEN TESTIMONY: \_\_\_\_\_

**IF YOU WISH TO ADDRESS THE BOARD:**

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**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#140 TO LEAVE

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

\*\*\*This form is a public record\*\*\*

MEETING DATE: 5/31/05

SUBJECT: \_\_\_\_\_

AGENDA NUMBER OR TOPIC: \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE AGENDA ITEM

NAME: Rosalia y Artemio Gomez

ADDRESS: 2517 NE Oakum St

CITY/STATE/ZIP: Portland OR 97211

PHONE: \_\_\_\_\_ DAYS: 503-335-9052 EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

SPECIFIC ISSUE: Bienestar de la Familia

WRITTEN TESTIMONY: \_\_\_\_\_

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**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:**

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2. Written testimony will be entered into the official record.

Written Submission Only

Testimony for Multnomah County Budget Hearing  
May 31, 2005

My name is Joanne Lau. I work for Asian Family Center of IRCO (Immigrant and Refugee Community Organization). Specifically, I am part of the staff funded through Multnomah County's School Age Policy Framework.

Through the Framework, I and my co-workers have been providing services to school-age children and their families. The services range from group activities to one-on-one case management. Sample group activities include homework clubs, Asian clubs, dance classes, cooking classes, native language classes, adult ESL and parent support group. These activities are offered mainly through partnerships with SUN schools so our activities have been part of the SUN schools' program offerings. These activities are important to our communities because they allow our youths to explore their own culture, learn from each other's culture and share experiences the youths face at school and at home; as for parents, they come together to learn English and

over →

share their experiences of raising families in the US. Our youths in the Asian Pacific Islander communities are immigrants, refugees and US-born children. Their challenges vary widely. While new immigrants and refugees struggle with learning English and adapting to a new country, US-born Asian youths are adapting to live in two worlds where school is predominately American, their home life remains to be based on their parents' country of origin. The current school system does not place enough effort in cultural preservation. Simply born Asian does not automatically mean our youths know their native language or be familiar with their own customs or believes. This is the area of services our agency provides.

In addition to group activities, Asian Family Center provides one-on-one case ~~manag~~ management in the form of individual tutoring, client support, crisis intervention, translation, parenting skills and locating external resources such as health care, mental health support, drug and alcohol treatment, public assistance, etc. We receive referrals from school counselors, teachers, and even by word of mouth. We have met our goals of managing 80 cases this year and we look forward to help others in the future. As you can see, culturally specific services are very important to our community, please continue to fund and support our work.



HAD TO LEAVE

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

\*\*\*This form is a public record\*\*\*

MEETING DATE: 5-30-05

SUBJECT: Mental Health Services

AGENDA NUMBER OR TOPIC: \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE AGENDA ITEM

NAME: Alberto Moreno

ADDRESS: 124NE T. Hinkle

CITY/STATE/ZIP: Portland OR 97212

PHONE: \_\_\_\_\_

DAYS: (503) 971-222-5621

EVES: \_\_\_\_\_

EMAIL: Alberto@AlbertoMoreno.co

FAX: \_\_\_\_\_

SPECIFIC ISSUE: Culturally Specific Services

WRITTEN TESTIMONY: \_\_\_\_\_

**IF YOU WISH TO ADDRESS THE BOARD:**

1. Please complete this form and return to the Board Clerk.
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HAS TO LEAVE

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

\*\*\*This form is a public record\*\*\*

MEETING DATE: 05/31/05

SUBJECT: Bienestar de la familia

AGENDA NUMBER OR TOPIC: Budget cuts

FOR: \_\_\_\_\_ AGAINST: ☒ THE ABOVE AGENDA ITEM

NAME: Carla Radclif & Rachel Pammigan

ADDRESS: 6736 NE Killingsworth

CITY/STATE/ZIP: Portland, OR 97210

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

SPECIFIC ISSUE: \_\_\_\_\_

WRITTEN TESTIMONY: attached testimony. Will read contents from the presenter table

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Written Only

# MULTNOMAH COUNTY OREGON



HEALTH DEPARTMENT  
LA CLINICA DE BUENA SALUD  
6736 N.E. KILLINGSWORTH ST., SUITE #100  
PORTLAND, OREGON 97218  
PHONE: (503) 988-3991  
FAX: (503) 988-3998

BOARD OF COUNTY COMMISSIONERS  
BEVERLY STEIN • CHAIR OF THE BOARD  
DIANE LINN • DISTRICT 1 COMMISSIONER  
SERENA CRUZ • DISTRICT 2 COMMISSIONER  
LISA NAITO • DISTRICT 3 COMMISSIONER  
SHARRON KELLEY • DISTRICT 4 COMMISSIONER

Statement of support for Bienestar de la Familia  
from Carla Padellera MD & Rachel Dominguez FNP

Unfortunately, raising young families with 2 working parents we are unable to come ourselves, but feel strongly about lending our voice to support the full funding of Bienestar.

With our population it is invaluable to have these counselors who are bilingual and bicultural.

We have a great need in the Domestic Violence area, Parenting Issues & Depression / Isolation.

With the time pressure we have to see patients, it really helps to have adjunct providers to turn to for acute and ongoing ~~care~~ issues.

I can't tell you how nice it is to be able to walk down the hall and find Fernando or Betty to help with a crisis!

→

for example:

Rachel had an older chronically ill, complicated patient last wk who was experiencing acute depression and very emotional. Rachel was able to have Fernando see her right away in the exam room - which was hugely helpful to both the patient and Rachel!

We also consistently get positive feedback from the patients on the services of Brenstar.

Lastly I have also had the pleasure of addressing the parenting group run by Fernando and the exercise / self esteem group run by Betty. These are both areas of ongoing need and I feel so appreciative of these resources for my patients.

I feel Brenstar helps me take better care of my patients and we all benefit greatly from their presence.



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Phone: (503) 595-2111  
Fax: (503) 595-2116  
[www.haciendacdc.org](http://www.haciendacdc.org)

May 31, 2005

Diane Linn, Multnomah County Chair  
501 SE Hawthorne Blvd, Ste. 600  
Portland, OR 97214

Re: Proposed Budget for 2005-2006

Dear Chair and Board of County Commissioners,

With our tax dollars, each citizen is investing in Multnomah County and we want to see results from our investment. I commend each of you for your hard work and efforts in constructing a proposed 2005-2006 budget that can deliver the most results to Multnomah County's residents. You have worked hard to cut back spending during the past few years of your term, and you have cut the overall budget by more than 15%, but at the same time care must be taken to not diminish results for some of the most vulnerable members of our community.

So many Latino Families in Multnomah County are underinsured or completely uninsured and those who do have access to mainstream health care services often are assigned a provider that does not speak Spanish and often does not understand the cultural barriers of the Latino community.

Bienestar de la Familia is a Latino specific program that provides mental health, drug and alcohol evaluation services to those who are without funding or insurance and to those who have OHP. This program respects the language, values and experiences of the Latino community. They serve children, families and adults who seek services for mental health or drug and alcohol issues. Annually, over 200 clients are served in individual work alone. In addition over 90 families are served in parenting groups, and hundreds others served in assistance through mental health and drug/alcohol observations, consultations, trainings and referrals.

The staff of 4.45 FTE (3 f/t, 3 p/t staff) in all serve all of Multnomah County. It is one of the only Latino centric programs that can provide culturally competent home visits, school based appointments and outreach to where the community member is most comfortable receiving services. Staff provides services (visits, phone-calls, classes) after hours and even on week-ends.

The staff is completely bilingual and bicultural, highly skilled (Master's level) and trained to assess and treat. Expertise range from early childhood, migrant issues, dv, child abuse issues, parenting/couples issues, and chronic mental illnesses. The staff has significant experience and success in treating depression and anxiety which is highly prevalent in the Latino community. The services have been instrumental in clients becoming re-stabilized and moving toward self-sufficiency.

The cut of this program would eliminate needed additional access and capacity of vital services to the Latino community. The Hispanic community in Multnomah County continues to grow and is now the largest minority group. Services have failed to keep up with the growth and in the last few years the service capacity has been cut rather than increased in capacity and access. The County should continue to be a leader in supporting a program such as Bienestar that is a best practice model and well-regarded by the people it serves and its community partners.

I hope you will take these words into consideration when finalizing the 2005-2006 Multnomah County budget; our community's health and well being depend on it.

Sincerely,



Amanda Saul

WRITTEN Only

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

\*\*\*This form is a public record\*\*\*

MEETING DATE: 05/31/05

SUBJECT: Bien estar de la Familia

AGENDA NUMBER OR TOPIC: Budget cuts

FOR: \_\_\_\_\_ AGAINST: ☒ THE ABOVE AGENDA ITEM

NAME: Karen Schroeder Guillen

ADDRESS: 3024 NW Wilson St. #1

CITY/STATE/ZIP: Portland, OR 97210

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVES: \_\_\_\_\_

EMAIL: ~~444~~ Karen@hacienda.cdk.org FAX: \_\_\_\_\_

SPECIFIC ISSUE: Need for current capacity at  
Bienestar de la Familia

WRITTEN TESTIMONY: Submitted. (do not want  
to speak)

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May 31, 2005

Diane Linn, Multnomah County Chair  
501 SE Hawthorne Blvd, Ste. 600  
Portland, OR 97214

Re: Proposed Budget for 2005-2006

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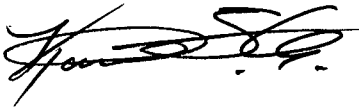
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I hope you will take these words into consideration when finalizing the 2005-2006 Multnomah County budget; our community's health and well being depend on it.

Sincerely,

A handwritten signature in black ink, appearing to read 'Karen Schroeder Guillén', with a stylized flourish at the end.

Karen Schroeder Guillén

Written only

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

\*\*\*This form is a public record\*\*\*

MEETING DATE: 05.31.05

SUBJECT: DV Funding

AGENDA NUMBER OR TOPIC: \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE AGENDA ITEM

NAME: Robin Selig

ADDRESS: Oregon Law Center 921 SW Washington

CITY/STATE/ZIP: Portland OR 97212

PHONE: \_\_\_\_\_ DAYS: 503 242 473-8323 EVES: \_\_\_\_\_

EMAIL: robsinselig@yahoo.com FAX: \_\_\_\_\_

SPECIFIC ISSUE: \_\_\_\_\_

WRITTEN TESTIMONY: No

**IF YOU WISH TO ADDRESS THE BOARD:**

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May 31, 2005

Diane Linn, Multnomah County Chair  
501 SE Hawthorne Blvd, Ste. 600  
Portland, OR 97214

Re: Proposed Budget for 2005-2006

Dear Chair and Board of County Commissioners,

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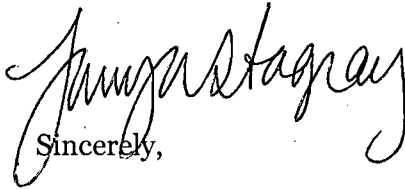
Bienestar de la Familia is a Latino specific program that provides mental health, drug and alcohol evaluation services to those who are without funding or insurance and to those who have OHP. This program respects the language, values and experiences of the Latino community. They serve children, families and adults who seek services for mental health or drug and alcohol issues. Annually, over 200 clients are served in individual work alone. In addition over 90 families are served in parenting groups, and hundreds others served in assistance through mental health and drug/alcohol observations, consultations, trainings and referrals.

The staff of 4.45 FTE (3 f/t, 3 p/t staff) in all serve all of Multnomah County. It is one of the only Latino centric programs that can provide culturally competent home visits, school based appointments and outreach to where the community member is most comfortable receiving services. Staff provides services (visits, phone-calls, classes) after hours and even on week-ends.

The staff is completely bilingual and bicultural, highly skilled (Master's level) and trained to assess and treat. Expertise range from early childhood, migrant issues, dv, child abuse issues, parenting/couples issues, and chronic mental illnesses. The staff has significant experience and success in treating depression and anxiety which is highly prevalent in the Latino community. The services have been instrumental in clients becoming re-stabilized and moving toward self-sufficiency.

The cut of this program would eliminate needed additional access and capacity of vital services to the Latino community. The Hispanic community in Multnomah County continues to grow and is now the largest minority group. Services have failed to keep up with the growth and in the last few years the service capacity has been cut rather than increased in capacity and access. The County should continue to be a leader in supporting a program such as Bienestar that is a best practice model and well-regarded by the people it serves and its community partners.

I hope you will take these words into consideration when finalizing the 2005-2006 Multnomah County budget; our community's health and well being depend on it.

A handwritten signature in cursive script, appearing to read "Tanya Stagrav".

Sincerely,

Tanya Stagrav

HAD to LEAVE

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

\*\*\*This form is a public record\*\*\*

MEETING DATE: May 31st, 2005

SUBJECT: FAIL BEDS

AGENDA NUMBER OR TOPIC: \_\_\_\_\_

FOR: ☒ AGAINST: \_\_\_\_\_ THE ABOVE AGENDA ITEM

NAME: TERESA E.A. TEATER

ADDRESS: 815 HARRISON ST #4

CITY/STATE/ZIP: OREGON CITY, OR

PHONE: DAYS: 503-650-6339 EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

SPECIFIC ISSUE: FAIL BEDS

WRITTEN TESTIMONY: ☒

**IF YOU WISH TO ADDRESS THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

**Multnomah County Commissioners, Portland Oregon**

May 31<sup>st</sup>, 2005

BY, Teresa E.A. Teater  
815 Harrison Street # 4  
Oregon City, Oregon 97045

**Funding for the Jail Beds and or Supportive after Jail Release programs. And Some School Funding?**

I have run this idea past City Councilman Randy Leonard, in an efforts to do awy with the cell phone tax to fund beds.

He liked this idea, however still wants to tax Cell phones.

So I'm presenting this to you tonight, because the City of Portland was going to help fund some of the County Jail Beds anyway if I was informed right?

AS a Child growing up in Missouri, about 25 min's away from Randy Leonard, back in 1966, as an 8 year old, I had to pay a fee to the City of Warrensburg, Missouri to register my Bicycle.

It was annually renewable, with a new colored coded sticker, like you have on Automobiles in America.

It afforded me the return of my bike if it was found and or reported stolen.

It created revenue for the city.

Since Portland, surrounding area's utilize the Bike systems and trail's and roads, sidewalks and streets,

I venture to suggest it as a **source for revenue** to fund your jail cells.

It is not meant to punish, or tax persons.

For start up costs, a \$3. Fee per person...

I would like to see a fixed rate increase up to only \$5 tops for this program, only if dire revenue is needed.

I see it as a \$1 dollar per every Bike, after year one, and a flat family fee of \$ 5 Per family of 3 bikes or more, registered at one Address.

I would also ask for a special fee for low-income families at the poverty level.

This could be in place By September 2005, with Bike registration programs during the summer months immediately at County locations, and sporting good stores, like GI JOES.

Stickers could be bought at time of Purchase of Bikes, and within 10 days of ownership.

There would be a fine associated with failure to register.

In addition, to stopping the recidivating rate of return to the Jail, I would like to see some programs related to the highest crimes related, such as Meth Addition, and mandatory testing so as to make more cost effective the use of the Beds.

In addition I'd like to see the County use cheaper if not privatized type of Jailing persons such as the Program I use to Work for at **Volunteer's of America** thru the **Justice Program**.

Sincerely Submitted  
Teresa E.A. Teater



COMMUNITY DEVELOPMENT CORPORATION  
6856 NE Killingsworth St.  
Portland, OR 97218  
Phone: (503) 595-2111  
Fax: (503) 595-2116  
[www.haciendacdc.org](http://www.haciendacdc.org)

May 31, 2005

Diane Linn, Multnomah County Chair  
501 SE Hawthorne Blvd, Ste. 600  
Portland, OR 97214

Re: Proposed Budget for 2005-2006

Dear Chair and Board of County Commissioners,

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Sincerely,

A handwritten signature in black ink, appearing to read 'Tanya Wolfersperger', with a long horizontal flourish extending to the right.

Tanya Wolfersperger  
Deputy Director