



# MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

### Board Clerk Use Only

Meeting Date: 1/20/11  
 Agenda Item #: R-5.2  
 Est. Start Time: 10:15 am  
TIME CERTAIN

**Agenda Title: Full On Premises Sales Liquor License Renewal for Bottoms Up Tavern, 16900 NW St. Helens Rd., Portland, OR**

*Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title.*

<b>Date Requested:</b>	<u>January 20, 2011</u>	<b>Time Requested:</b>	<u></u>
<b>Department:</b>	<u>Sheriff's Office</u>	<b>Division:</b>	<u>Enforcement</u>
<b>Contact(s):</b>	<u>Kimberly Walker-Norton</u>		
<b>Phone:</b>	<u>(503) 251-2520</u>	<b>Ext.:</b>	<u></u>
		<b>I/O Address:</b>	<u>313/122</u>
<b>Presenter(s):</b>	<u>County Attorney and Kimberly Walker-Norton</u>		

## General Information

### 1. What action are you requesting from the Board?

Recommend Board denial of liquor license renewal request.

### 2. Please provide sufficient background information for the Board and the public to understand this issue.

The establishment Bottoms Up has failed to comply with the annual background and fee payment to Multnomah County Sheriff's Office for the purposes of renewing their annual OLCC on and off premises license.

In addition to the non-compliance with the Sheriff's Office, Multnomah County Assessment and Taxation reported that the address listed Bottoms Up Tavern, 16900 NW St. Helens Rd., Portland, OR is currently non-compliance with the Assessment and Taxation Office, reporting outstanding taxes owed, and no payment arrangements.

The Land Use Planning Division has reported that they have no objection to the renewal of the liquor license.

With the current compilation of data, the Multnomah County Sheriff's Office forwards a **UNFAVORABLE RECOMMENDATION** for the Liquor License Renewal.

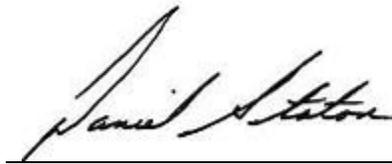
3. Explain the fiscal impact (current year and ongoing).
4. Explain any legal and/or policy issues involved.
5. Explain any citizen and/or other government participation that has or will take place.

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### Required Signatures

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Department/  
Agency Director:



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Date: 1/11/11

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