



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised: 8/18/11)

APPROVED: MULTNOMAH COUNTY
BOARD OF COMMISSIONERS
AGENDA # C. 3 DATE 11-8-12
LYNDA GROW, BOARD CLERK

Board Clerk Use Only

Meeting Date: 11/08/12
Agenda Item #: C-3
Est. Start Time: 9:30 a.m.
Date Submitted: 10-22-12

**Re-appointment of David Blount, John Potter, Sola Whitehead and Appointment
Agenda of Erin Cooper, Adam Starr, Maegan Vidal, Hallie Blashfield & Etsegenet Ayele
Title: to the Multnomah County LIBRARY ADVISORY BOARD**

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title sufficient to describe the action requested.

Requested Meeting Date: November 8, 2012 **Time Needed:** 5 minutes
Department: Non-Departmental **Division:** _____
Contact(s): Jamie Owens, Multnomah County Library Administration
Phone: (503) 988-5403 **Ext.** 85403 **I/O Address:** 317/ADM
Presenter Name(s) & Title(s): Sola Whitehead, Library Advisory Board, Nominating Committee Co-Chair

General Information

1. What action are you requesting from the Board?

Request the Board approve the reappointments of David Blount, John Potter and Sola Whitehead to the Multnomah County Library Advisory Board. Their 2nd terms will begin July 1, 2012 and end June 30, 2016.

Request the Board approve appointment of Erin Cooper to the Multnomah County Library Advisory Board. The appointment will begin November 8, 2012, and end June 30, 2014. (Erin Cooper is filling the remainder of Heidi Beebe's term, which was March 2009 thru June 2014).

Request the Board approve appointment of Adam Starr to the Multnomah County Library Advisory Board. The appointment will begin November 8, 2012, and end June 30, 2014. (Adam Starr is filling the remainder of Virginia Koontz's term, which was February 2010 thru June 2014).

Request the Board approve appointment of Maegan Vidal to the Multnomah County Library Advisory Board. The appointment will begin November 8, 2012 and end June 30, 2016. (Maegan Vidal is replacing Mark Garber, whose term ended June 30, 2012).

Request the Board approve appointment of Hallie Blashfield to the Multnomah County Library Advisory Board for service as a youth representative. The appointment will begin July 1, 2012 and end June 30, 2014.

Request the Board approve appointment of Etsegenet Ayele to the Multnomah County Library Advisory Board for service as a youth representative. The appointment will begin July 1, 2012 and end June 30, 2014.

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

The Library Advisory Board advises the Board of County Commissioners on matters relating to library services, policies and funding. It also serves as the Citizen Budget Advisory Committee for the County's Library Department. There are 17 members including two youth members (between the ages of 13 and 17). Non-youth members are appointed to 4-year terms by the County Chair with approval of the Board of County Commissioners. Youth members are appointed to 2-year terms by the County Chair with approval of the Board of County Commissioners.

The terms of three Library Advisory Board (LAB) members, David Blount, John Potter and Sola Whitehead expired June 30, 2012. They are eligible for reappointment under the terms of Ordinance 649 which established the Library Advisory Board and limits Board members to two full consecutive terms. Each has indicated their willingness to be reappointed.

Erin Cooper will fill position 15, a vacancy created by Heidi Beebe.

Adam Starr will fill position 14, a vacancy created by Virginia Koontz.

Maegan Vidal will fill position 1, a vacancy created by the end of Mark Garber's term.

Hallie Blashfield will fill position 16, a vacancy created by the end of Allie Donahue's term.

Etsegenet Ayele will fill position 17, a vacancy created by the end of Kerline Brownell's term.

3. Explain the fiscal impact (current year and ongoing).

No fiscal impact.

4. Explain any legal and/or policy issues involved.

No legal and/or policy issues involved.

5. Explain any citizen and/or other government participation that has or will take place.

N/A

Required Signature

**Elected
Official or
Department
Director:**



Date: October 22, 2012



MULTNOMAH COUNTY OREGON

Citizen Advisory Boards & Commissions Interest Form

The purpose of this form is to obtain information to use in making appointments to Multnomah County Citizen Advisory Boards and Commissions, ad hoc committees, task forces, etc. If you have a resume, please attach it to this form. **Please note that, with the exception of the confidential section, information provided in this document is public information.** Thank you for your interest in participating in County government.

Name: David L. Blount

Address: 01610 SW Radcliffe Road

City: Portland State: OR Zip: 97219

Daytime Phone: (503) 224-4100

Email Address: dblount@landye-bennett.com

Are you a resident of Multnomah County? Yes: X No:

Occupation: Attorney

Please check board/commission of interest:

- | | |
|--------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| <input type="checkbox"/> Affordable Housing Review Committee | <input type="checkbox"/> Emergency Medical Services Advisory Board |
| <input type="checkbox"/> Agricultural Board of Review | <input type="checkbox"/> Food Service Advisory Board |
| <input type="checkbox"/> Animal Control Advisory Committee | <input type="checkbox"/> Greenspaces Review Committee |
| <input type="checkbox"/> Audit Committee | <input type="checkbox"/> Housing & Community Development Commission |
| <input type="checkbox"/> Board of Property Tax Appeals | <input type="checkbox"/> Investment Advisory Board |
| <input type="checkbox"/> City/County Sustainable Development Commission | <input type="checkbox"/> Joint Bicycle & Pedestrian Citizen Advisory Committee |
| <input type="checkbox"/> Citizen Budget Advisory Committees | <input checked="" type="checkbox"/> Library Advisory Board |
| <input type="checkbox"/> Citizen Involvement Committee | <input type="checkbox"/> Merit System Civil Service Council |
| <input type="checkbox"/> Commission on Children, Families & Community | <input type="checkbox"/> Mt. Hood Cable Regulatory Commission |
| <input type="checkbox"/> Community Health Council | <input type="checkbox"/> Multnomah County Planning Commission |
| <input type="checkbox"/> Contract Compliance & Rate Regulation Committee | <input type="checkbox"/> Regional Arts & Culture Council |
| <input type="checkbox"/> Elders in Action Commission | |

Please list employment and volunteer activities that may relate to your service on boards/commissions.

Dates (from/to)	Employment/Volunteer Activity
1980-1982	United States Environmental Protection Agency
1982-1984	Board of Directors: Burnside Projects (Homeless Advocates)
1989-1990	Chair: State of Oregon DEQ Advisory Committee

REFERENCES: (Please list two or three people who can be contacted as personal references.)

Name	Address	Daytime Phone	Relationship
Richard S. Yugler	1300 SW Fifth Avenue #3500 Portland OR 97201	503-224-4100	Law Partner
Jim McKenna	121 NW Everett Street Portland, OR 97209	503-944-7325	Friend/Client
Phil Miller	16463 SW Boones Ferry Road Lake Oswego OR 97035	503-635-8713	Friend

CONFIDENTIAL INFORMATION

The following information is confidential and optional. You are under no obligation to provide this information. This information will be used for statistical purposes, such as tracking the geographical diversity of board and commission appointees. By providing this information, you will help ensure that appointments represent a broad cross-section of our community.

Age: 53

Gender: ☒ Male ☐ Female

Race:

☐ African-American

☐ Asian

☒ Caucasian

☐ Hispanic

☐ Native American

☐ Pacific Islander

My signature affirms that all information provided is true to the best of my knowledge. I understand that any misrepresentation of credentials or misstatement of fact may result in this application being disqualified from further consideration.

Signature David A. Bleunt

Date 12/19/07

Please note that most appointees to Multnomah County Citizen Advisory Boards and Commissions are subject to approval by the Board of County Commissioners during a regular Board meeting.



MULTNOMAH COUNTY OREGON - LIBRARY

Citizen Advisory Boards & Commissions Interest Form

The purpose of this form is to obtain information to use in making appointments to Multnomah County Citizen Advisory Boards and Commissions; ad hoc committees, task forces, etc. If you have a resume, please attach it to this form. **Please note that, with the exception of the confidential section, information provided in this document is public information.** Thank you for your interest in participating in County government.

Name: *John R. Potter*

Address: *3344 SW Hamilton St.*

City: *Portland*

State: *OR*

Zip: *97239*

Daytime Phone: *503-872-5288*

Email Address: *johnrpotter@yahoo.com*

Are you a resident of Multnomah County? Yes: *X* No: _____

Occupation: *Park Manager*

Please check board/commission of interest:

- | | |
|--------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| <input type="checkbox"/> Affordable Housing Review Committee | <input type="checkbox"/> Emergency Medical Services Advisory Board |
| <input type="checkbox"/> Agricultural Board of Review | <input type="checkbox"/> Food Service Advisory Board |
| <input type="checkbox"/> Animal Control Advisory Committee | <input type="checkbox"/> Greenspaces Review Committee |
| <input type="checkbox"/> Audit Committee | <input type="checkbox"/> Housing & Community Development Commission |
| <input type="checkbox"/> Board of Property Tax Appeals | <input type="checkbox"/> Investment Advisory Board |
| <input type="checkbox"/> City/County Sustainable Development Commission | <input type="checkbox"/> Joint Bicycle & Pedestrian Citizen Advisory Committee |
| <input type="checkbox"/> Citizen Budget Advisory Committees | <input checked="" type="checkbox"/> Library Advisory Board |
| <input type="checkbox"/> Citizen Involvement Committee | <input type="checkbox"/> Merit System Civil Service Council |
| <input type="checkbox"/> Commission on Children, Families & Community | <input type="checkbox"/> Mt. Hood Cable Regulatory Commission |
| <input type="checkbox"/> Community Health Council | <input type="checkbox"/> Multnomah County Planning Commission |
| <input type="checkbox"/> Contract Compliance & Rate Regulation Committee | <input type="checkbox"/> Regional Arts & Culture Council |
| <input type="checkbox"/> Elders in Action Commission | |

Please list employment and volunteer activities that may relate to your service on boards/commissions.

Dates (from/to)	Employment/Volunteer Activity
May 2007 – present	Oregon Parks and Recreation Department, employed
Feb 1998 – May 2007	NYC Department of Environmental Protection, employed
Sept 2007 – Nov 2007	Bridlemile Soccer Club, volunteered

REFERENCES: (Please list two or three people who can be contacted as personal references.)

Name	Address	Daytime Phone	Relationship
<i>Dave Wright</i>	<i>Salem, OR</i>	<i>503-986-0718</i>	<i>employer</i>
<i>Duane Link</i>	<i>Portland, OR</i>	<i>503-222-2900x3</i>	<i>landlord</i>
<i>Rob Bruce</i>	<i>Portland, OR</i>	<i>503-913-0725</i>	<i>soccer club</i>

CONFIDENTIAL INFORMATION

The following information is confidential and optional. You are under no obligation to provide this information. This information will be used for statistical purposes, such as tracking the geographical diversity of board and commission appointees. By providing this information, you will help ensure that appointments represent a broad cross-section of our community.

Age: 42 Gender: ☒ Male ☐ Female

Race:

☐ African-American

☐ Asian

☒ Caucasian

☐ Hispanic

☐ Native American

☐ Pacific Islander

My signature affirms that all information provided is true to the best of my knowledge. I understand that any misrepresentation of credentials or misstatement of fact may result in this application being disqualified from further consideration.

Signature: *John R. Potter*

Date: *1/22/2008*

Please note that most appointees to Multnomah County Citizen Advisory Boards and Commissions are subject to approval by the Board of County Commissioners during a regular Board meeting.

Return this form to:

Yvonne Chambers
Administrative Analyst, Director's Office
Multnomah County Library
205 NE Russell St.
Portland, Oregon 97212
Phone: 503/988-5403
Fax: 503/988-5441
Email: yvonnec@multcolib.org

John R. Potter

3344 SW Hamilton St.
Portland, OR 97239-1316

johnrpotter@yahoo.com

home: (503) 477-6455
work: (503) 986-0729

Employment History

Assistant Director of Operations

May 2008 – present

Oregon Parks and Recreation Department, Salem, OR

Direct statewide park operations, capital improvements, and the management of natural, scenic, and historic resources for Oregon's state park system.

Region Two Manager

May 2007 – April 2008

Oregon Parks and Recreation Department, Portland, OR

Directed the maintenance and operation of more than 140 parks, waysides, and recreational properties in the Willamette Valley, Columbia Gorge, and Western Cascades.

Director of Land Management

Feb. 2003 – May 2007

NYC Department of Environmental Protection, Kingston, NY

Responsible for the ownership and management of 128,000 acres of multiple-use water supply lands across a 2,000 square mile watershed region in eastern New York State.

Stewardship Program Manager

Feb. 1998 - Feb. 2003

NYC Department of Environmental Protection, Kingston, NY

Directed and implemented all activities related to the stewardship of newly acquired watershed lands including due diligence and design of access for 826 land acquisition contracts on 59,000 acres of land.

Land Superintendent

Feb. 1992 – Feb. 1998

Martha's Vineyard Land Bank Commission, Edgartown, MA

Responsible for planning, implementing, and administering a public land management program for a system of 34 parks and conservation areas in six Massachusetts towns.

Community Land Manager

June 1981 – Feb. 1992

Land's Sake, Inc., Weston, MA

Responsible for farming, forestry, and environmental education projects on suburban farmland and forests in the Boston metro area.

MULTNOMAH COUNTY
LIBRARY



205 N.E. Russell Street • Portland, OR 97212-3796 • PHONE: 503.988.5402 • FAX: 503.988.5441

June 13, 2008

Ted Wheeler, Chair
Multnomah County Board of Commissioners
501 SE Hawthorne, Suite 600
Portland, OR 97214

RE: Recommendation for Library Advisory Board Appointment

Dear Chair Wheeler:

On behalf of the Library Advisory Board, I would like to submit **John Potter** and **Sola Whitehead** for recommendation to the Board of County Commissioners for service on the Library Advisory Board (LAB). Attached please find Mr. Potter's and Ms. Whitehead's resumes and completed Interest Forms.

Mr. Potter is the Assistant Director of Operation for the State of Oregon Parks and Recreation Department. His educational background, understanding of the library's relationship to its patrons, and familiarity with Multnomah County Library are indeed assets for service on the Library Advisory Board.

Ms. Whitehead is a Grants Program Specialist for the Portland Veteran's Association Medical Center Research & Development Office. Ms. Whitehead's educational background, knowledge of and interest in the library's programs as a patron, and the manner in which she prepared for her interview with the Nominating Committee are assets for service on the Library Advisory Board.

The Library Advisory Board's Nominating Committee has interviewed both Mr. Potter and Ms. Whitehead and highly recommended them to the full LAB.

Mr. Potter's appointment to a four-year term will begin on November 1, 2008 when he fills a vacancy that will be left when Joe Arellano leaves the LAB after serving two four-year terms. Ms. Whitehead's appointment to a four-year term will also begin on November 1, 2008 when she fills a vacancy that will be left when Stephen Feltz leaves the LAB after serving two four-year terms. Pending the Board of County Commissioner's and your approval, Mr. Potter's and Ms. Whitehead's terms will expire on June 30, 2012.

If you have any questions about the Library Board's recommendation, please do not hesitate to contact me. Thank you for allowing the LAB to make this recommendation to you and the Board of County Commissioners.

Sincerely,

Molly Raphael
Director of Libraries

cc: Barbara Willer
Tara Bowen-Biggs
Ruth Langlois
Deborah Bogstad



MULTNOMAH COUNTY OREGON - LIBRARY

Citizen Advisory Boards & Commissions Interest Form

The purpose of this form is to obtain information to use in making appointments to Multnomah County Citizen Advisory Boards and Commissions, ad hoc committees, task forces, etc. If you have a resume, please attach it to this form. **Please note that, with the exception of the confidential section, information provided in this document is public information.** Thank you for your interest in participating in County government.

Name: Sola Whitehead

Address: 3942 SE 29th Ave

City: Portland

State: OR

Zip: 97202

Daytime Phone: (503) 998-6038 (cell) Email Address: solawhitehead@mac.com

Are you a resident of Multnomah County? Yes: X No:

Occupation: Grants Program Administrative Specialist

Please check board/commission of interest:

- | | |
|--------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| <input type="checkbox"/> Affordable Housing Review Committee | <input type="checkbox"/> Emergency Medical Services Advisory Board |
| <input type="checkbox"/> Agricultural Board of Review | <input type="checkbox"/> Food Service Advisory Board |
| <input type="checkbox"/> Animal Control Advisory Committee | <input type="checkbox"/> Greenspaces Review Committee |
| <input type="checkbox"/> Audit Committee | <input type="checkbox"/> Housing & Community Development Commission |
| <input type="checkbox"/> Board of Property Tax Appeals | <input type="checkbox"/> Investment Advisory Board |
| <input type="checkbox"/> City/County Sustainable Development Commission | <input type="checkbox"/> Joint Bicycle & Pedestrian Citizen Advisory Committee |
| <input type="checkbox"/> Citizen Budget Advisory Committees | <input checked="" type="checkbox"/> Library Advisory Board |
| <input type="checkbox"/> Citizen Involvement Committee | <input type="checkbox"/> Merit System Civil Service Council |
| <input type="checkbox"/> Commission on Children, Families & Community | <input type="checkbox"/> Mt. Hood Cable Regulatory Commission |
| <input type="checkbox"/> Community Health Council | <input type="checkbox"/> Multnomah County Planning Commission |
| <input type="checkbox"/> Contract Compliance & Rate Regulation Committee | <input type="checkbox"/> Regional Arts & Culture Council |
| <input type="checkbox"/> Elders in Action Commission | |

Please list employment and volunteer activities that may relate to your service on boards/commissions.

Dates (from/to)	Employment/Volunteer Activity
1/99-Present	Administrative Assistant/Grants Program Specialist
6/05-6/07	Board Member, Creston-Kenilworth Neighborhood Association
11/98	Research Associate/Research Into Action

REFERENCES: (Please list two or three people who can be contacted as personal references.)

Name	Address	Daytime Phone	Relationship
Beverly Jefferson	81-905 Nape St. Kealahou, HI 96750	808-322-0011	Former Supervisor
Stephanie Reynolds	4232 SE 31 st Ave Portland, OR 97202	503-823-2030	Neighborhood Association Chair
Roberta Anderson	6845 NE Broadway Portland OR 97213	503-358-3574 (cell)	Close friend

CONFIDENTIAL INFORMATION

The following information is confidential and optional. You are under no obligation to provide this information. This information will be used for statistical purposes, such as tracking the geographical diversity of board and commission appointees. By providing this information, you will help ensure that appointments represent a broad cross-section of our community.

Age: 33

Gender: ☐ Male ☒ Female

Race:

☐ African-American

☐ Asian

☒ Caucasian

☐ Hispanic

☐ Native American

☐ Pacific Islander

My signature affirms that all information provided is true to the best of my knowledge. I understand that any misrepresentation of credentials or misstatement of fact may result in this application being disqualified from further consideration.

Signature

Sola Whitehead

Date

2/22/08

Please note that most appointees to Multnomah County Citizen Advisory Boards and Commissions are subject to approval by the Board of County Commissioners during a regular Board meeting.

Return this form to:

Yvonne Chambers
Administrative Analyst, Director's Office
Multnomah County Library
205 NE Russell St.
Portland, Oregon 97212
Phone: 503/988-5403

Sola M. Whitehead

3942 SE 29th Ave
Portland, OR 97202
(971) 242-1100 – home
(503) 998-6038 – cell

Education: Bachelor of Arts Degree - *Cum Laude*, *Phi Beta Kappa* – received May 1997
Dual Major: Psychology and German Studies
Scripps College, Claremont, CA 91711 – attended August 1993 – May 1997

Certifications: Certified IRB Professional, October 2001, Awarded by the Council for Certification of IRB Professionals – renewed March 2005

Experience:

Grants Program Specialist – February 2003 - May 2005 & January 2007 – Present

Research Compliance Officer – May 2005 to September 2006

Portland VA Medical Center (PVAMC)

Research & Development Office

Supervisor: H.G. "Archie" Bouwer, Ph.D., Administrative Officer – (503) 402-2900

- First line contact for Human Subjects Research-related questions and concerns
- Provide guidance and support to achieve accreditation by the Association for the Accreditation of Human Research Protection Programs, Inc.
- Develop and maintain new procedures to assure compliance with all federal requirements for Institutional Review Boards (IRB) and adjust these procedures as requirements change
- Supervise the activity of the Veterans Integrated Service Network (VISN) 20 IRB, which is an IRB for small VA facilities in the Northwest. This duty includes development and maintenance of standard operating procedures that meet accreditation criteria, and development of communication mechanisms for six geographically distant locations
- Maintain the Federalwide Assurance (FWA) for the Portland VA Medical Center. Serve as the Human Protections Administrator named on the FWA
- Responsible for management of the electronic medical flag system, including activation, maintenance and finalization of each flagged study. The system is designed to notify medical care providers that a patient is enrolled in an invasive research study
- Presented at a national VA conference for IRB Chairs regarding the development of a multi-site IRB.
- Spoke on "The Consideration of Risks and Benefits at the Initial Review" at the March 2006 VA Human Research Protection Program (HRPP) 101 Course arranged by the VA Center on Advice & Compliance Help
- As compliance officer, created and maintained standard operating procedures and other policies for the IRB and the Human Research Protections Program
- Conducted training of new IRB members and orientation for new research coordinators while in compliance officer role
- Serve as the primary point person for scientists, physicians and study coordinators to contact with concerns regarding informed consent forms, IRB compliance, and other human research related issues
- Represent the Research Service on the Preventive Ethics Committee

Administrative Assistant/IRB Coordinator – October 1999 to February 2003

Portland VA Research Foundation

Supervisor: Beverly Jefferson, AO – (503) 402-2900

- Provided administrative support for the Portland VAMC IRB, including meeting and file management, generation of clear and concise communication, and ensure follow-up of open items.
- Served as a liaison between the scientists, the IRB and the Research & Development Committee

- Invited to be a team member of the Office of Research Compliance and Assurance (ORCA) Systematic Post-Accreditation Review (SPAR) to evaluate a medical center which did not receive accreditation from the National Committee for Quality Assurance.
- Served as the primary point person for scientists, physicians and study coordinators to contact with concerns regarding informed consent forms, inclusion of the informed consent form in the patient's electronic medical record, and revisions of informed consent forms
- Worked independently to compile, evaluate and synthesize information needed for reports solicited by VA Headquarters
- Served as primary contact for the process of submitting VA Merit Review applications (for VA funding), including completion of forms, database entry, electronic transmission of material, appropriate letters of support and approval, and photocopying
- Invited attendee at "Making Informed Consent Meaningful: A State of Art Conference" offered by Research & Development, VA Central Office (March 2001)

Administrative Assistant – January 1999 to October 1999

Portland VA Research Foundation

Supervisor: Beverly Jefferson, AO – (503) 402-2900

- Oriented new employees to Research Service practices and policies
- Administrative support for the Subcommittee on Research Safety, including follow up on open items, assured compliance of local and federal safety regulations and maintenance of committee agendas and minutes
- Organized and scheduled federally mandated annual safety training for all Research Service personnel
- Developed and maintained current employee database listing keys and personal information for each employee
- Assisted VA scientists in submitted grants and followed-up on missing necessary paperwork
- Assisted in the process of copying and submitting VA Merit Review applications, assuring compliance with all copying requirements
- Communicated with personnel and scientists in order to assure completion of time sensitive materials and quality assurance forms
- Distributed keys to (300+) Research Personnel
- Assisted in the activation of a new research facility – this included assuming responsibility for security, delivery of equipment, furniture, supplies and mail to the correct location and education of staff on new information during completion of the building
- Maintained security system, including distribution and tracking of security keys
- Responsible for distribution and delivery of mail, including FedEx shipping and tracking
- Responsible for correspondence, telephones and scheduling of conference rooms.
- Transcribed work from both voice recordings and written material
- Maintained the calendars of the Associate Chief of Staff and the Administrative Officer, Research & Development

Research Assistant - November '98

Research Into Action

Supervisor: Jane Peters - Owner (503) 287-9136.

- Conducted telephone survey of public utilities commissioners and utilities managers to assess the effectiveness of initiatives by the Northwest Energy Alliance
- Corrected contact list provided for survey
- Compiled, analyzed and reported results in spreadsheet and percentage format allowing recommendations to be generated.

Volunteer Activities

- Creston-Kenilworth Neighborhood Association Board Member, June 2005 – June 2007 (Secretary 6/06-6/07)

Languages: Fluent: German



MULTNOMAH COUNTY OREGON - LIBRARY

Citizen Advisory Boards & Commissions Interest Form

The purpose of this form is to obtain information to use in making appointments to Multnomah County Citizen Advisory Boards and Commissions, ad hoc committees, task forces, etc. If you have a resume, please attach it to this form. **Please note that, with the exception of the confidential section, information provided in this document is public information.** Thank you for your interest in participating in County government.

Name: Erin E. Cooper

Address: 222 SW Harrison St Apt 5H

City: Portland State: OR Zip: 97201

Daytime Phone: (503) 992-1719 Email Address: oceanlistener@gmail.com

Are you a resident of Multnomah County? Yes: X No:

Occupation: Marine Biologist

Please check board/commission of interest:

- | | |
|--------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| <input type="checkbox"/> Affordable Housing Review Committee | <input type="checkbox"/> Emergency Medical Services Advisory Board |
| <input type="checkbox"/> Agricultural Board of Review | <input type="checkbox"/> Food Service Advisory Board |
| <input type="checkbox"/> Animal Control Advisory Committee | <input type="checkbox"/> Greenspaces Review Committee |
| <input type="checkbox"/> Audit Committee | <input type="checkbox"/> Housing & Community Development Commission |
| <input type="checkbox"/> Board of Property Tax Appeals | <input type="checkbox"/> Investment Advisory Board |
| <input type="checkbox"/> City/County Sustainable Development Commission | <input type="checkbox"/> Joint Bicycle & Pedestrian Citizen Advisory Committee |
| <input type="checkbox"/> Citizen Budget Advisory Committees | <input checked="" type="checkbox"/> Library Advisory Board |
| <input type="checkbox"/> Citizen Involvement Committee | <input type="checkbox"/> Merit System Civil Service Council |
| <input type="checkbox"/> Commission on Children, Families & Community | <input type="checkbox"/> Mt. Hood Cable Regulatory Commission |
| <input type="checkbox"/> Community Health Council | <input type="checkbox"/> Multnomah County Planning Commission |
| <input type="checkbox"/> Contract Compliance & Rate Regulation Committee | <input type="checkbox"/> Regional Arts & Culture Council |
| <input type="checkbox"/> Elders In Action Commission | |

Please list employment and volunteer activities that may relate to your service on boards/commissions.

Dates (from/to)	Employment/Volunteer Activity
Oct 2011 - current	Technical advisor for salmon management - attend meetings, write memos, statistical analysis (employment)
2008 - 2010	Director, Oregon Marine Students Association - organize travel & activities, secure funding (volunteer)
2004 - 2010	Doctoral student, University of Oregon/Oregon Institute of Marine Biology (Graduated PhD June 2010)

REFERENCES: (Please list two or three people who can be contacted as personal references.)

Name	Address	Daytime Phone	Relationship
Elizabeth Beekley	2309 NW Kearney St Portland	(503) 312-9522	friend
Kellie Hakerson	15504 NE 103rd Way Redmond WA 98052	(509) 951-5799	colleague
Bruce Cooper	PO Box 264 Uhlenstein OR 97131	(503) 368-6249	father

CONFIDENTIAL INFORMATION

The following information is confidential and optional. You are under no obligation to provide this information. This information will be used for statistical purposes, such as tracking the geographical diversity of board and commission appointees. By providing this information, you will help ensure that appointments represent a broad cross-section of our community.

Age: 30 Gender: Male ☒ Female

Race:
African-American Asian ☒ Caucasian

Hispanic Native American Pacific Islander

My signature affirms that all information provided is true to the best of my knowledge. I understand that any misrepresentation of credentials or misstatement of fact may result in this application being disqualified from further consideration.

Signature [Signature]

Date July 2, 2012

Please note that most appointees to Multnomah County Citizen Advisory Boards and Commissions are subject to approval by the Board of County Commissioners during a regular Board meeting.

Return this form to:

Jamie Owens
Administrative Specialist, Director's Office
Multnomah County Library
205 NE Russell St.
Portland, Oregon 97212
Phone: 503-988-5403
Fax: 503-988-5441
Email: jamieo@multco.us

Erin E. Cooper, Ph.D.

PO Box 2004 • Newport, OR 97365 • (541) 992-1719 • Erin.E.Cooper@state.or.us

Employment

- October 2011 - Current Fish Passage Center Data Analyst/Biologist
Provide technical and statistical assistance for salmon managers in the Columbia River Hydrosystem. Conduct statistical analyses, attend management meetings, write memos, manage data.
- August 2011 – Sept. 2011 University of Oregon Professor
Teach summer course in Evolution at University of Oregon. Lecture, write and teach labs, assist students with writing and analysis.
- June 2010 – August 2011 Oregon Department of Fish and Wildlife, Oregon State University
Oregon Sea Grant Natural Resources Postdoctoral Fellowship
Use video data from ROV to model the effects of severe hypoxic events on subtidal community structure. Invertebrate identification, create and manage relational databases, integrate past data with current methods, statistical analyses.

Education

- Aug. 1998 - May 2002 University of Southern California
Bachelor of Science, Honors- Biological Sciences
- Summer 2000, 2002, 2003 Friday Harbor Labs, University of Washington
Summer Graduate Courses
- Aug. 2002 - Dec. 2003 State University of New York, Stony Brook
Ecology and Evolution Graduate Program
- July 2004 - June 2010 Oregon Institute of Marine Biology, University of Oregon
Ph.D. Marine Biology
Population Biology and Reproductive Ecology of *Chlorostoma (Tegula) funebralis*, an Intertidal Gastropod (Thesis)

Research

- Aug. 2004 - June 2010 Oregon Institute of Marine Biology, University of Oregon
Independent research (Ph.D. Thesis Work): Marine Ecology
Reproductive Biology and Ecology of an Intertidal Gastropod *Chlorostoma (Tegula) funebralis*
Population Biology, Field work, Microscopy, Histology, Genetics, Statistics, Ecology
- Aug. 2004 - June 2010 Oregon Institute of Marine Biology, University of Oregon
Teaching Assistant: Embryology, Marine Molecular Biology, Biological Oceanography, Invertebrate Zoology, Evolution
Lecture, set up laboratory and experiments, teach students larval procedures, lead discussion groups, assist students with individual projects and papers
- Jan. 2010 - March 2010 Oregon Institute of Marine Biology, University of Oregon
Research Assistant: Plankton Ecology
12-hour Plankton Sampling cruises in Coos Bay twice a month at surface and depths
Identify and count zooplankton with focus on larval fish and invertebrates
- Summer 2008 Oregon Institute of Marine Biology, University of Oregon
Research Assistant: Biological Oceanography
Near-shore and offshore plankton sampling at surface and depths

Research (continued)

Summer 2005

Jordan Cove Energy

Subcontracted Consultant: Marine Biology

Write report cataloging presence and distribution of invertebrates in Coos Bay

Summer 2000, 2002, 2003

Friday Harbor Labs, University of Washington

Research Assistant: Marine Biology

Field sampling, seawater tank maintenance, experiment setup, invertebrate and algal

Identification, larval culture maintenance

Fall 2002 - May 2004

University of Southern California

Research Assistant: Biological Oceanography

Scanning Electron Microscopy, Flow cytometry, algal and heterotrophic protist culture

maintenance, general lab maintenance, Scientific diving and collecting (AAUS program)

Manuscripts

Cooper, Erin E.; Shanks, Alan L. Latitude and coastline shape correlate with age-structure of *Chlorostoma (Tegula) funebralis* populations. *Mar Ecol Prog Ser* 424:133-143

Presentations

Cooper, Erin E. 2010. *Tegula funebralis* population structure and impacts on reproduction. Research Advances in Fisheries, Wildlife, and Ecology. [Student Presentation Award]

Cooper, Erin E. 2009. Effects of predation on population structure of *Chlorostoma (Tegula) funebralis*, an intertidal gastropod. Western Society of Naturalists.

Cooper, Erin E., Schroeder, S., Young, C.M. Description and habitat preference of an unknown deep sea gastropod. Benthic Ecology [Poster]

Cooper, Erin E. 2008. *Tegula funebralis* population structure and impacts on reproduction. Western Society of Naturalists.

Cooper, Erin E., Shanks, A.L. 2006. Spatial variability in age structure of populations of *Tegula funebralis* on the west coast of North America. Western Society of Naturalists.

Grants and Fellowships

Sea Grant Natural Resources Postdoctoral Fellowship, Summer 2010 – current

P.E.O. Grants for Women in Research, Hempel Scholarship, Summer 2008

Pacific Northwest Shell Club Scholarship Award, Spring 2008

Sigma-Xi Grants-in-Aid of Research, Spring 2007

Awards and Honors

Student Presentation Award, Research Advances in Fisheries, Wildlife, and Ecology, February 2010

Harris Lectureship, University of Oregon, Spring 2009

National Science Foundation Certificate of Recognition, March 2007

GK-12 Teaching Fellowship, 2004 - 2006

Graduate Council Fellowship, SUNY Stony Brook, 2002 - 2004

National Science Foundation Graduate Research Fellowship Honorable Mention, Spring 2003

University Service and Leadership

Oregon Marine Student Association, Director; 2007 - 2009

University of Oregon Graduate School Advisory Board, Founding Member; 2007 – 2010



MULTNOMAH COUNTY OREGON - LIBRARY

Citizen Advisory Boards & Commissions Interest Form

The purpose of this form is to obtain information to use in making appointments to Multnomah County Citizen Advisory Boards and Commissions, ad hoc committees, task forces, etc. If you have a resume, please attach it to this form. **Please note that, with the exception of the confidential section, information provided in this document is public information.** Thank you for your interest in participating in County government.

Name: Adam Starr

Address: 1825 NW 24th Place

City: Portland State: Or Zip: 97210

Daytime Phone: 503-836-7805 Email Address: adamstarr@mhgm.com

Are you a resident of Multnomah County? Yes: X No:

Occupation: Attorney

Please check board/commission of interest:

- | | |
|--------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| <input type="checkbox"/> Affordable Housing Review Committee | <input type="checkbox"/> Emergency Medical Services Advisory Board |
| <input type="checkbox"/> Agricultural Board of Review | <input type="checkbox"/> Food Service Advisory Board |
| <input type="checkbox"/> Animal Control Advisory Committee | <input type="checkbox"/> Greenspaces Review Committee |
| <input type="checkbox"/> Audit Committee | <input type="checkbox"/> Housing & Community Development Commission |
| <input type="checkbox"/> Board of Property Tax Appeals | <input type="checkbox"/> Investment Advisory Board |
| <input type="checkbox"/> City/County Sustainable Development Commission | <input type="checkbox"/> Joint Bicycle & Pedestrian Citizen Advisory Committee |
| <input type="checkbox"/> Citizen Budget Advisory Committees | <input checked="" type="checkbox"/> Library Advisory Board |
| <input type="checkbox"/> Citizen Involvement Committee | <input type="checkbox"/> Merit System Civil Service Council |
| <input type="checkbox"/> Commission on Children, Families & Community | <input type="checkbox"/> Mt. Hood Cable Regulatory Commission |
| <input type="checkbox"/> Community Health Council | <input type="checkbox"/> Multnomah County Planning Commission |
| <input type="checkbox"/> Contract Compliance & Rate Regulation Committee | <input type="checkbox"/> Regional Arts & Culture Council |
| <input type="checkbox"/> Elders in Action Commission | |

Please list employment and volunteer activities that may relate to your service on boards/commissions. Please see attached resume.

Dates (from/to)	Employment/Volunteer Activity

REFERENCES: (Please list two or three people who can be contacted as personal references.)

Name	Address	Daytime Phone	Relationship
Whitney Nye	2731 SW 2nd Ave Portland, OR	503-781-8090	Friend
Dr. Jay Steele	4631 1/2 Clarissa Ave Los Angeles, CA	503-270-7243	Friend
Craig Countryman	3447 5th Ave San Diego, CA	310-945-8646	Friend

CONFIDENTIAL INFORMATION

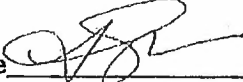
The following information is confidential and optional. You are under no obligation to provide this information. This information will be used for statistical purposes, such as tracking the geographical diversity of board and commission appointees. By providing this information, you will help ensure that appointments represent a broad cross-section of our community.

Age: _____ Gender: _____ Male _____ Female

Race:

_____ African-American _____ Asian _____ Caucasian
_____ Hispanic _____ Native American _____ Pacific Islander

My signature affirms that all information provided is true to the best of my knowledge. I understand that any misrepresentation of credentials or misstatement of fact may result in this application being disqualified from further consideration.

Signature  _____

Date 8/28/12

Please note that most appointees to Multnomah County Citizen Advisory Boards and Commissions are subject to approval by the Board of County Commissioners during a regular Board meeting.

Return this form to:

Jamie Owens
Administrative Specialist, Director's Office
Multnomah County Library
205 NE Russell St.
Portland, Oregon 97212
Phone: 503-988-5403
Fax: 503-988-5441
Email: jamleo@multco.us

September 7, 2012

Via Email

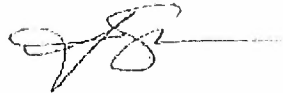
Jamie Owens
Administrative Specialist, Director's Office
Multnomah County Library
205 NE Russell St.
jamieo@multco.us

Re: Personal Statement re Library Advisory Board Interest Form

To Whom It May Concern:

I am excited about the possibility of joining the Advisory Board, and I write to supplement my Library Advisory Board Interest Form. I recently met with Katie Lane to express my interest in the board and learn more about the board's work and functions. I am an avid user of our local library (Northwest 23rd location) and my young son never misses (and adores) the weekly tots and toddler storytime. With my background in both the law and elementary education, I hope I can make valuable contributions to the Advisory Board if I am given an opportunity to volunteer.

Very truly yours,

A handwritten signature in black ink, appearing to read 'Adam M. Starr', with a horizontal line extending to the right.

Adam M. Starr

AdamStarr@MHGM.com

Markowitz, Herbold, Glade & Mehlhaf PC

Adam Starr

CONTACT

503-295-3085

AdamStarr@MHGM.com

Adam Starr is a commercial litigator who recently joined the firm from the bay area where he was a litigation associate with Miller Starr Regalla, one of California's preeminent real estate law firms.

At Miller Starr Regalla, Adam represented clients in many complex commercial and business litigation matters, including disputes involving construction finance, secured contracts, lien priority and mechanic's liens, title insurance, condemnation and eminent domain, and federal and state environmental issues.

As a former kindergarten teacher, Adam learned the importance of clear communication, and knowing his audience. He has successfully translated these skills to the legal world, and is known for crafting persuasive arguments for hearings and trials, and for producing entertaining and creative presentations for his many speaking engagements. He is skilled at drafting clear and concise briefs, motions and other pleadings for cases in trial courts and courts of appeal on topics ranging from real estate development to unfair and anti-competitive business practices.

Adam served as a judicial extern for U.S. District Court Judge Robert Takasugi, and as a summer intern at the Department of Justice, Office of the U.S. Trustee in Los Angeles. He graduated from UCLA School of Law where served as a staff member for the *Journal of Law and Technology*.

Prior to attending law school Adam was a kindergarten teacher for the Teach for America program and graduated with a B.A. in art history and psychology from Duke University.

EDUCATION

- UCLA School of Law — J.D., 2006
- Duke University — B.A., cum laude; multiple Dean's List with Distinction awards, 2001
- Antioch College Abroad — Buddhist Studies Program, Kyoto, Japan, 2000

ADMITTED TO PRACTICE

- California
- Idaho
- (Oregon pending)

Markowitz, Herbold, Glade & Mehlhaf PC • 3000 Pacwest Center • 1211 SW Fifth Ave, Portland OR 97204-3730 • [Contact Us](#)

© 2011 MHGM, PC - All Rights Reserved | [Terms of Use](#) | [Privacy Policy](#) | [SIGHTWORKS PLATFORM 3.0](#)

ADAM M. STARR

1825 NW 24th Place • Portland, OR 97210 • (503) 836-7805 • adamstarr@mhgm.com

EXPERIENCE

Markowitz, Herbold, Glade & Mehlhaf, Portland, OR
Associate. Not yet licensed in Oregon.

June 2012-Current

Miller Starr Regalia, Walnut Creek, CA
Associate.

September 2006-June 2012

- *Trial Experience*: Served as lead counsel at arbitration hearing concerning breach of multi-million dollar purchase and sale agreement; second chair at arbitration hearing involving breach of title insurance contract and bad faith; and second chair at eminent domain trial on behalf of city agency.
- *Trial Preparation Experience*: Drafted trial briefs, motions in limine, and jury instructions; prepared witnesses and participated in mock trial.
- *Legal Writing*: Drafted briefs, motions and other pleadings for cases in court of appeals and trial courts on numerous topics, including commercial contracts, insurance disputes, partnership agreements, lien priority, easements, unfair business practices, bad faith, and purchase and sale agreements.
- *Case Management*: Managed teams of attorneys and paralegals; developed budget and strategic litigation plans, and handled all aspects of discovery, including taking and defending depositions, drafting and arguing motions, and propounding and responding to written discovery. Extensive electronic discovery experience.
- *Speaking Engagements*: Presented to bar associations on electronic discovery and on the issue of equitable subrogation. Invited to make firm-wide presentation on effective use of PowerPoint.
- *Firm Leadership*: Member of Associate Development Committee. Serve as associate mentor.

Department of Justice, Office of the U.S. Trustee, Los Angeles, CA

June 2004-August 2004

Summer Intern. Performed legal research and wrote memoranda in field of bankruptcy. Drafted and edited documents, including § 707(b) motions and letters of inquiry to debtor's counsel. Attended meetings of creditors, Rule 2004 examinations, and court proceedings.

Teach for America, Oakland, CA

June 2001-June 2003

Kindergarten Teacher. Developed and applied creative reading, math and art programs to scripted teaching curriculum. Successfully solicited used computers to revitalize outdated school computer lab.

EDUCATION

UCLA School of Law, Los Angeles, CA

J.D. (Emphasis in Corporate Law)

2003-2006

- *Activities*: *Journal of Law and Technology*, staff member; Know Your Rights legal clinic, volunteer

Duke University, Durham, NC

B.A., Double Major in Art History and Psychology (Emphasis in Biological Basis of Behavior)

1998-2001

- *Honors*: Graduated *Cum Laude*; multiple Dean's List with Distinction awards

Antioch College Abroad, Kyoto, Japan

Buddhist Studies Program

Fall 2000

- *Coursework*: Lived and studied in Buddhist monasteries throughout Japan

ET CETERA

Bar Memberships: California and Idaho.

Legal Community: Member of the Board of Directors of the Litigation Section of the Contra Costa Bar Association.

Pro Bono: Volunteer at monthly Tenants' Rights Clinic in Contra Costa County; represented indigent tenants for Eviction Defense Collaborative in San Francisco; handled administrative appeal and eviction defense action for Bay Area Legal Aid.



MULTNOMAH COUNTY OREGON - LIBRARY

Citizen Advisory Boards & Commissions Interest Form

The purpose of this form is to obtain information to use in making appointments to Multnomah County Citizen Advisory Boards and Commissions, ad hoc committees, task forces, etc. If you have a resume, please attach it to this form. **Please note that, with the exception of the confidential section, information provided in this document is public information.** Thank you for your interest in participating in County government.

Name: Maegan Vidal

Address: 3602 SW Multnomah Boulevard

City: Portland State: OR Zip: 97219

Daytime Phone: 503-680-7008 Email Address: mvidal@lhs.org

Are you a resident of Multnomah County? Yes: X No: _____

Occupation: Public Relations and Community Relations Specialist for Legacy Mount Hood Medical Center in Gresham, OR (East County)

Please check board/commission of interest:

- | | |
|--------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| <input type="checkbox"/> Affordable Housing Review Committee | <input type="checkbox"/> Emergency Medical Services Advisory Board |
| <input type="checkbox"/> Agricultural Board of Review | <input type="checkbox"/> Food Service Advisory Board |
| <input type="checkbox"/> Animal Control Advisory Committee | <input type="checkbox"/> Greenspaces Review Committee |
| <input type="checkbox"/> Audit Committee | <input type="checkbox"/> Housing & Community Development Commission |
| <input type="checkbox"/> Board of Property Tax Appeals | <input type="checkbox"/> Investment Advisory Board |
| <input type="checkbox"/> City/County Sustainable Development Commission | <input type="checkbox"/> Joint Bicycle & Pedestrian Citizen Advisory Committee |
| <input type="checkbox"/> Citizen Budget Advisory Committees | <input checked="" type="checkbox"/> Library Advisory Board |
| <input type="checkbox"/> Citizen Involvement Committee | <input type="checkbox"/> Merit System Civil Service Council |
| <input type="checkbox"/> Commission on Children, Families & Community | <input type="checkbox"/> Mt. Hood Cable Regulatory Commission |
| <input type="checkbox"/> Community Health Council | <input type="checkbox"/> Multnomah County Planning Commission |
| <input type="checkbox"/> Contract Compliance & Rate Regulation Committee | <input type="checkbox"/> Regional Arts & Culture Council |
| <input type="checkbox"/> Elders in Action Commission | |

Please list employment and volunteer activities that may relate to your service on boards/commissions.

Dates (from/to)	Employment/Volunteer Activity
3/10 to Present	Public Involvement and Community Relations Specialist, Legacy Mount Hood Medical Center
2/05 to 2/28/10	Public Involvement Project Manager, Berger ABAM
2007 to 2008	Multnomah County Citizen Involvement Committee

REFERENCES: (Please list two or three people who can be contacted as personal references.)

Name	Address	Daytime Phone	Relationship
Brian Terrett	1919 NW Lovejoy Street, Portland, OR	503-415-5600	Supervisor
Kari Stanley	1015 NW 22nd Avenue Portland, OR	503-413-6011	Co-Worker

CONFIDENTIAL INFORMATION

The following information is confidential and optional. You are under no obligation to provide this information. This information will be used for statistical purposes, such as tracking the geographical diversity of board and commission appointees. By providing this information, you will help ensure that appointments represent a broad cross-section of our community.

Age: 31 **Gender:** _____ Male X Female

Race:
_____ African-American _____ Asian X Caucasian
_____ Hispanic _____ Native American _____ Pacific Islander

My signature affirms that all information provided is true to the best of my knowledge. I understand that any misrepresentation of credentials or misstatement of fact may result in this application being disqualified from further consideration.

Signature _____ **Date** _____

Please note that most appointees to Multnomah County Citizen Advisory Boards and Commissions are subject to approval by the Board of County Commissioners during a regular Board meeting.

Return this form to:

Carolyn Kimpton
Administrative Analyst, Director's Office
Multnomah County Library
205 NE Russell St.
Portland, Oregon 97212
Phone: 503/988-5403
Fax: 503/988-5441
Email: carolyk@multcolib.org

MAEGAN L. VIDAL

3602 SW Multnomah Boulevard ▪ Portland, OR 97219 ▪ (503) 680-7008 ▪ maeganvidal@hotmail.com

EDUCATION

Masters of Public Administration: Portland State University, Portland, OR March 2004

Bachelor of Arts: Willamette University, Salem, OR May 2000 Major: **Politics**

EXPERIENCE

Public Relations Specialist, Legacy Health, The Children's Hospital at Legacy Emanuel, Portland, Oregon, March 2010-Present

- Directs public relations for The Children's Hospital. The hospital serves nearly 100,000 children a year and is opening a \$245 million, 9-story, 165-bed, 334,000 new home in February 2012.
- Serves as the public information officer for The Children's Hospital at Legacy Emanuel
- Develops communication plans, media plans, press releases, web site content, talking points, fact sheets, and internal newsletters
- Develops content for and coordinates The Children's Hospital Facebook page.
- Manages hospital events and press conferences

Public Involvement Manager, BergerABAM, Vancouver, WA, February 2005-February 2010

- Managed project tasks and budgets
- Developed media materials: communication plans, web site content, press releases, talking points, fact sheets, and newsletters
- Coordinated and staffed events, press conferences, public meetings, advisory committees, focus groups, and stakeholder interviews
- Oversaw rebranding, logo, and graphic design efforts

City of Medford Planning Department Oregon Performance Intern, Medford, OR, summer 2004

- Designed and administered customer and employee satisfaction surveys
- Developed Performance Measurement Program for the City of Medford's Land Development Review System

Commission on Children, Families and Community of Multnomah County Intern, Portland, OR Fall to winter term 2003

- Coordinated and staffed Poverty Simulation Trainings and events for government agencies and non-profits to demonstrate the adverse conditions of people in poverty
- Coordinated and staffed CCFC Poverty Advisory Committee
- Analyzed and researched federal and state poverty policies

Executive Assistant. Fairbank, Maslin, Maullin, Metz & Associates, Oakland, CA August 2000 to August 2002

- Reviewed and edited political polling reports and presentations

Legislative Assistant. State Senator Avel Gordly Salem, OR, January 1999 to July 1999

- Wrote floor speeches, talking points, and hearing testimony
- Coordinated small public meetings and bill signings
- Head of Multicultural Education and Head Start Issues

COMMUNITY ACTIVITIES

- Member, Soroptimists International of Gresham

PROFESSIONAL DEVELOPMENT

- Member, Public Relations Society of America
- Advanced Public Information Officer Training, FEMA Headquarters, September 2011
- Public Relations Society of America-Portland Chapter, Communicating in a Changing World Communicator's Conference, 2011
- Health Communicators of Oregon, Fall Conference, 2010
- Resolutions Northwest Mediation Training, 2009
- Non-fiction Creative Writing Training, 2009
- International Association for Public Participation Trainings; Public Meetings SOS, Communication for Effective Public Participation, and Planning for Effective Public Participation, 2009
- Understanding, Designing, and Implementing Focus Group Research, 2006
- Public Outreach Workshop, 2002

PUBLICATION

"2006 Ballot Measure Report Measure 43," City Club of Portland Bulletin, Volume 88, No. 19, October 6, 2006 (co-author)



MULTNOMAH COUNTY OREGON - LIBRARY

Citizen Advisory Boards & Commissions Interest Form

The purpose of this form is to obtain information to use in making appointments to Multnomah County Citizen Advisory Boards and Commissions, ad hoc committees, task forces, etc. If you have a resume, please attach it to this form. **Please note that, with the exception of the confidential section, information provided in this document is public information.** Thank you for your interest in participating in County government.

Name: Hallie Blashfield

Address: 14920 NW Mill rd

city: Portland

State: OR

Zip: 97231

Daytime Phone: 503-319-2637

Email Address: hallieblashfield@gmail

Are you a resident of Multnomah County? Yes: X No:

Occupation: _____

Please check board/commission of interest:

- | | |
|--------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| <input type="checkbox"/> Affordable Housing Review Committee | <input type="checkbox"/> Emergency Medical Services Advisory Board |
| <input type="checkbox"/> Agricultural Board of Review | <input type="checkbox"/> Food Service Advisory Board |
| <input type="checkbox"/> Animal Control Advisory Committee | <input type="checkbox"/> Greenspaces Review Committee |
| <input type="checkbox"/> Audit Committee | <input type="checkbox"/> Housing & Community Development Commission |
| <input type="checkbox"/> Board of Property Tax Appeals | <input type="checkbox"/> Investment Advisory Board |
| <input type="checkbox"/> City/County Sustainable Development Commission | <input type="checkbox"/> Joint Bicycle & Pedestrian Citizen Advisory Committee |
| <input type="checkbox"/> Citizen Budget Advisory Committees | <input checked="" type="checkbox"/> Library Advisory Board |
| <input type="checkbox"/> Citizen Involvement Committee | <input type="checkbox"/> Merit System Civil Service Council |
| <input type="checkbox"/> Commission on Children, Families & Community | <input type="checkbox"/> Mt. Hood Cable Regulatory Commission |
| <input type="checkbox"/> Community Health Council | <input type="checkbox"/> Multnomah County Planning Commission |
| <input type="checkbox"/> Contract Compliance & Rate Regulation Committee | <input type="checkbox"/> Regional Arts & Culture Council |
| <input type="checkbox"/> Elders in Action Commission | |

Please list employment and volunteer activities that may relate to your service on boards/commissions.

Dates (from/to)	Employment/Volunteer Activity
April 2011 - May 2012	Constitution Team (Lincoln High School)
2010 - 2012	da Vinci Middle School poetry Slam's
Feb. - April 2012	Lincoln High School branch of Verslandia Poetry Slam

REFERENCES: (Please list two or three people who can be contacted as personal references.)

Name	Address	Daytime Phone	Relationship
Stephen Griffith	Steel Rives 2600 Standard Insurance Center 900 SW 5th Ave, 97204	503-294-9203 503-294-9203	Coach/Teacher LHS Con. Team
Shannon Wasson	2508 NE Everett Street, Portland OR 97232	503-309-5209	da Vinci Slam coordinator & middle school teacher
Tracy Russell	1600 SW Salmon St. Portland, OR 97205	503-998-2155	LHS Librarian

CONFIDENTIAL INFORMATION

The following information is confidential and optional. You are under no obligation to provide this information. This information will be used for statistical purposes, such as tracking the geographical diversity of board and commission appointees. By providing this information, you will help ensure that appointments represent a broad cross-section of our community.

Age: 17

Gender: Male

X Female

Race:

 African-American

 Asian

X Caucasian

 Hispanic

 Native American

 Pacific Islander

My signature affirms that all information provided is true to the best of my knowledge. I understand that any misrepresentation of credentials or misstatement of fact may result in this application being disqualified from further consideration.

Signature Hallie Blaszkiewicz

Date 5/7/12

Please note that most appointees to Multnomah County Citizen Advisory Boards and Commissions are subject to approval by the Board of County Commissioners during a regular Board meeting.

Return this form to:

Jamie Owens
Administrative Specialist, Director's Office
Multnomah County Library
205 NE Russell St.
Portland, Oregon 97212
Phone: 503-988-5403
Fax: 503-988-5441
Email: jamieo@multco.us



The purpose of this form is to obtain information to use in making appointments to Multnomah County Citizen Advisory Boards and Commissions, ad hoc committees, task forces, etc. If you have a resume, please attach it to this form. **Please note that, with the exception of the confidential section, information provided in this document is public information.** Thank you for your interest in participating in County government.

Occupation: _____

Please check board/commission of interest:

- | | |
|--------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| <input type="checkbox"/> Affordable Housing Review Committee | <input type="checkbox"/> Emergency Medical Services Advisory Board |
| <input type="checkbox"/> Agricultural Board of Review | <input type="checkbox"/> Food Service Advisory Board |
| <input type="checkbox"/> Animal Control Advisory Committee | <input type="checkbox"/> Greenspaces Review Committee |
| <input type="checkbox"/> Audit Committee | <input type="checkbox"/> Housing & Community Development Commission |
| <input type="checkbox"/> Board of Property Tax Appeals | <input type="checkbox"/> Investment Advisory Board |
| <input type="checkbox"/> City/County Sustainable Development Commission | <input type="checkbox"/> Joint Bicycle & Pedestrian Citizen Advisory Committee |
| <input type="checkbox"/> Citizen Budget Advisory Committees | <input checked="" type="checkbox"/> Library Advisory Board |
| <input type="checkbox"/> Citizen Involvement Committee | <input type="checkbox"/> Merit System Civil Service Council |
| <input type="checkbox"/> Commission on Children, Families & Community | <input type="checkbox"/> Mt. Hood Cable Regulatory Commission |
| <input type="checkbox"/> Community Health Council | <input type="checkbox"/> Multnomah County Planning Commission |
| <input type="checkbox"/> Contract Compliance & Rate Regulation Committee | <input type="checkbox"/> Regional Arts & Culture Council |
| <input type="checkbox"/> Elders in Action Commission | |

Please list employment and volunteer activities that may relate to your service on boards/commissions.

Dates (from/to)	Employment/Volunteer Activity
April 2011 - May 2012	Constitution Team (Lincoln High School)
2010 - 2012	da Vinci Middle School poetry Slam's
Feb. - April 2012	Lincoln High School branch of Verslandia Poetry Slam

REFERENCES: (Please list two or three people who can be contacted as personal references.)

Name	Address	Daytime Phone	Relationship
Stephen Griffith	Steel Rives 2600 Standard Insurance Center 500 SW 5th Ave, 97204	503-294-9203 503-294-9203	Coach/Teacher LHS Con. Team
Shannon Wasson	2508 NE Everett Street, Portland OR, 97232	503-309-5209	da Vinci Slam coordinator & middle school teacher
Tracy Russell	1600 SW Salmon St. Portland, OR 97205	503-998-2155	LHS Librarian

CONFIDENTIAL INFORMATION

The following information is confidential and optional. You are under no obligation to provide this information. This information will be used for statistical purposes, such as tracking the geographical diversity of board and commission appointees. By providing this information, you will help ensure that appointments represent a broad cross-section of our community.

Age: 17

Gender: Male

X Female

Race:

 African-American

 Asian

X Caucasian

 Hispanic

 Native American

 Pacific Islander

My signature affirms that all information provided is true to the best of my knowledge. I understand that any misrepresentation of credentials or misstatement of fact may result in this application being disqualified from further consideration.

Signature

Hallie Blaspiel

Date 5/7/12

Please note that most appointees to Multnomah County Citizen Advisory Boards and Commissions are subject to approval by the Board of County Commissioners during a regular Board meeting.

Return this form to:

Jamie Owens
Administrative Specialist, Director's Office
Multnomah County Library
205 NE Russell St.
Portland, Oregon 97212
Phone: 503-988-5403
Fax: 503-988-5441
Email: jamieo@multco.us



MULTNOMAH COUNTY OREGON - LIBRARY

Citizen Advisory Boards & Commissions Interest Form

The purpose of this form is to obtain information to use in making appointments to Multnomah County Citizen Advisory Boards and Commissions, ad hoc committees, task forces, etc. If you have a resume, please attach it to this form. **Please note that, with the exception of the confidential section, information provided in this document is public information.** Thank you for your interest in participating in County government.

Name: Etsegenet Ayele

Address: 8612 N. Swift Way apt #7

City: Portland State: OR Zip: 97203

Daytime Phone: (503)-740-4779
(971)-563-2902

Email Address: EtsegenetAyele@gmail.com

Are you a resident of Multnomah County? Yes: ☒ No: ☐

Occupation: _____

Please check board/commission of interest:

- | | |
|--------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| <input type="checkbox"/> Affordable Housing Review Committee | <input type="checkbox"/> Emergency Medical Services Advisory Board |
| <input type="checkbox"/> Agricultural Board of Review | <input type="checkbox"/> Food Service Advisory Board |
| <input type="checkbox"/> Animal Control Advisory Committee | <input type="checkbox"/> Greenspaces Review Committee |
| <input type="checkbox"/> Audit Committee | <input type="checkbox"/> Housing & Community Development Commission |
| <input type="checkbox"/> Board of Property Tax Appeals | <input type="checkbox"/> Investment Advisory Board |
| <input type="checkbox"/> City/County Sustainable Development Commission | <input type="checkbox"/> Joint Bicycle & Pedestrian Citizen Advisory Committee |
| <input type="checkbox"/> Citizen Budget Advisory Committees | <input checked="" type="checkbox"/> Library Advisory Board |
| <input type="checkbox"/> Citizen Involvement Committee | <input type="checkbox"/> Merit System Civil Service Council |
| <input type="checkbox"/> Commission on Children, Families & Community | <input type="checkbox"/> Mt. Hood Cable Regulatory Commission |
| <input type="checkbox"/> Community Health Council | <input type="checkbox"/> Multnomah County Planning Commission |
| <input type="checkbox"/> Contract Compliance & Rate Regulation Committee | <input type="checkbox"/> Regional Arts & Culture Council |
| <input type="checkbox"/> Elders in Action Commission | |

Please list employment and volunteer activities that may relate to your service on boards/commissions.

Dates (from/to)	Employment/Volunteer Activity
June - August 2011	Multnomah County library
June - August 2011	Cesar Chavez School

REFERENCES: (Please list two or three people who can be contacted as personal references.)

Name	Address	Daytime Phone	Relationship
Henise Teles-Ferreira		HeniseF@PS.net	Teacher
Ismael Littleton Littleton	P.O. Box 11648 Portland OR 97211	503-896-3432	Counselor/ Advocate

CONFIDENTIAL INFORMATION

The following information is confidential and optional. You are under no obligation to provide this information. This information will be used for statistical purposes, such as tracking the geographical diversity of board and commission appointees. By providing this information, you will help ensure that appointments represent a broad cross-section of our community.

Age: 16 Gender: Male ☒ Female

Race: ☒ African-American Asian Caucasian

Hispanic Native American Pacific Islander

My signature affirms that all information provided is true to the best of my knowledge. I understand that any misrepresentation of credentials or misstatement of fact may result in this application being disqualified from further consideration.

Signature E. J. Owens Date 6-11-12

Please note that most appointees to Multnomah County Citizen Advisory Boards and Commissions are subject to approval by the Board of County Commissioners during a regular Board meeting.

Return this form to:

Jamie Owens
Administrative Specialist, Director's Office
Multnomah County Library
205 NE Russell St.
Portland, Oregon 97212
Phone: 503-988-5403
Fax: 503-988-5441
Email: jamieo@multco.us

ETSEGENET AYELE

8612 N swift way apt # 7
Portland, OR 97203
(503) 740-4779
Etsegenetayele1@yahoo.com

SUMMARY OF QUALIFICATIONS

- Organized
- Respectful
- Responsible
- Quick learner
- Enthusiastic
- Cooperative
- Fluent in Amharic

EDUCATION

- Sophomore, RHS, 2011-2012
- Expected to graduate in 2014

HONORS/AWARDS

- Earned Perfect attendance, Roosevelt high school
- Achieved Honor Roll, Roosevelt high school
- Currently enrolled in dual Pre- calculus

VOLUNTEER

- Help in church, 2003-2007
- Community garden, 2007-2010
- Multnomah county Library
- Minds Matter program

SCHOOL ACTIVITIES

- Freedom Riders program, 2011- present
- Leadership program, 2011-present
- Step-Up program, 2010-present
- Creative Writing
- Tennis

REFERENCE

- Melody Hughes
(503)-916-5260
Mhughes1pps.k12.or.us
- Henise Telles-ferreira
Htellesf@pps.net