



# BOARD OF COMMISSIONERS

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Meetings of the Multnomah County Board of Commissioners are held at 501 SE Hawthorne Blvd, Portland, in Board Room 100, off the lobby. Wireless internet on your own device is available during meetings in the board room.

## June 6 - 8, 2017 BOARD MEETINGS

### SCHEDULE

<b>NO Board Briefings</b>
<b>Tues., June 6, 2017</b>
<b>Regular Board Meeting</b>
<b>Thur., June 8, 2017 @ 9:30 am</b>

ACCESS: Bus & streetcar stops & bike parking are in front. Fee-charged car parking on street & in parking garage available with 2 stalls for all-electric cars. Americans with Disabilities Act Notice: the Board Room is wheelchair accessible and equipped with Assisted Listening Devices. If you require an Interpreter, Translator, ALDs, or any services that further inclusivity, please contact the Board Clerk at least 48 hours in advance at 503-988-5274. Call the City/County Information Center TDD Number: 503-823-6868 for information about public buildings throughout the Metro area. To listen to a Board meeting, please call 503-988-5090, tap option 1, tap 26166, then tap the # key. All regular board meetings, sessions and briefings are closed captioned. Thursday meetings are cable-cast live, captioned and recorded and may be seen by Cable subscribers in Multnomah County at the following times:

**(Portland & East County)**

Thursday, 9:30 AM, (LIVE) Channel 30  
Sunday, 11:00 AM Channel 30

**(East County Only)**

Saturday, 10:00 AM, Channel 30  
Tuesday, 8:15 PM, Channel 30

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## BOARD OF COMMISSIONERS

**Agenda for the Board of Commissioners  
Multnomah Building, Board Room 100  
Thursday, June 8, 2017 @ 9:30 am**

### **REGULAR MEETING**

*Please note: all times are approximate unless listed as a time certain.  
Since our meetings are streaming live on Thursdays, in cases where the agenda moves  
ahead of schedule, we proceed immediately to the next item.  
If Presenters aren't present when an item is called, it may be postponed.*

### **CONSENT AGENDA**

*Nothing this week*

### **PUBLIC COMMENT**

Opportunity for Public Comment on non-agenda matters. Testimony limited to three minutes per person. This is a time for the Board to hear public testimony, not for Board deliberation. Fill out a speaker form available at the back of the board room and give it to the Board Clerk. Unless otherwise recognized by the presiding officer, testimony is taken in the order the forms are submitted.

### **REGULAR AGENDA**

- R.1 9:40 am – Resolution Approving the FAC-1 Project Construction Early Work Package & Authorizing the County Chair to Execute Early Work Amendment #6 for the Central Courthouse Project. Presenters: Ken Elliott, Asst. County Attorney and JD Deschamps, Central Courthouse Project Manager (20 min)
- R.2 10:00 am - Board Briefing on the GMP Amendment for the Health Department Headquarters (HDHQ). Presenters: Carter MacNichol and Steve Cruzen - Shiels Oblatz Johnsen; and Brett Taute, FPM (30 min)
- R.3 10:30 am - RESOLUTION Establishing Fees and Charges for Chapter 7, County Management, of the Multnomah County Code and Repealing Resolution No. 2013-159. Presenters: Michael Vaughn and Richard Teague, DCM/DART (10 min)
- R.4 10:40 am – Budget Modification HD-46-17 Requesting Approval to Appropriate \$2,413,035 in Oregon Health Authority Grant Revenue. Presenter: Wendy Lear, Deputy Director, Health Department (5 min)
- R.5 10:45 am – Budget Modification HD-47-17 Requesting Approval to Appropriate \$6,000,000 in Increased Revenue from Intergovernmental Charges. Presenter: Wendy Lear, Deputy Director, Health Department (5 min)



## BOARD OF COMMISSIONERS

- R.6 10:50 am - Proclamation Proclaiming June 2017 as PRIDE Month for the LGBTQ Community in Multnomah County, Oregon. Sponsors: Commissioner Stegman & ODE. Presenters: Scotty Scott, Prism Co-Chair; Sage Dupre, SMYRC; Ayita Malia Copper Nadir, OQYS; Tana Barnett, MYC; and Lexi Moyer, MYC. (20 min)

### **BOARD COMMENT – 11:10 am**

- BC.1 Opportunity as time allows, for the Commissioners to provide comment on non-agenda items.

### **ADJOURNMENT –11: 15 am**

*Certification of Publication: The Multnomah County Agenda and Packet for the meeting of June 8, 2017 was posted to the County Web Site and distributed as required by Oregon Public Meetings Laws on Friday, June 2, 2017. Lynda J. Grow, Board Clerk*