

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 5/13/15

SUBJECT: Multnomah County Fiscal Year 2016 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): Cultural Specific Organizations Collaborative

NAME (PRINT & INCLUDE PRONUNCIATION): Djimet ("Jimi") Dogo

ADDRESS: 621 NE 102nd Ave

CITY/STATE/ZIP: PSK, 97720

PHONE: DAYS: 503 577 7416 EVES: same

EMAIL: djimetd@irco.org FAX: _____

IF YOU WISH TO ADDRESS THE BOARD IN PERSON:

1. Please complete this form and submit to the Board Clerk.
2. Commenters are called to testify in the order forms are received. The Presiding Officer may re-arrange the order that testimony is given or ask Invited Guests or Elected Officials to speak first.
3. When your name is called, come forward and be seated at the presenter's table; state your name for the record and speak clearly into the microphone.
4. Public comment is limited to **3 minutes or less** per person unless otherwise directed by the Chair, who is the Presiding Officer.
5. A buzzer will signify the end of your allotted time.
6. If submitting handouts to be given to the Board, seven (7) copies are required. If only one (1) copy is provided, it will be received for the file and electronically shared with the Board and County Attorney after the meeting.
7. All meetings are audio and video recorded and can be viewed at: multco.us.
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IF YOU WISH TO SUBMIT WRITTEN INSTEAD OF ORAL COMMENTS TO THE BOARD:

1. Please complete this form along with your written testimony and return to the Board Clerk at the meeting, or submit by e-mail at: lynda.grow@multco.us
2. Written testimony will be entered into the official record.

7 * Minh needs to testify first, he is a younger client

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
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2

Please complete this form and return to the Board Clerk
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MEETING DATE: 5/13/15

SUBJECT: Multnomah County Fiscal Year 2016 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): IRCO Youth

Department: CSOC

FOR: AGAINST: _____ THE ABOVE BUDGET TOPIC

NAME (PRINT & INCLUDE PRONUNCIATION): Minh Nguyen (Min Win)

ADDRESS: 1013 NE 78th Ave

CITY/STATE/ZIP: Portland / OR / 97213

PHONE: _____ DAYS: 503-734-6240 EVES: _____

EMAIL: _____ FAX: _____

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(3)

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SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): CSOC

NAME (PRINT & INCLUDE PRONUNCIATION): Ilya Babiy (Il-yuh Bah-bee)

ADDRESS: 9701 SE Johnson Crk. Blvd. Apt F02

CITY/STATE/ZIP: Happy Valley, OR 97086

PHONE: DAYS: 503-729-2361 EVES: 11

EMAIL: ilyab@irco.org FAX: _____

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(4)

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
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MEETING DATE: May 13th 2015

SUBJECT: Multnomah County Fiscal Year 2016 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): 3 to PhD

CULTURALLY SPECIFIC EDUCATION

NAME (PRINT & INCLUDE PRONUNCIATION): Kevin Matheny

ADDRESS: 2811 NE Holman St

CITY/STATE/ZIP: Portland, OR

PHONE: _____ DAYS: _____ EVES: _____

EMAIL: _____ FAX: _____

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MEETING DATE: May 13th /15

SUBJECT: Multnomah County Fiscal Year 2016 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): 3 to PhD

CULTURALLY SPECIFIC EDUCATION

NAME (PRINT & INCLUDE PRONUNCIATION): Gary Withers

ADDRESS: 2811 N.E Holman St P

CITY/STATE/ZIP: Portland, OR

PHONE: _____ DAYS: _____ EVES: _____

EMAIL: _____ FAX: _____

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SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): PI Policy Analyst
for Mult. Co. Health Dept. office of equity & inclusion.

FOR: AGAINST: _____ THE ABOVE BUDGET TOPIC

NAME (PRINT & INCLUDE PRONUNCIATION): Kristina Narayan (NUH-RYE-ANN)

ADDRESS: 7827 N EXETER

CITY/STATE/ZIP: PORTLAND, OR 97203

PHONE: DAYS: 9712095808 EVES: _____

EMAIL: Kristina@apano.org FAX: _____

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SUBJECT: Multnomah County Fiscal Year 2016 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): DAY LABORERS / IMMIGRANTS

IMPROVE WORK COND. PROTECT RIGHTS

NAME (PRINT & INCLUDE PRONUNCIATION): Ranfis (Ran-fec) Giannettino Villatoro

ADDRESS: 1131 SE OAK Ave

CITY/STATE/ZIP: Portland, OR 97213

PHONE: _____ DAYS: (971) 242-9901 EVES: u

EMAIL: ranfis@portlandvuz.org FAX: _____

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Please call up next

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MEETING DATE: 5/13/15

SUBJECT: Multnomah County Fiscal Year 2016 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): IRCO

NAME (PRINT & INCLUDE PRONUNCIATION): King Mang ZAM

ADDRESS: 16116 SE Mill St

CITY/STATE/ZIP: Portland OR 972330

PHONE: _____ DAYS: 503 762 7580 EVES: _____

EMAIL: king.mang.zo@yahoo.com FAX: _____

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MEETING DATE: 3/13/15

SUBJECT: Multnomah County Fiscal Year 2016 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): IRCO Senior Services

NAME (PRINT & INCLUDE PRONUNCIATION): Lori Rooney

ADDRESS: 2834 NE 50th Ave.

CITY/STATE/ZIP: Portland, OR 97213

PHONE: _____ DAYS: _____ EVES: _____

EMAIL: lorir@irco.org FAX: _____

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SUBJECT: Multnomah County Fiscal Year 2016 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): Early Learning

NAME (PRINT & INCLUDE PRONUNCIATION): Lupe Campos

ADDRESS: 410 NE 18th Ave

CITY/STATE/ZIP: Portland OR 97232

PHONE: DAYS: 541-905-2644 EVES: 541-905-2644

EMAIL: Lupe@latnet.org FAX: _____

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
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Translation
Somali (9)

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MEETING DATE: MAY 13 2015

SUBJECT: Multnomah County Fiscal Year 2016 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): AFRICANS

IMMIGRANTS PARENT AND CHILDREN SERVICES

FOR: AGAINST: _____ THE ABOVE BUDGET TOPIC "Ash-oh"

NAME (PRINT & INCLUDE PRONUNCIATION): ASHO HUSSEIN "Hoo-same"

ADDRESS: 921 NE 91st AVENUE

CITY/STATE/ZIP: PORTLAND, OR 97220

PHONE: DAYS: 503-473-5902 EVES: _____

EMAIL: _____ FAX: _____

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X
Lyn
needs to
Please
call up
next

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SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): YGPS (IRCO)
YOUTH GANG PREVENTION SERVICES

NAME (PRINT & INCLUDE PRONUNCIATION): JAMES KINKINI

ADDRESS: 7215 NORTH SWIFT Street

CITY/STATE/ZIP: Portland, Oregon 97203

PHONE: (503) 837-8647 DAYS: _____

EVES: _____

EMAIL: J

FAX: _____

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SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): IRCO YGPS

Youth Gang Prevention Services

NAME (PRINT & INCLUDE PRONUNCIATION): MOMOTA KIOLE

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ DAYS: _____

EVES: _____

EMAIL: _____

FAX: _____

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SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): API
IRCO SSES

NAME (PRINT & INCLUDE PRONUNCIATION): AA FEA FIFITA

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ DAYS: _____ EVES: _____

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IF YOU WISH TO SUBMIT WRITTEN INSTEAD OF ORAL COMMENTS TO THE BOARD:

1. Please complete this form along with your written testimony and return to the Board Clerk at the meeting, or submit by e-mail at: lynda.grow@multco.us
2. Written testimony will be entered into the official record.

X

15

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 5/13/15

SUBJECT: Multnomah County Fiscal Year 2016 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): _____
Coalition of Communities of Color Budget Priorities: Cultural Competency Capacity Building

FOR: x AGAINST: _____ THE ABOVE BUDGET TOPIC

NAME (PRINT & INCLUDE PRONUNCIATION): Danielle Malan

ADDRESS: 2322 SE Yamhill

CITY/STATE/ZIP: Portland OR 97214

PHONE: _____ DAYS: 503-236-7253 EVES: 503-957-3775

EMAIL: malan@milagro.org FAX: _____

IF YOU WISH TO ADDRESS THE BOARD IN PERSON:

1. Please complete this form and submit to the Board Clerk.
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7

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MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

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This form is a public record

MEETING DATE: 5/13/15

SUBJECT: Multnomah County Fiscal Year 2016 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): ~~FRCO~~ FRCO

FOR: _____ AGAINST: _____ THE ABOVE BUDGET TOPIC

NAME (PRINT & INCLUDE PRONUNCIATION): Gerald Doolaney

"Doolaney"

ADDRESS: 3920 N Verby Ave

CITY/STATE/ZIP: Portland, OR 97227

PHONE: DAYS: 503-249-1721 EVES: _____

EMAIL: gerald@selfenhancement or gerald@selfenhancement FAX: _____

IF YOU WISH TO ADDRESS THE BOARD IN PERSON:

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(17)

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk
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MEETING DATE: 5/13/15

SUBJECT: Multnomah County Fiscal Year 2016 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): IRCO COMMUNITIES
OF LOW INCOME

FOR: _____ AGAINST: _____ THE ABOVE BUDGET TOPIC

NAME (PRINT & INCLUDE PRONUNCIATION): Lee Po Cha

ADDRESS: 10301 NE Glisan St.

CITY/STATE/ZIP: Portland, OR 97220

PHONE: _____ DAYS: lee@ircow.org EVES: _____

EMAIL: 503-234-1547A FAX: _____

IF YOU WISH TO ADDRESS THE BOARD IN PERSON:

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X

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MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

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MEETING DATE: 8/13/15

SUBJECT: Multnomah County Fiscal Year 2016 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM):

FOR: _____ AGAINST: _____ THE ABOVE BUDGET TOPIC

NAME (PRINT & INCLUDE PRONUNCIATION): Carmen Rubio "Reebio"

ADDRESS: 410 NE 18th

CITY/STATE/ZIP: Portland 97223

PHONE: DAYS: 503-283-6881 EVES: _____

EMAIL: Carmen@latnet.org FAX: _____

IF YOU WISH TO ADDRESS THE BOARD IN PERSON:

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MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

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MEETING DATE: 5/13/15

SUBJECT: Multnomah County Fiscal Year 2016 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): IRCO *COALITION OF COMMUNITIES OF COLOR*

FOR: _____ AGAINST: _____ THE ABOVE BUDGET TOPIC

NAME (PRINT & INCLUDE PRONUNCIATION): Matthew Morton

ADDRESS: 5135 NE Columbia Blvd

CITY/STATE/ZIP: Portland, OR 97218

PHONE: _____ DAYS: 503-288-8177 EVES: _____

EMAIL: MatthewM@navyapdx.org FAX: _____

IF YOU WISH TO ADDRESS THE BOARD IN PERSON:

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X

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MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: May 13, 2014^{KS}

SUBJECT: Multnomah County Fiscal Year 2016 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): Leadership Development;
Future Generations Collaborative

FOR: X AGAINST: _____ THE ABOVE BUDGET TOPIC

NAME (PRINT & INCLUDE PRONUNCIATION): Donita S. Fry

ADDRESS: 3825 NE 109th Avenue

CITY/STATE/ZIP: Portland, OR 97220

PHONE: _____ DAYS: 503-737-5525 EVES: 503-737-5525

EMAIL: donitasf@nayapdx.org FAX: 503-288-1260

IF YOU WISH TO ADDRESS THE BOARD IN PERSON:

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MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

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MEETING DATE: 5/13/15

SUBJECT: Multnomah County Fiscal Year 2016 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): Leadership Development

NAME (PRINT & INCLUDE PRONUNCIATION): Linda Castillo

ADDRESS: 3009 NE 70th Ave

CITY/STATE/ZIP: Portland, OR 97213

PHONE: DAYS: (503) 309-4579 EVES: Same

EMAIL: linda.castillo124@gmail.com FAX: _____

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MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

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MEETING DATE: 5-13-15

SUBJECT: Multnomah County Fiscal Year 2016 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): _____

NAME (PRINT & INCLUDE PRONUNCIATION): Midge Purcell

ADDRESS: 4710 SE Long St

CITY/STATE/ZIP: Portland OR

PHONE: _____ DAYS: 503 280 2100 EVES: _____

EMAIL: mpurcell@oprx.com FAX: _____

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X

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

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MEETING DATE: 05/13/2015

SUBJECT: Multnomah County Fiscal Year 2016 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM):

Coalition for Community of Color (COC)

NAME (PRINT & INCLUDE PRONUNCIATION): Kayse Jama "Casey" Jama

ADDRESS: 3135 SE Ankeny Street PDX 97217

CITY/STATE/ZIP: 97214

PHONE: _____ DAYS: 503-913-5154 EVES: _____

EMAIL: Kayse.Jama@co.gov FAX: _____

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MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

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MEETING DATE: May 13, 2015

SUBJECT: Multnomah County Fiscal Year 2016 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): Latino Network: La Academia de Lideres

NAME (PRINT & INCLUDE PRONUNCIATION): Ana Mendoza Cruz

ADDRESS: 6808 NE Killingsworth St apt. #5

CITY/STATE/ZIP: Portland, OR. 97218

PHONE: DAYS: 971-258-7265 EVES: 971-258-7265

EMAIL: crz.anita20@hotmail.com FAX: _____

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X

**JUNTA DE COMISIONADOS DEL CONDADO DE MULTNOMAH
REGISTRO PARA TESTIMONIO PÚBLICO**

**Por favor, complete este formulario y someta lo a la Secretaria de Junta
*** Este formulario es un documento público *****

FECHA DE REUNION: 5-13-18

ASUNTO: Presupuesto del Año Fiscal 2016 del Condado de Multnomah

TEMA PRESUPUESTARIA (Departamento o Programa):

Apoyo al liderazgo Latino,

NOMBRE (Por favor escriba su nombre como le gustaria ser presentado/a):

Angelica Delgado Mora

DIRECCIÓN: 900 Nw Hawthorn Dr. # 106

CIUDAD / ESTADO / CODIGO POSTAL: Bresham Or. 97030

TELÉFONO: DÍAS: 503 975-30-16 VISPERAS: _____

CORREO ELECTRONICO: _____ FAX: _____

SI USTED DESEA PRESENTAR A LA JUNTA DE COMISIONADOS EN PERSONA:

1. Por favor, llenar este formulario y sometalo a la Secretaria de Junta.
2. Se le aprecia que somete este formulario 15 minutos antes en el comienzo de la reunión.
3. Las personas que hacen comentarios públicos serán llamados en el orden en que se reciben estos formularios. El Presidente (Chair) podrá pedir que invitados o funcionarios electos presenten primero.
4. Cuando su nombre se llama, tome asiento en la mesa de Presentadores.
5. Cuando sea su turno, empieza su presentación diciendo su nombre para el registro. Asegúrese de hablar con claridad en los micrófonos. Todas las reuniones son grabadas.
6. Los comentarios del público se limitan a 3 minutos por persona, pero el Presidente (Chair) tiene la autoridad para acortar el tiempo, basado en el número de personas que testifican.
7. Si usted desea presentar documentación por escrito con sus comentarios orales, por favor traiga 7 copias y presente las al Secretario de la Junta, que las distribuirá a los miembros de la Comisión. Su testimonio se mantendrá permanente.
8. Todas las reuniones se graban en audio y video y se pueden ver en el sitio web: multco.us.
9. El Presidente tendrá el derecho de mantener el orden y podrá imponer restricciones razonables son necesarias para la realización eficiente y ordenado de la reunión. Cualquier persona que no cumpla con el código de conducta, o que interfiera, se le puede pedir que salga, y si no quiere hacerlo, se convierte en un problema y se tomarán las medidas necesarias. Las copias de las reglas de conducta están disponibles junto al formulario de inscripción.

**SI DESEA SOMETER COMENTARIOS ESCRITOS EN LUGAR DE COMENTARIOS ORALES
A LA JUNTA DE COMISIONADOS:**

1. Por favor, llenar este formulario junto con su testimonio escrito y somete la, en la reunión con la Secretaría de Junta, o mande los através de e-mail a: lynda.grow@multco.us
2. El testimonio escrito será inscrito en el registro oficial.

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X

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 5/13/15

SUBJECT: Multnomah County Fiscal Year 2016 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): _____

Latino leadership

NAME (PRINT & INCLUDE PRONUNCIATION): Rosita Rendon

ADDRESS: 1225 SE Alder St Apt #12

CITY/STATE/ZIP: Portland OR 97233

PHONE: _____ DAYS: (503) 467-8307 EVES: _____

EMAIL: rosita_rendon@yahoo.com FAX: _____

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

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MEETING DATE: 5/13/15

SUBJECT: Multnomah County Fiscal Year 2016 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): _____

Coalition of Communities of Color Budget Priorities: Cultural Competency Capacity Building

FOR: x AGAINST: _____ THE ABOVE BUDGET TOPIC

NAME (PRINT & INCLUDE PRONUNCIATION): Jose Gonzalez

ADDRESS: 2322 SE Yamhill

CITY/STATE/ZIP: Portland OR 97214

PHONE: _____ DAYS: 503-236-7253 EVES: 503-804-6799

EMAIL: jefe@milagro.org FAX: _____

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 05/13/2015

SUBJECT: Multnomah County Fiscal Year 2016 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): SSSES

FOR: AGAINST: THE ABOVE BUDGET TOPIC

NAME (PRINT & INCLUDE PRONUNCIATION): SAY Htoo (Say Too)

ADDRESS: 49.3 SE 169th Ave APT # 214

CITY/STATE/ZIP: Portland, OR 97233

PHONE: DAYS: 503-933-7857 EVES: N/A

EMAIL: N/A FAX: N/A

IF YOU WISH TO ADDRESS THE BOARD IN PERSON:

1. Please complete this form and submit to the Board Clerk.
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MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

1.5 min - English
1.5 min - French
French

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 5/13/2015 29

SUBJECT: Multnomah County Fiscal Year 2016 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): Anti-Poverty
client's name: Victor Bwanzambi

FOR: X AGAINST: _____ THE ABOVE BUDGET TOPIC

NAME (PRINT & INCLUDE PRONUNCIATION): _____

ADDRESS: 3611 SE 28th Ave. Unit 216

CITY/STATE/ZIP: Portland, OR 97202

PHONE: _____ DAYS: 503-839-0141 EVES: _____

EMAIL: _____ FAX: _____

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MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

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MEETING DATE: 5/13/15

SUBJECT: Multnomah County Fiscal Year 2016 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): _____

NAME (PRINT & INCLUDE PRONUNCIATION): Alice Perry

ADDRESS: 3940 SE 92nd Ave

CITY/STATE/ZIP: Portland OR 97266

PHONE: DAYS: 523-422-2008 EVES: 523-422-2008

EMAIL: alice@catnet.org FAX: _____

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X

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

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MEETING DATE: _____

SUBJECT: Multnomah County Fiscal Year 2016 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): Rental Assistance

FOR: _____ AGAINST: _____ THE ABOVE BUDGET TOPIC

NAME (PRINT & INCLUDE PRONUNCIATION): LISA JONES

ADDRESS: 18155 NE Couch #201

CITY/STATE/ZIP: 97230

PHONE: _____ DAYS: 503-496-2019 EVES: _____

EMAIL joneslisa317@yahoo.com FAX: _____

IF YOU WISH TO ADDRESS THE BOARD IN PERSON:

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

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MEETING DATE: 5/13/15

SUBJECT: Multnomah County Fiscal Year 2016 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): Department of
County Management (Summer Works Youth Program, Housing
First, Economic Equity)

NAME (PRINT & INCLUDE PRONUNCIATION): Tony Jones

ADDRESS: 4405 NE 18th Ave

CITY/STATE/ZIP: Portland, OR 97211

PHONE: _____ DAYS: _____ EVES: _____

EMAIL: tonyjones10@gmail.com FAX: _____

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

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MEETING DATE: 05/13/2015

SUBJECT: Multnomah County Fiscal Year 2016 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): SUN Ventura Park

NAME (PRINT & INCLUDE PRONUNCIATION): Erika Levison

ADDRESS: 145 SE 117th Ave

CITY/STATE/ZIP: Portland, OR 97216

PHONE: DAYS: 503.941.3582 EVES: _____

EMAIL: erikal@cco.org FAX: _____

IF YOU WISH TO ADDRESS THE BOARD IN PERSON:

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MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk
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MEETING DATE: _____

SUBJECT: Multnomah County Fiscal Year 2016 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): _____

Latino Network Family Youth Engagement Program

NAME (PRINT & INCLUDE PRONUNCIATION): Vanessa La TORRE (TOUR-e)

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ DAYS: 949-350-5639 EVES: 949-350-5639

EMAIL: Vanessa@latnet.org FAX: _____

IF YOU WISH TO ADDRESS THE BOARD IN PERSON:

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

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MEETING DATE: 5/13/15

SUBJECT: Multnomah County Fiscal Year 2016 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): BCC Budget Hearing

NAME (PRINT & INCLUDE PRONUNCIATION): Keith Vann

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ DAYS: _____ EVES: _____

EMAIL: helixcat@gmail.com FAX: _____

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PUBLIC TESTIMONY SIGN-UP**

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MEETING DATE: 5/13/15

SUBJECT: Multnomah County Fiscal Year 2016 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): URBAN LEAGUE

NAME (PRINT & INCLUDE PRONUNCIATION): HABIRA ADDO

ADDRESS: 2437 NE MULTNOMAH ST.

CITY/STATE/ZIP: PORTLAND, OR 97232

PHONE: DAYS: (503) 348-0797 EVES: (503) 348-0797

EMAIL: HADIVA@HOTMAIL.COM FAX: _____

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

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MEETING DATE: _____

SUBJECT: Multnomah County Fiscal Year 2016 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): gang prevention (prevention)

NAME (PRINT & INCLUDE PRONUNCIATION): Abdigani shariif "ahb-dee-gahn-ee"

ADDRESS: 150 SE 123th Ave

CITY/STATE/ZIP: Portland OR 97233

PHONE: _____ DAYS: _____ EVES: _____

EMAIL: _____ FAX: _____

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MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

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MEETING DATE: 5/13/15

SUBJECT: Multnomah County Fiscal Year 2016 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): _____

40070 / 40066

NAME (PRINT & INCLUDE PRONUNCIATION): Lisa Naitb / Telecare

ADDRESS: 2814 NW Cumberland Rd

CITY/STATE/ZIP: Portland OR

PHONE: DAYS: 503-234-1305 EVES: _____

EMAIL: lisa@hooley-naitb.com FAX: _____

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MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

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MEETING DATE: 13 May 2015

SUBJECT: Multnomah County Fiscal Year 2016 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): IRCO IMMIG AND REFUGEE COMMUNITY DEVELOPMENT
IRCO BOARD MEMBER

NAME (PRINT & INCLUDE PRONUNCIATION): RONAULT LS CATALANI

ADDRESS: 3952 SE 57th

CITY/STATE/ZIP: PORTLAND 97206

PHONE: DAYS: 5039846310 EVES: _____

EMAIL: ronault.catalani@portlandoregon.gov FAX: _____

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MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

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MEETING DATE: _____

SUBJECT: Multnomah County Fiscal Year 2016 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): SUNS schools

_____ programs

NAME (PRINT & INCLUDE PRONUNCIATION): MICHAEL WEAKLEY

ADDRESS: 1220 SW Columbia

CITY/STATE/ZIP: Portland OR

PHONE: _____ DAYS: 9714449550 EVES: _____

EMAIL: mweakley@newavenues.org FAX: _____

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MULTNOMAH COUNTY BOARD OF COMMISSIONERS
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MEETING DATE: _____

SUBJECT: Multnomah County Fiscal Year 2016 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): _____

NAME (PRINT & INCLUDE PRONUNCIATION): Christine Morgan

ADDRESS: 10750 NE Sacramento

CITY/STATE/ZIP: 97220

PHONE: _____ DAYS: _____ EVES: _____

EMAIL: _____ FAX: _____

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4. Public comment is limited to **3 minutes or less** per person unless otherwise directed by the Chair, who is the Presiding Officer.
5. A buzzer will signify the end of your allotted time.
6. If submitting handouts to be given to the Board, seven (7) copies are required. If only one (1) copy is provided, it will be received for the file and electronically shared with the Board and County Attorney after the meeting.
7. All meetings are audio and video recorded and can be viewed at: multco.us.
8. The Chair has authority to keep order and may impose reasonable restrictions necessary for the efficient and orderly conduct of a meeting. Any person who fails to comply with the Rules of Conduct, or who creates a disturbance, may be asked or required to leave and upon failure to do so, becomes a trespasser and will be treated accordingly. Copies of the Rules of Conduct are available next to the sign up sheets.

IF YOU WISH TO SUBMIT WRITTEN INSTEAD OF ORAL COMMENTS TO THE BOARD:

1. Please complete this form along with your written testimony and return to the Board Clerk at the meeting, or submit by e-mail at: lynda.grow@multco.us
2. Written testimony will be entered into the official record.