



# MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised: 1/11/2016)

## Board Clerk Use Only

Meeting Date: 7/20/17  
Agenda Item #: R.2  
Est. Start Time: 10:40 am  
Date Submitted: 6/30/17

**Agenda Title:** **Resolution Adopting a Revised Jail Capacity Management Plan for the Multnomah County Sheriff's Office; Jail Facilities to be Implemented in Accordance with ORS § 169.044 (2) in the Event of A County Jail Population Emergency**

*Note: Title should not be more than 2 lines but be sufficient to describe the action requested.*

**Requested Meeting Date:** July 20, 2017 **Time Needed:** 15 minutes  
**Department:** Multnomah County Sheriff's Office **Division:** Corrections Division  
**Contact(s):** Stephanie Prybyl, Chief of Staff  
**Phone:** 971-347-6106 **Ext.**  **I/O Address:**   
**Presenter Name(s) & Title(s):** Michael Shults, Chief Deputy of Corrections

## General Information

### 1. What are you requesting from the Board?

- The Multnomah County Sheriff's Office (MCSO), respectfully requests the Board of Commissioners, adopt the attached Resolution and Jail Capacity Management Plan, for the Multnomah County Sheriff's Office, jail facilities to be implemented in accordance with state law in the event of a Multnomah County jail population emergency. The Sheriff's Office will be available to answer questions on current jail population and trends.

### 2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer(s) this action affects and how it impacts the results.

- The attachments reflect budget allocations as approved by the Board of Commissioners, and sets both early warning and population thresholds, by which a Multnomah County jail population emergency will be announced and managed.

### 3. Explain the fiscal impact (current year and ongoing).

- The attachments reflect budget allocations as approved by the Board of Commissioners.

### 4. Explain any legal and/or policy issues involved.

- The attachments demonstrate Multnomah County is acting in accordance with state law provisions, such as ORS § 169.042-046.

**5. Explain any citizen and/or other government participation that has or will take place.**

- The attachments reflect allocations as approved through a public budget process; additionally jail capacity remains a topic of study through the Local Public Safety Coordinating Council.

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**Required Signature**

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**Elected Official**

**or Department/**

Michael Reese, Sheriff /s/

June 30, 2017

**Agency Director:**

**Date:**

*Note: Please submit electronically. Insert names of your approvers followed by /s/ - we no longer use actual signatures. Please insert date approved for submittal.*