

BEFORE THE BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON

**RESOLUTION NO. 06-135**

Authorizing the Private Sale of a Tax Foreclosed Property to MICHAEL H. JENKINS

**The Multnomah County Board of Commissioners Finds:**

- a. Multnomah County acquired the real property described in Exhibit A. through the foreclosure of liens for delinquent real property taxes.
- b. The property has an assessed value of \$1,680 on the County's current tax roll.
- c. Although no written confirmation from Multnomah County Land Use and Planning was obtained, the Tax Title Division is confident that the zoning, Exclusive Farm Use, and the shape and size of the property approximately 6,950 square feet, make it unsuitable for the construction or placement of a dwelling thereon under current zoning ordinances and building codes, as provided under ORS 275.225.
- d. MICHAEL H. JENKINS has agreed to pay \$1,500, an amount the Board finds to be a reasonable price for the property in conformity with ORS 275.225.

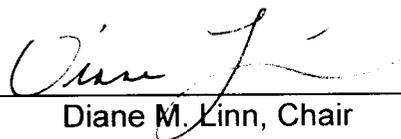
**The Multnomah County Board of Commissioners Resolves:**

1. Upon Tax Title's receipt of the payment of \$1,500 the Chair on behalf of Multnomah County, is authorized to execute a Bargain and Sale deed conveying to MICHAEL H. JENKINS, the real property described in the attached Exhibit A.

ADOPTED this 3rd day of August, 2006.



BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON

  
\_\_\_\_\_  
Diane M. Linn, Chair

REVIEWED:

AGNES SOWLE, COUNTY ATTORNEY  
FOR MULTNOMAH COUNTY, OREGON

By   
\_\_\_\_\_  
Matthew O. Ryan, Assistant County Attorney

## Exhibit A (Resolution)

### LEGAL DESCRIPTION:

Beginning at a point 15.70 chains South and 13 chains East of the intersection of North line J. French DLC and West line of Section 16 1N 1W; thence North 88°45' West 1 rod; thence North 6.32 chains to stick on North side of County Road; thence South 88° 45' East 1 rod; thence South 6.32 chains to the point of beginning.

**Multnomah County Deed No.: D072085**

**Tax Account No.: R324358**

Until a change is requested, all tax statements  
Shall be sent to the following address:  
MICHAEL H. JENKINS  
14150 NW SPRINGVILLE ROAD  
PORTLAND OR 97229-1622

After recording, return to:  
MULTNOMAH COUNTY  
TAX TITLE  
503/4

**Bargain and Sale Deed D072085 for R324358**

MULTNOMAH COUNTY, a political subdivision of the State of Oregon, Grantor, conveys to MICHAEL H. JENKINS, Grantee, the real property in the attached Exhibit A.

The true consideration for this conveyance is \$1,500.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 197.352. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930 AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 197.352.

IN WITNESS WHEREOF, MULTNOMAH COUNTY has caused these presents to be executed by the Chair of the Multnomah County Board of Commissioners the 3rd day of August 2006, by authority of a Resolution of the Board of County Commissioners heretofore entered of record.

BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON

\_\_\_\_\_  
Diane M. Linn, Chair

REVIEWED:

AGNES SOWLE, COUNTY ATTORNEY  
FOR MULTNOMAH COUNTY, OREGON

By \_\_\_\_\_  
Matthew O. Ryan, Assistant County Attorney

STATE OF OREGON                    )  
  ) ss  
COUNTY OF MULTNOMAH         )

This Deed was acknowledged before me this 3rd day of August 2006, by Diane M. Linn, to me personally known, as Chair of the Multnomah County Board of Commissioners, on behalf of the County by authority of the Multnomah County Board of Commissioners.

\_\_\_\_\_  
Deborah Lynn Bogstad  
Notary Public for Oregon  
My Commission expires: 6/27/09

## **Exhibit A (Deed)**

### **LEGAL DESCRIPTION:**

Beginning at a point 15.70 chains South and 13 chains East of the intersection of North line J. French DLC and West line of Section 16 1N 1W; thence North 88°45' West 1 rod; thence North 6.32 chains to stick on North side of County Road; thence South 88° 45' East 1 rod; thence South 6.32 chains to the point of beginning.

**Multnomah County Deed No. D072085**

**Account No. R324358**