

#3

MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk

\*\*\*This form is a public record\*\*\*

MEETING DATE: 3-17-05

SUBJECT: Montarilla Library

AGENDA NUMBER OR TOPIC: B-1

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE AGENDA ITEM

NAME: Elizabeth Usher Groff

ADDRESS: 4205 SE Ramona

CITY/STATE/ZIP: Portland, Or.

PHONE: \_\_\_\_\_ DAYS: (503) 774-2397 EVES: \_\_\_\_\_

EMAIL: eugroff@yahoo.com FAX: \_\_\_\_\_

SPECIFIC ISSUE: \_\_\_\_\_

WRITTEN TESTIMONY: <sup>submitted:</sup> Letter from Woodstock Neigh-  
borhood Assn. in support of building  
strong community & neighborhoods and  
providing educational motivation and  
resource access to people who may have  
limited resources & transportation

**IF YOU WISH TO ADDRESS THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.



# WOODSTOCK NEIGHBORHOOD ASSOCIATION

February 5, 2005

Board of Multnomah County Commissioners  
Diane Linn, Chair  
501 SE Hawthorne Blvd., 6<sup>th</sup> Floor  
Portland, Or. 97214

Dear Chair Linn:

Multnomah County has many unique and wonderful characteristics. One of them is citizens who, through passionate commitments to their communities, bring about positive change.

A very inspiring citizen effort currently underway is the campaign of people in the Montavilla Neighborhood to resurrect what many of us take for granted – a library in the heart of their community. This neighborhood of spirited citizens deserves a library to which their children can walk and bike, a library that will nurture and inspire their children to value reading and education, and one that enriches the lives of long-time residents, new immigrants and families of all income brackets. A library is especially necessary for those for whom buying books might be an economic burden.

We, the Woodstock Neighborhood Association, urge you to restore the 1934 deed restriction that specifies that the Montavilla Library building would remain a library in perpetuity. Restoring this deed restriction would honor the hundreds of past volunteer hours that provided the impetus for the original Montavilla Library. Today the considerable commitment of volunteer hours of people in the Montavilla community demonstrate the will to re-establish and maintain the institution.

A library would help strengthen this community and thereby reduce the long-term cost to the county that results from crime, poverty and illiteracy that often accompany low-income neighborhoods that do not have adequate educational resources.

Sincerely,

Elizabeth Ussher Groff  
WNA Secretary

Scott Stephens, WNA President

#4



MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk  
\*\*\*This form is a public record\*\*\*

MEETING DATE: 3/17/05

SUBJECT: ~~Marketplace~~

Montavilla Restore Deed Restriction

AGENDA NUMBER OR TOPIC: Library Public Comment

FOR: X AGAINST: \_\_\_\_\_ THE ABOVE AGENDA ITEM

NAME: Maureen Wright

ADDRESS: 1505 SE Madison St.

CITY/STATE/ZIP: Portland OR 97214

PHONE: \_\_\_\_\_ DAYS: 503 233 9383 EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

SPECIFIC ISSUE: Montavilla LIBRARY

transfer property for volunteer-run

WRITTEN TESTIMONY: library

Attached

**IF YOU WISH TO ADDRESS THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

Testimony  
Maureen Wright

## **Request Unanimous Vote to transfer Montavilla Library To Become the First Volunteer-Operated Library in Multnomah County**

Thursday, 3/17/2005

Respectfully I request that the Board approve the transfer of the Montavilla Library property to become the first volunteer-operated library in Multnomah County. That non-profit business Montavilla Library was created exclusively as a requirement of Multnomah County as part of our partnership agreement.

The County's agreement was that once all the benchmarks were met that the property would be transferred.

During the last 10 months, several different sets of County's benchmarks have been required of us. We met every and all the County's deadlines and requirements.

The County's interest in the partnership with Montavilla Library Getting to Yes began as a result of a public outcry in May 2004.

As of December 21, 2004 and January 2005, the County Facilities and Properties Management Division told us that the paperwork to transfer the property was in the works that we needed to be patient. Wait for the paperwork.

### **We waited.**

Only instead of the promised recommendation and paperwork for review, the County blindsided us.

On Wednesday, March 9<sup>th</sup>, the County totally contradicted what library supporters had been told repeatedly since October 2004 and as recently as January 2005. The County representative phoned to say that the property would be recommended for sale.

The library supporters received the County's written recommendations postmarked Wednesday, March 9<sup>th</sup>. They arrived Saturday, March 12<sup>th</sup>. The contents were back-dated February 8, 2005 (a month earlier).

Since May 20, 2004, there has not been a single voice of opposition to the proposal to re-open Montavilla Library.

Montavilla Library supporters are doing a favor for the governments that entered into the 1934 deed restriction that Montavilla Library remains a neighborhood library in perpetuity (forever). We have provided the County a solution to the problem of no operating funds.

We have provided the Board with a chance to show that the Board keeps the public trust, honors its agreements with the citizens, and represents the will of the people as expressed through the public involvement process.

The children of the great depression gave their pennies and nickels to create Montavilla Neighborhood Library for the children of the 21<sup>st</sup> Century's benefit. The County has an obligation to all these children and the electorate to restore Montavilla Library.

Montavilla Library belongs to the people. Our private donations and tax-dollars paid for and maintain the property. That property is earmarked for the purposes of a public library.

The 1934 deed restriction proves Montavilla Library's unique origins and distinguishes Montavilla from other non-deed restricted libraries. The issue is the public trust.

The County government needs to be grateful that the citizens have offered to reduce its burdens through private contributions.

Maureen Wright

Montavilla Neighborhood Native  
Buckman Neighborhood Resident  
Project Manager, Montavilla Library Getting to Yes (on-going since May 2004)  
President, Montavilla Library, Board of Directors

**Attachment:**

Photocopy of postmarked dated 3/9/2005 envelop that contained County's back dated 2/8/2005 report "Recommendations to the Multnomah County Board of Commissioners," (2/8/2005) From Multnomah County Facilities and Property Management, Subject "Montavilla Building Disposition"

**Reference:**

Videotaped public cable access archive "Montavilla Library: Getting to Yes" Open House / Speak Out, October 11, 2004 held at Montavilla Library Building, attended by Commissioner Lisa Naito.

#5

MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk  
\*\*\*This form is a public record\*\*\*

MEETING DATE: 3/17/05

SUBJECT: Disposition Recommendation for  
Montavilla Building

AGENDA NUMBER OR TOPIC: Montavilla Bldg

FOR: \_\_\_\_\_ AGAINST: X THE ABOVE AGENDA ITEM

NAME: Valorie Starr

ADDRESS: - Business - 316 SE - 80th Ave

CITY/STATE/ZIP: Portland 97215

PHONE: \_\_\_\_\_ DAYS: 503 254 7385 EVES: 503 348 5527

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

SPECIFIC ISSUE: selling of Montavilla Bldg

WRITTEN TESTIMONY: Concerned about how sale  
would impact neighborhood - Alave had  
business on the same street for 18 years

**IF YOU WISH TO ADDRESS THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#6

2

MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk  
\*\*\*This form is a public record\*\*\*

MEETING DATE: 3/17/05  
SUBJECT: MONTAVILLA LIBRARY Getting To Yes

AGENDA NUMBER OR TOPIC: \_\_\_\_\_

FOR:  AGAINST: \_\_\_\_\_ THE ABOVE AGENDA ITEM

NAME: Sandra McDaniel chair for Montavilla

ADDRESS: 1435 NE 73rd

CITY/STATE/ZIP: PHD

PHONE: \_\_\_\_\_ DAYS: 257-3346 EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

SPECIFIC ISSUE: Vote for MONTAVILLA LIBRARY.

WRITTEN TESTIMONY: will follow.

**IF YOU WISH TO ADDRESS THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

## Testimony

# Save the Montavilla Library

**Sandra Mc Daniel**  
**Chair, Montavilla Neighborhood Association**

**March 17, 2005**

I am here today to ask my elected representatives and all the Commissioners for their support. Please vote today to transfer Montavilla Library property for the first volunteer run library in Multnomah County.

Please restore the original 1934 deed restriction that stated the sole purpose of this property is for a library in perpetuity (forever).

Let me share Montavilla's strengths.

1. In 1934, the Kiwanis Club rallied with persistence to convince the government to fill Montavilla's need for a library. With the help of Vestal and Montavilla Grade School children of the Great Depression, who gave their pennies and nickels, along with the neighbors, who donated books, together with the Kiwanis Club they negotiated a deed restriction. **That was the original deal.**
2. In 1981, the Library closed when a funding levy failed. Next, the County Extension Service leased the building for \$1 a year for about 20 years. That time, the County transferred the property to the Extension before fund-raising began.
  - When the Extension Center wanted to double the size of the building, according to Multnomah County, approximately "1,900 people and businesses contributed \$136,000 for the renovation." ♦
3. In 2004, Montavilla stepped forward to meet the neighborhood's Library needs again.

---

♦ "Recommendations to the Multnomah County Board of Commissioners," (2/8/2005) From Multnomah County Facilities and Property Management, Subject "Montavilla Building Disposition," page 1

**The facts speak for themselves.** Give Montavilla equal treatment compared to the Extension Center. Transfer the property first. **Wait for the fund-raising to follow.**

The directors of the Montavilla Library Board have the commitment and ability to accomplish our goals.

Six dedicated professionals with energy and vision. Their experience in creating successful start-ups guarantees that Montavilla Library will be an example for many. As the first volunteer-operated library in Multnomah County, the example will inspire more people to know what can be done with sweat equity, strong values, hard work, and old-fashioned neighborhood pride.

The Board includes the neighborhood dentist Duane Starr. Duane is unable to be here today. He is out of town. He has run a successful business for more than 20 years.

All of our Board members have tremendous experience in fund-raising. Two of them are among the Soroptimist Club. That Soroptimist Club raised more than \$1 million and gave the money away to worthy causes.

Another of our directors worked as a professional fund-raiser. The professional fund-raiser earned contributions from United Way, Oregon Community Foundation, Yarg, Dayton Hudson and other philanthropies for a variety of projects and programs. That fund-raising savvy will apply to Montavilla Volunteer Library.

Montavilla Library Directors have the secret to success. They know what to do and how to create the first volunteer-operated library in Multnomah County. **All that is needed is the County's cooperation.**

Among these six people, they have combined business experience that exceeds 100 years. Individually, they average more than 16 years of business experience. As seasoned business people, the directors have established a series of highly successful ventures and start-up companies. Their business expertise will apply to Montavilla Library.

Our Montavilla Library Getting to Yes Group sought expert business advice from Small Business Administration SCORE (Senior Core of Retired Executives). **Those expert business advisors told Montavilla Library supporters that our Library Board of Directors were the perfect mix of skills and talents.** They felt certain that the County Commissars will agreed.

Thank you.

#7

3

MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk  
\*\*\*This form is a public record\*\*\*

MEETING DATE: 3/17/08

SUBJECT: MONTAVILLA LIBRARY

AGENDA NUMBER OR TOPIC: \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE AGENDA ITEM

NAME: DAVID CARTER

ADDRESS: 101 SE 82nd

CITY/STATE/ZIP: PORTLAND OR. 97216

PHONE: DAYS: 503-252-7227 EVES: 503-254-6321

EMAIL: ROBOGrocer(at)comcast.net FAX: 503-252-8648

SPECIFIC ISSUE: MONTAVILLA LIBRARY BOARD

WRITTEN TESTIMONY: will follow

**IF YOU WISH TO ADDRESS THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#8

4

MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk  
\*\*\*This form is a public record\*\*\*

MEETING DATE: 3/17/05  
SUBJECT: MONTAVILLA LIBRARY - GETTING TO YES

AGENDA NUMBER OR TOPIC: \_\_\_\_\_

FOR:  AGAINST: \_\_\_\_\_ THE ABOVE AGENDA ITEM

NAME: CHERI D. WONSLEY

ADDRESS: 13821 SE RAYMOND ST

CITY/STATE/ZIP: PORTLAND OR 97236

PHONE: DAYS: 503/256-7515 EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

SPECIFIC ISSUE: \_\_\_\_\_

WRITTEN TESTIMONY: INCLUDED

**IF YOU WISH TO ADDRESS THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#9

6

MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk  
\*\*\*This form is a public record\*\*\*

MEETING DATE: 3-17-05

SUBJECT: Montevilla Library - Getting to yes

AGENDA NUMBER OR TOPIC: \_\_\_\_\_

FOR:  AGAINST: \_\_\_\_\_ THE ABOVE AGENDA ITEM

NAME: Laurie Stiffler / Jack's Litho

ADDRESS: 7918 SE Stark St.

CITY/STATE/ZIP: Portland Oregon 97215

PHONE: DAYS: 503-255-7700 EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

SPECIFIC ISSUE: \_\_\_\_\_

WRITTEN TESTIMONY: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**IF YOU WISH TO ADDRESS THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk  
\*\*\*This form is a public record\*\*\*

MEETING DATE: 3-17-2005

SUBJECT: Montavilla Library Property Sale

AGENDA NUMBER OR TOPIC: \_\_\_\_\_

FOR:  AGAINST:  THE ABOVE AGENDA ITEM

NAME: Lisa Laurenceau

ADDRESS: 630 NE 81st Ave

CITY/STATE/ZIP: Portland, OR 97213-6933

PHONE: DAYS: 503-254-6138 EVES: same

EMAIL: lisalaurens@intergate.com FAX: same

SPECIFIC ISSUE: \_\_\_\_\_

WRITTEN TESTIMONY: will follow

**IF YOU WISH TO ADDRESS THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

## Testimony

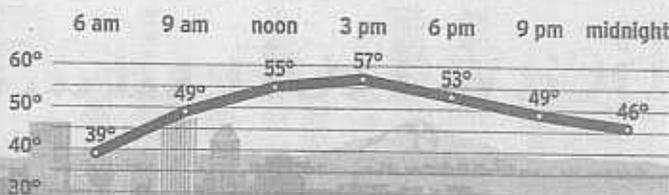
As a result of yesterday's media attention to "Save Montavilla Library," Library Board members received a phone call from a prominent local businessman and a follow-up letter that offered "substantial support."

If the County Commissioners fail to transfer the property to the library supporters today, please allow us time to follow-up with Donald Hanna, and others potential donors.

The County has the power to create an outstanding example of a successful private public partnership.

Now, I will read a letter of support from the owner of one entire city block. He writes that he wants to offer "substantial support."

**PORTLAND  
FORECAST**

 Wednesday  
temperatures\*


\*This 18-hour chart may not reflect the highest or lowest temperature of the day.

# Proposal calls for selling library

*Multnomah County's board will consider selling the site in Southeast Portland, an idea many residents oppose*

By **AMY HSUAN**  
THE OREGONIAN

Multnomah County staff members are proposing to sell the former Montavilla Library property after a year of neighborhood efforts to save the vacant building and reopen the long-defunct library.

On Thursday, the county board of commissioners will consider a staff recommendation to sell the property at 211 S.E. 80th Ave.

Community activists who have been working to save the building said they have been blindsided by the county's recommendation. The group, called "Save Montavilla Library: Getting to Yes," has been trying to persuade the county to give them control of the building to create a nonprofit library run by volunteers.

"There have been no public hearings," said Maureen Wright, who spearheads the neighborhood effort. "We've been blindsided."

Wright, a Buckman neighborhood resident who grew up in

Montavilla, spent her childhood reading in the Montavilla Library, which closed more than 20 years ago.

The group has collected furniture and books with the expectation of getting control of the 4,600-square-foot building. Last year, the cash-strapped county proposed selling the library as surplus property, appraised at \$360,000, said Lynn Dingler, an asset manager in the county's facilities and property management department. The activist group persuaded county officials to postpone the sale to allow them to produce a business plan, which they submitted in early December.

On Thursday, county staff members will recommend to the Board of Commissioners that the property be sold, citing the group's lack of "practical experience" and "in-hand funding."

"Our judgment was that there was not sufficient resources for them to achieve what they wanted to achieve," Dingler said.

The group, which formed a nonprofit organization, said it has not had adequate time to respond to Thursday's recommendation, which, if approved, will put the property on the market. At a Montavilla Community Association meeting Monday, neighborhood

leaders approved giving the group \$500 to spend on hiring an attorney if needed.

"The money will come back," says Sandra McDaniel, chairwoman of the neighborhood association. "Right now, we really have to invest in our neighborhood."

The group's business plan proposes leasing the building from the county for \$1 a year or having the building donated as a gift. It also proposes that the county pay for utilities and the property's yard work, hoping to count on public and private partnerships, donations from businesses and volunteers to keep the library going.

For some residents involved with the project, the Montavilla Library is not just an issue that concerns the neighborhood, but also an issue for Southeast Portland.

Cheri Wonsley, a Lents resident, donated the seed money for the group's bank account, which now totals roughly \$500. "I have a commitment to the library as a place for young people to gather," Wonsley said. "It's a solution that can renovate the neighborhood, instead of a building that attracts transients."

The original Montavilla Library opened in 1935 and closed in 1981. The building was leased to the Oregon State University Extension

Service until two years ago, when the building became vacant. The Montavilla area, which has since not had a library, is served by the Belmont, Midland and Holgate library branches, said Penelope Hummel, spokeswoman for the Multnomah County Library.

"There are many neighborhoods that would like a library," Hummel says. "We know what having a library makes in a community, but the mix of libraries we have is the product of choices made over many decades."

County officials said keeping the library property is a strain on scarce resources and takes away from many other programs that vie for funding, Dingler said. They said giving the property to the group is not in the county's best interest, especially at a time when it is looking to cut maintenance costs.

"The bottom line is that we have an asset that we have to look at as a county as a whole," said Dingler, who thinks the county commissioners will have to balance the neighborhood's desires and the county's fiscal responsibilities. "We have to ask ourselves, 'Is there a higher responsibility here?'"

Amy Hsuan: 503-221-8330;  
amyhsuan@news.oregonian.com



Foster Plaza Center  
6432 S.E. Foster Rd.  
Portland, Oregon 97206

Telephone (503)-774-8893  
Fax (503)-774-8889  
Web [www.hannarealty.net](http://www.hannarealty.net)

Residential - Commercial - Industrial  
Acquisitions - Leasing - Development - Exchanges  
Multiple Listing Service - Notary Public

**March 16, 2005**

Dear County Commissioners,

I am a small business operator and property owner in the Montavilla neighborhood. I recently purchased the Anspach building and Dickson Drug building encompassing an entire block on S.E. Stark. We are in the process of redeveloping the entire block, and have invested a great deal of time and money into the project. The community has been very supportive of our efforts and we are committed to revitalizing this community.

I applaud the efforts of Maureen Wright, Sandra McDaniel and the "Save Montavilla Library" organization. It is the efforts of these types of individuals that make our great city the livable community that it is. It would be a shame to see their efforts go unrecognized, and unsupported by our community leaders and local board members.

I am also committed to their cause and would be willing to commit to a substantial amount of support to their organization toward the operating expenses to keep the Library privately operated.

This group has done everything asked of them, and have made the good faith effort to have everything in place to bring this Library back to being a community asset. It is up to the County Commissioners to support this community and grant them the opportunity.

Very truly yours,  
Donald Hanna, Jr.

# 11

MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

---

Please complete this form and return to the Board Clerk  
\*\*\*This form is a public record\*\*\*

MEETING DATE: 3-17-05

SUBJECT: Mentavilla Library

---

AGENDA NUMBER OR TOPIC: \_\_\_\_\_

FOR:  AGAINST: \_\_\_\_\_ THE ABOVE AGENDA ITEM

NAME: Charles W. Lawrence

ADDRESS: 4430 S.E. Belmont

CITY/STATE/ZIP: Portland, OR 97215

PHONE: DAYS: 503-235-5047 EVES: 360-834-6164

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

SPECIFIC ISSUE: \_\_\_\_\_

---

WRITTEN TESTIMONY: \_\_\_\_\_

---

---

---

---

**IF YOU WISH TO ADDRESS THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.



#13

MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk  
\*\*\*This form is a public record\*\*\*

MEETING DATE: 3/17/05

SUBJECT: SAVE MONTAVILLA LIBRARY

AGENDA NUMBER OR TOPIC: \_\_\_\_\_

FOR:  AGAINST: \_\_\_\_\_ THE ABOVE AGENDA ITEM

NAME: LEONA McDONALD

ADDRESS: 2242 SW BUNFORD LK PK

CITY/STATE/ZIP: GRESHAM OR 97080

PHONE: DAYS: 503-666-4114 EVES: SAME

EMAIL: \_\_\_\_\_ FAX: 503-661-2221

SPECIFIC ISSUE: \_\_\_\_\_

WRITTEN TESTIMONY: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**IF YOU WISH TO ADDRESS THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

TOO LATE FOR  
Public Comment

MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk  
\*\*\*This form is a public record\*\*\*

MEETING DATE: 3/17/05

SUBJECT: In support of Montavilla library  
transfer property for volunteer library

AGENDA NUMBER OR TOPIC: \_\_\_\_\_

FOR:  AGAINST: \_\_\_\_\_ THE ABOVE AGENDA ITEM

NAME: Phyllis Saunders

ADDRESS: 435 NE 73rd Avenue

CITY/STATE/ZIP: Portland, OR 97213

PHONE: DAYS: 503-254-4684 EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

SPECIFIC ISSUE: \_\_\_\_\_

WRITTEN TESTIMONY: No comment

**IF YOU WISH TO ADDRESS THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.