

ANNOTATED MINUTES

*Tuesday, November 8, 1994 - 9:30 AM
Portland City Hall, Second Floor Council Chambers
1120 SW Fifth, Portland*

CITY/COUNTY JOINT BRIEFING

- B-1 City of Portland Commissioners and Multnomah County Commissioners Will Meet for a Joint Briefing to Discuss The Unfinished Agenda: The Community Effort to Break the Cycle of Homelessness. Presented by City Commissioner Gretchen Kafoury.*

COMMISSIONER GRETCHEN KAFOURY, BOB DURSTON, DANA BROWN AND CHUCK CURRIE PRESENTATION AND RESPONSE TO QUESTIONS AND DISCUSSION OF COMMISSIONERS TANYA COLLIER, CHARLIE HALES, GARY HANSEN, MIKE LINDBERG, SHARRON KELLEY, EARL BLUMENAUER, DAN SALTZMAN, CHAIR BEVERLY STEIN AND MAYOR VERA KATZ. MARY MARSON, REY ESPAÑA, KATHY OLIVER, HELEN BARNEY AND ERIK STEN COMMENTS IN RESPONSE TO QUESTIONS AND DISCUSSION. STAFF DIRECTION GIVEN. COUNCIL AND BOARD MEMBERS TO SOLICIT CONGRESSIONAL SUPPORT FOR FEDERAL HOMELESS INITIATIVES FUNDING; ENCOURAGE COMMUNITY SUPPORT FOR "BOTTLES AND CANS FOR THE HOMELESS" CAMPAIGN; AND TO ENCOURAGE COMMUNITY COMMITMENT TO ASSIST WITH PROVIDING HOUSING FACILITIES, JOB TRAINING AND OTHER PROGRAMS TO ASSIST HOMELESS SINGLES, FAMILIES AND YOUTH.

*Tuesday, November 8, 1994 - 1:30 PM
Multnomah County Courthouse, Room 602
1021 SW Fourth, Portland*

PLANNING ITEM

Chair Beverly Stein convened the meeting at 1:32 p.m., with Vice-Chair Tanya Collier, Commissioners Sharron Kelley, Gary Hansen and Dan Saltzman present.

- P-1 C 21-94 First Reading of a Proposed ORDINANCE Amending the Zoning Code Text to Repeal Code Sections That Are No Longer in Use [Due to Annexation of Urban Areas]*

PROPOSED ORDINANCE READ BY TITLE ONLY. COPIES AVAILABLE. COMMISSIONER SALTZMAN MOVED AND COMMISSIONER COLLIER SECONDED, APPROVAL OF THE FIRST READING. JOHN DuBAY RESPONSE TO QUESTIONS OF COMMISSIONER KELLEY. NO ONE WISHED TO TESTIFY. FIRST READING UNANIMOUSLY APPROVED. SECOND READING SCHEDULED FOR TUESDAY, NOVEMBER 22, 1994.

**Tuesday, November 8, 1994 - 1:45 PM
(Or Immediately Following Planning Item)
Multnomah County Courthouse, Room 602
1021 SW Fourth, Portland**

BOARD BRIEFINGS

- B-2 Budget Office Presentation and Request for Policy Direction Regarding Economic Assumptions for Five Year Financial Forecast for County's Revenue and Expenditure Requirements. Presented by Barry Crook.**

BARRY CROOK AND MARK CAMPBELL PRESENTATION AND RESPONSE TO BOARD QUESTIONS, DISCUSSION AND POLICY DIRECTION. NOVEMBER 29, 1994 BRIEFING TO BE RESCHEDULED AFTER DECEMBER ECONOMIC ROUND TABLE MEETING.

- B-3 Budget Office and Health Department Update on the Status of CareOregon Based on Data from the First Quarter of 1994/95. Presented by Barry Crook, Kathy Innes and Tom Fronk.**

BARRY CROOK, KATHY INNES, TOM FRONK, KATHLEEN FULLER-POE AND KAREN MAKI PRESENTATION AND RESPONSE TO BOARD QUESTIONS, DISCUSSION AND SUGGESTIONS. AT THE DIRECTION OF CHAIR STEIN, MR. FRONK TO RESPOND TO CONCERNS OF OUTSIDE INN DIRECTOR, AND TO PROVIDE UPDATE REGARDING \$35.00 CHARGE AT THE TIME OF SECOND QUARTER BRIEFING, TO BE SCHEDULED FOR FEBRUARY, 1995.

There being no further business, the meeting was adjourned at 3:20 p.m.

**OFFICE OF THE BOARD CLERK
for MULTNOMAH COUNTY, OREGON**

Deborah L. Bogstad

Deborah L. Bogstad

Wednesday, November 9, 1994 - 9:30 AM
Multnomah County Sheriff's Office
12240 NE Glisan, 2nd Floor Conference Room

BOARD BRIEFING

B-4 *Office of Emergency Management Emergency Center Tour and Briefing
Regarding Annual Activities Update and Emergency Planning Matrix.
Presented by Penny Malmquist.*

PENNY MALMQUIST PRESENTATION AND RESPONSE TO QUESTIONS, DISCUSSION AND SUGGESTIONS OF CHAIR BEVERLY STEIN, VICE-CHAIR TANYA COLLIER, COMMISSIONER SHARRON KELLEY, SHERIFF ROBERT SKIPPER, TAMARA HOLDEN, LOLENZO POE, JEAN MILEY, JOHN LEGRY, RHYS SCHOLLES AND MARK WIENER. STAFF DIRECTED TO SUBMIT PROPOSED ORDINANCE FOR BOARD CONSIDERATION; PROVIDE A BRIEF DESCRIPTION OF STATUTORY RESPONSIBILITIES OF CHAIR AND SHERIFF IN THE EVENT OF A LOCAL DISASTER; PURSUE VARIOUS SUGGESTIONS IN CONNECTION WITH COMPLETION OF MANDATED LOCAL EMERGENCY PLAN; LOOK INTO PROVISION OF INCIDENT COMMAND TRAINING FOR KEY PERSONNEL; AND TO PURSUE OBTAINING A RESULTS GRANT FOR SAID TRAINING. CHAIR STEIN ADVISED SHE WILL INITIATE DISCUSSION REGARDING DEPARTMENT LIAISONS ASSISTANCE IN COMPLETION OF EMERGENCY PLAN AT NEXT MANAGERS' MEETING.

Thursday, November 10, 1994 - 9:30 AM
Multnomah County Courthouse, Room 602
1021 SW Fourth, Portland

REGULAR MEETING

Chair Beverly Stein convened the meeting at 9:30 a.m., with Vice-Chair Tanya Collier, Commissioners Sharron Kelley and Gary Hansen present, and Commissioner Dan Saltzman excused.

CONSENT CALENDAR

**UPON MOTION OF COMMISSIONER KELLEY,
SECONDED BY COMMISSIONER HANSEN, THE
CONSENT CALENDAR (ITEMS C-1 THROUGH C-10)
WAS UNANIMOUSLY APPROVED.**

SHERIFF'S OFFICE

- C-1 Package Store OLCC License Renewal Application Submitted by Sheriff's Office with Recommendation for Approval, for ALBERTSON'S FOOD CENTER #502, 1350 NE 122ND AVENUE, PORTLAND**
- C-2 Package Store OLCC License Renewal Application Submitted by Sheriff's Office with Recommendation for Approval, for BOB'S CORNER GROCERY AND DELI, 13110 SE DIVISION, PORTLAND**
- C-3 Package Store OLCC License Renewal Application Submitted by Sheriff's Office with Recommendation for Approval, for CRACKER BARREL GROCERY, 15005 NW SAUVIE ISLAND ROAD, PORTLAND**
- C-4 Package Store OLCC License Renewal Application Submitted by Sheriff's Office with Recommendation for Approval, for FRED'S MARINA, 12800 NW MARINA WAY, PORTLAND**
- C-5 Package Store OLCC License Renewal Application Submitted by Sheriff's Office with Recommendation for Approval, for MINI MART EXPRESS, 16437 SE POWELL BOULEVARD, PORTLAND**
- C-6 Package Store OLCC License Renewal Application Submitted by Sheriff's Office with Recommendation for Approval, for PLAID PANTRY #45, 4504 SE 122ND AVENUE, PORTLAND**
- C-7 Package Store OLCC License Renewal Application Submitted by Sheriff's Office with Recommendation for Approval, for PLAID PANTRY #113, 13521 SE POWELL BOULEVARD, PORTLAND**
- C-8 Package Store OLCC License Renewal Application Submitted by Sheriff's Office with Recommendation for Approval, for PLAID PANTRY #154, 16216 SE DIVISION, PORTLAND**
- C-9 Package Store OLCC License Renewal Application Submitted by Sheriff's Office with Recommendation for Approval, for PLAINVIEW GROCERY, 11800 NW CORNELIUS PASS ROAD, PORTLAND**
- C-10 Package Store OLCC License Renewal Application Submitted by Sheriff's Office with Recommendation for Approval, for QUICK STOP MARKET, 15400**

REGULAR AGENDA

SHERIFF'S OFFICE

- R-1 *RESOLUTION in the Matter of a Housing Allowance for Chaplains Serving the County Jails*

COMMISSIONER KELLEY MOVED AND COMMISSIONER HANSEN SECONDED, APPROVAL OF R-1. LARRY AAB EXPLANATION. RESOLUTION 94-213 UNANIMOUSLY APPROVED.

DEPARTMENT OF ENVIRONMENTAL SERVICES

- R-2 *ORDER in the Matter of the Realignment of a Portion of Lower Rocky Point Road, a County Road, Establishing County Road No. 5005 to be Known as Lower Rocky Point Road, and Vacating a Portion of Existing County Road No. 445*

COMMISSIONER COLLIER MOVED AND COMMISSIONER KELLEY SECONDED, APPROVAL OF R-2. JOHN DORST EXPLANATION. ORDER 94-214 UNANIMOUSLY APPROVED.

NON-DEPARTMENTAL

- R-3 *ORDER in the Matter of Authorizing Advance Distribution of Funds from the County General Fund to Property Taxing Districts as Allowed Under ORS 311.392*

COMMISSIONER KELLEY MOVED AND COMMISSIONER COLLIER SECONDED, APPROVAL OF R-3. DAVE BOYER EXPLANATION. ORDER 94-215 UNANIMOUSLY APPROVED.

- R-4 *RESOLUTION in the Matter of Adopting the Guiding Principles for Alcohol Availability and Supporting the Existing Policy of the Sale of Alcoholic Beverages in the Memorial Coliseum*

COMMISSIONER HANSEN MOVED AND COMMISSIONER KELLEY SECONDED, APPROVAL OF R-4. COMMISSIONER HANSEN COMMENTS IN SUPPORT. NORMA JAEGER EXPLANATION AND COMMENTS IN SUPPORT. RESOLUTION 94-216 UNANIMOUSLY APPROVED.

PUBLIC CONTRACT REVIEW BOARD

(Recess as the Board of County Commissioners and convene as the Public Contract Review Board)

- R-5 *ORDER in the Matter of an Exemption from the Formal Competitive Bid Process to Purchase Used Dental Equipment from Stephen E. Waldram, D.M.D. for the North Lombard Dental Clinic*

COMMISSIONER HANSEN MOVED AND COMMISSIONER KELLEY SECONDED, APPROVAL OF R-5. FRANNA HATHAWAY AND DR. GORDON EMPEY EXPLANATION AND RESPONSE TO COMMISSIONER HANSEN'S COMMENTS IN SUPPORT. ORDER 94-217 UNANIMOUSLY APPROVED.

(Recess as the Public Contract Review Board and reconvene as the Board of County Commissioners)

PUBLIC COMMENT

- R-6 *Opportunity for Public Comment on Non-Agenda Matters. Testimony Limited to Three Minutes Per Person.*

The regular meeting was adjourned at 9:45 a.m. and the briefing was convened at 9:52 a.m.

**Thursday, November 10, 1994 - 9:45 AM
(Or Immediately Following Regular Meeting)
Multnomah County Courthouse, Room 602
1021 SW Fourth, Portland**

BOARD BRIEFINGS

- B-5 *Overview of Proposed Energy Management Program. Presented by Craig Calkins and Wayne George.*

BETSY WILLIAMS AND CRAIG CALKINS PRESENTATION AND RESPONSE TO BOARD QUESTIONS. BUDGET MODIFICATION TO BE SUBMITTED FOR BOARD CONSIDERATION.

The briefing was recessed at 10:25 a.m. and reconvened at 10:32 a.m.


- B-6 *Jail Population and Efforts of the System to Control the Demand for Jail Beds; History of the Development of the Matrix Process and Discussion of the Matrix*

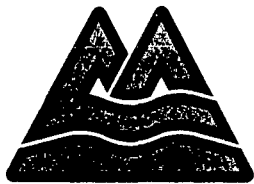
Release Process. Presented by John Bunnell, Bill Wood and Larry Reilly.

**JOHN BUNNELL, BILL WOOD AND LARRY REILLY
PRESENTATION AND RESPONSE TO BOARD
QUESTIONS AND DISCUSSION. MR. WOOD
RESPONSE TO QUESTIONS OF MARK WIENER. MR.
WOOD SUBMITTAL OF WRITTEN RESPONSE TO
QUESTIONS OF CHAIR STEIN.**

There being no further business, the meeting was adjourned at 11:45 a.m.

**OFFICE OF THE BOARD CLERK
for MULTNOMAH COUNTY, OREGON**


Deborah L. Bogstad



MULTNOMAH COUNTY OREGON

OFFICE OF THE BOARD CLERK
SUITE 1510, PORTLAND BUILDING
1120 S.W. FIFTH AVENUE
PORTLAND, OREGON 97204

BOARD OF COUNTY COMMISSIONERS
BEVERLY STEIN • CHAIR • 248-3308
DAN SALTZMAN • DISTRICT 1 • 248-5220
GARY HANSEN • DISTRICT 2 • 248-5219
TANYA COLLIER • DISTRICT 3 • 248-5217
SHARRON KELLEY • DISTRICT 4 • 248-5213
CLERK'S OFFICE • 248-3277 • 248-5222

AGENDA

MEETINGS OF THE MULTNOMAH COUNTY BOARD OF COMMISSIONERS

FOR THE WEEK OF

NOVEMBER 7, 1994 - NOVEMBER 11, 1994

Tuesday, November 8, 1994 - 9:30 AM - Board Briefing Page 2
Tuesday, November 8, 1994 - 1:30 PM - Planning Item Page 2
Tuesday, November 8, 1994 - 1:45 PM - Board Briefings Page 2
Wednesday, November 9, 1994 - 9:30 AM - Board Briefing Page 3
Thursday, November 10, 1994 - 9:30 AM - Regular Meeting Page 3
Thursday, November 10, 1994 - 9:45 AM - Board Briefings Page 5
Friday, November 11, 1994 - VETERANS DAY HOLIDAY - OFFICES CLOSED

Thursday Meetings of the Multnomah County Board of Commissioners are taped and can be seen by Paragon Cable subscribers at the following times:

Thursday, 6:00 PM, Channel 30
Friday, 10:00 PM, Channel 30
Saturday, 12:30 PM, Channel 30
Sunday, 1:00 PM, Channel 30

INDIVIDUALS WITH DISABILITIES MAY CALL THE OFFICE OF THE BOARD CLERK AT 248-3277 OR 248-5222, OR MULTNOMAH COUNTY TDD PHONE 248-5040, FOR INFORMATION ON AVAILABLE SERVICES AND ACCESSIBILITY.

Tuesday, November 8, 1994 - 9:30 AM

*Portland City Hall, Third Floor Blue Room
1120 SW Fifth, Portland*

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PLANNING ITEM

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- B-3 Budget Office and Health Department Update on the Status of CareOregon Based on Data from the First Quarter of 1994/95. Presented by Barry Crook, Kathy Innes and Tom Fronk. 1 HOUR REQUESTED.*
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12240 NE Glisan, 2nd Floor Conference Room

BOARD BRIEFING

- B-4 *Office of Emergency Management Emergency Center Tour and Briefing Regarding Annual Activities Update and Emergency Planning Matrix. Presented by Penny Malmquist. 2 HOURS REQUESTED.*
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Thursday, November 10, 1994 - 9:30 AM

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REGULAR MEETING

CONSENT CALENDAR

SHERIFF'S OFFICE

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Office with Recommendation for Approval, for PLAID PANTRY #113, 13521 SE POWELL BOULEVARD, PORTLAND

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DEPARTMENT OF ENVIRONMENTAL SERVICES

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NON-DEPARTMENTAL

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PUBLIC CONTRACT REVIEW BOARD

(Recess as the Board of County Commissioners and convene as the Public Contract Review Board)

- R-5 *ORDER in the Matter of an Exemption from the Formal Competitive Bid Process to Purchase Used Dental Equipment from Stephen E. Waldram, D.M.D. for the North Lombard Dental Clinic*

(Recess as the Public Contract Review Board and reconvene as the Board of County Commissioners)

PUBLIC COMMENT

R-6 *Opportunity for Public Comment on Non-Agenda Matters. Testimony Limited to Three Minutes Per Person.*

*Thursday, November 10, 1994 - 9:45 AM
(Or Immediately Following Regular Meeting)*

*Multnomah County Courthouse, Room 602
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BOARD BRIEFINGS

B-5 *Overview of Proposed Energy Management Program. Presented by Craig Calkins and Wayne George. 45 MINUTES REQUESTED.*

B-6 *Jail Population and Efforts of the System to Control the Demand for Jail Beds; History of the Development of the Matrix Process and Discussion of the Matrix Release Process. Presented by John Bunnell, Bill Wood and Larry Reilly. 10:30 AM TIME CERTAIN, 1 HOUR REQUESTED.*

MEETING DATE: November 8, 1994

AGENDA NO: P-1

(Above Space for Board Clerk's Use ONLY)

AGENDA PLACEMENT FORM

SUBJECT: C 21-94 Proposed Ordinance

BOARD BRIEFING Date Requested:

Amount of Time Needed:

REGULAR MEETING: Date Requested: November 8, 1994

Amount of Time Needed: Five Minutes

DEPARTMENT: DES DIVISION: Planning

CONTACT: R. Scott Pemble TELEPHONE #: 3182
BLDG/ROOM #: 412/103

PERSON(S) MAKING PRESENTATION:

ACTION REQUESTED:

☐ INFORMATIONAL ONLY ☐ POLICY DIRECTION ☐ APPROVAL ☐ OTHER

SUMMARY (Statement of rationale for action requested, personnel and fiscal/budgetary impacts, if applicable):

C 21-94 A proposed Ordinance amending the Zoning Code text to repeal Code Sections that are no longer in use.

First Reading

BOARD OF
COUNTY COMMISSIONERS
MULTNOMAH COUNTY
OREGON
1994 OCT 26 AM 8:45

SIGNATURES REQUIRED:

ELECTED OFFICIAL:

OR

DEPARTMENT MANAGER: Betsy Williams

ALL ACCOMPANYING DOCUMENTS MUST HAVE REQUIRED SIGNATURES

Any Questions: Call the Office of the Board Clerk 248-3277/248-5222

0516C/63

6107

ORDINANCE FACT SHEET

Ordinance Title: Amendment of the Zoning Code Text to repeal code sections that are no longer in use due to annexation of urban areas.

Give a brief statement of the purpose of the ordinance (include the rationale for adoption of ordinance, description of persons benefited, other alternatives explored):

This ordinance will repeal the zoning code text for certain urban districts that are no longer applicable because lands so designated have been annexed into the City of Portland. Retention of these code sections is unnecessary since they could not be applied outside the urban growth boundary. In addition, other commercial, manufacturing and multi-family residential districts remain in the zoning code, in the event a zone change for one of these uses is proposed.

What other local jurisdictions in the metropolitan area have enacted similar legislation?

Unknown.

What has been the experience in other areas with this type of legislation?

The county has repealed sections of the zoning code in the past as rezonings have eliminated certain designations.

What is the fiscal impact, if any?

No fiscal or budget impacts.

(If space is inadequate, please use other side)

SIGNATURES

Person Filling Out Form: _____

Planning & Budget Division (if fiscal impact): _____

Department Manager/Elected Official: Betsy Waller

**DECISION OF THE
MULTNOMAH COUNTY PLANNING COMMISSION**

In the Matter of amending the text of the)
Multnomah County Zoning Ordinance to)
delete subsections that are no longer in use.)

**RESOLUTION
C 21-94**

WHEREAS, Annexations by the City of Portland have removed areas of urban land between Gresham and Portland from Multnomah County zoning jurisdiction, resulting in a number of urban zoning designations which no longer apply to any lands in the county; and

WHEREAS, Code sections must be repealed in order to remove the zoning code text of these districts from the Zoning Ordinance; and

WHEREAS, The Planning Commission held a public hearing on October 3, 1994 to consider testimony on the matter of amending the Zoning Ordinance to repeal the text of zoning districts that no longer apply to unincorporated land in the county. After deliberation, the Planning Commission voted 7 in favor, -0- opposed and -0- abstain.

NOW, THEREFORE BE IT RESOLVED that the Planning Commission hereby recommends that the Board of County Commissioners amend the text of the Multnomah County Zoning Ordinance by repealing the following sections:

Urban High Density Residential HR-2
11.15.2782 through .2792

Urban High Density Residential HR-1
11.15.2802 through .2814

Urban Business and Professional Office BPO
11.15.2932 through .2966

Urban Commercial General Provisions
11.15.4002 through .4044

Urban Local Commercial LC
11.15.4102 through .4116

Urban Neighborhood Commercial NC
11.15.4150 through .4164

Urban General Commercial GC
11.15.4202 through .4216

Urban Extensive Commercial EC
11.15.4252 through .4266

Urban Strip Conversion SC
11.15.4302 through .4318

Manufacturing Districts Retained
11.15.5405

Manufacturing - Industrial Park M-4
11.15.5425 through .5433

Light Manufacturing M-3
11.15.5475 through .5480

General Manufacturing M-2
11.15.5525 through .5535

Heavy Manufacturing M-1
11.15.5575 through .5585

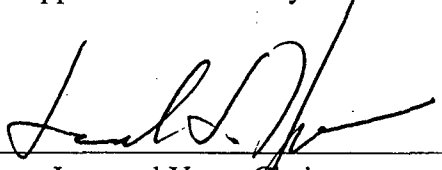
Special Plan Area No. 2 SPA-2
11.15.6610 through .6624

Special Plan Area No. 3 SPA-3
11.15.6630 through .6648

Light Rail Transit Station Area
11.15.3000 through .3528

Approved this 3rd day of October, 1994

By


Leonard Yoon, Chair

Multnomah County Planning Commission

1 BEFORE THE BOARD OF COUNTY COMMISSIONERS

2 FOR MULTNOMAH COUNTY, OREGON

3 ORDINANCE NO. _____

4
5 An Ordinance amending the Zoning Code text to repeal code sections that are no longer in use.6
7 Multnomah County Ordains as follows:8
9 Section I. Findings.10
11 (A) Annexations by the City of Portland have removed areas of urban land between Gresham and
12 Portland from Multnomah County zoning jurisdiction, resulting in a number of urban zoning designations
13 which no longer apply to any lands in the county.14 (B) It is unnecessary to retain the zoning code text of these urban districts since they are not appli-
15 cable outside the urban growth boundary. Other commercial, manufacturing and medium density residen-
16 tial districts continue to exist in the event a zone change is proposed for remaining urban unincorporated
17 lands.18 (C) Code sections must be repealed in order to remove the zoning code text of these districts from
19 the Zoning Ordinance.20 (D) Notice and the opportunity for public comment on the proposed repeal of these zoning code
21 sections was provided at a Planning Commission hearing on October 3, 1994. After deliberation, the
22 Planning Commission voted unanimously to recommend to the Board that these code text sections be
23 repealed.24 (E) On November 8, 1994, the Board conducted a public hearing on the matter of repealing sec-
25 tions of the zoning code text that no longer apply to any unincorporated properties.

1 Section II. Amendment of Zoning Code.

2

3 Multnomah County Code Chapter 11.15 is amended as follows:

4 Urban High Density Residential HR-2
11.15.2782 through .2792 *Repealed*

5

6 Urban High Density Residential HR-1
11.15.2802 through .2814 *Repealed*

7

8 Urban Business and Professional Office BPO
11.15.2932 through .2966 *Repealed*

9

10 Urban Commercial General Provisions
11.15.4002 through .4044 *Repealed*

11

12 Urban Local Commercial LC
11.15.4102 through .4116 *Repealed*

13

14 Urban Neighborhood Commercial NC
11.15.4150 through .4164 *Repealed*

15

16 Urban General Commercial GC
11.15.4202 through .4216 *Repealed*

17

18 Urban Extensive Commercial EC
11.15.4252 through .4266 *Repealed*

19

20 Urban Strip Conversion SC
11.15.4302 through .4318 *Repealed*

21

22 Manufacturing Districts Retained
11.15.5405 *Repealed*

23

24 Manufacturing - Industrial Park M-4
11.15.5425 through .5433 *Repealed*

25

26 Light Manufacturing M-3
11.15.5475 through .5480 *Repealed*

27

28 General Manufacturing M-2
11.15.5525 through .5535 *Repealed*

29

1 Heavy Manufacturing M-1
2 11.15.5575 through .5585 *Repealed*

3 Special Plan Area No. 2 SPA-2
4 11.15.6610 through .6624 *Repealed*

5 Special Plan Area No. 3 SPA-3
6 11.15.6630 through .6648 *Repealed*

7 Light Rail Transit Station Area
8 11.15.3000 through .3528 *Repealed*

9
10 Section III. Adoption.

11
12 ADOPTED THIS _____ day of _____, 1994, being the date of its _____
13 reading before the Board of County Commissioners of Multnomah County.

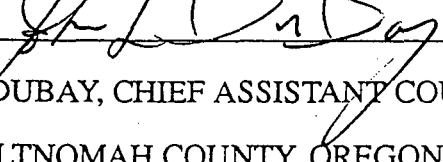
14
15
16 (SEAL)

17
18 By _____

19 Beverly Stein

20 Multnomah County Chair

21
22 REVIEWED:

23
24 By  _____
25 JOHN DUBAY, CHIEF ASSISTANT COUNTY COUNSEL
26 for MULTNOMAH COUNTY, OREGON