



# MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(revised 12/31/09)

## Board Clerk Use Only

Meeting Date: 12/23/10  
Agenda Item #: R-5  
Est. Start Time: 9:50 am  
Date Submitted: 12/7/10

**Agenda Title:** Resolution Declaring a Portion Of The Property Located At 501 SE Hawthorne, Portland, Oregon To Be Surplus And Approving a Real Property Lease With American Federation of State, County, and Municipal Employees Local 88.

*Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title sufficient to describe the action requested.*

**Requested Meeting Date:** December 23, 2010  
**Amount of Time Needed:** 5 Minutes  
**Department:** County Management  
**Division:** Facilities and Property Management  
**Contact(s):** Carla Bangert, Facilities & Property Management  
**Phone:** (503) 988-4128 **Ext.** 84128 **I/O Address:** FPM / 274  
**Presenter(s):** Carla Bangert, F&PM

## General Information

### 1. What action are you requesting from the Board?

Declaring a portion of the property located at 501 SE Hawthorne, Portland, Oregon to be surplus and approving a real property lease with AFSCME Local 88.

### 2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

AFSCME desires to lease an approximate 116sf space at the Multnomah Building for office use for a term of January 1 through December 31, 2011 with an option to renew for one additional year. This space has been used by AFSCME and has been determined not needed by Multnomah County for at least the next year.

### 3. Explain the fiscal impact (current year and ongoing).

Initial rent charge will be \$514.70 per month or \$6,176.40 per year. The lease provides rent to be adjusted when such charges are adjusted with the County's fiscal year effective with the renewal option. However, in no event will the rent be reduced below the first year's base rent.

### 4. Explain any legal and/or policy issues involved.

None

**5. Explain any citizen and/or other government participation that has or will take place.**

None

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**Required Signature**

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**Elected Official or  
Department/  
Agency Director:**



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**Date: 12/7/2010**

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