

1/20/82
1320

25 JAN 82

LEGAL DESCRIPTION
FOR
RICHARD PHILLIPS
PARCEL I

A parcel of land situated in the S. E. $\frac{1}{4}$, Section 34, T. 1 S., R. 1 E., W.M., Multnomah County, Oregon and the N. E. $\frac{1}{4}$, Section 3, T. 2 S., R. 1 E., W.M., Clackamas County, Oregon, being more particularly described as follows:

Beginning at a 5/8-inch iron rod with yellow cap stamped "Compass Corp." at the most northerly corner of Lot 11 "01600 Lots 8-15" a plat of record in Multnomah County, Oregon; thence along the line between Lots 10 and 11 "01600 Lots 8-15" S. $46^{\circ} 15' 52''$ E., 210.94 feet; thence leaving the line between Lots 10 and 11 "01600 Lots 8-15" South 106.99 feet to a point on the south line of that parcel of land conveyed to Richard H. Phillips and Shirley Poole Phillips, husband and wife, by warranty deed recorded under Fee No. 72-19120, Clackamas County Deed Records; thence along the south line of said Phillips tract N. $84^{\circ} 32' 30''$ W., 87.47 feet to a $\frac{1}{2}$ -inch iron pipe at the northeast corner of Block 131 "Dunthorpe", a plat of record in Clackamas County, Oregon; thence N. $61^{\circ} 03' 00''$ W., 123.41 feet to a 5/8-inch iron rod with yellow cap stamped "Compass Corp." at the southwest corner of Lot 11 "01600 Lots 8-15"; thence along the west line of Lot 11 "01600 Lots 8-15" N. $22^{\circ} 05' 56''$ E., 85.00 feet to a 5/8-inch iron rod with yellow cap stamped "Compass Corp."; thence N. $11^{\circ} 44' 23''$ W., 97.23 feet to a 5/8-inch iron rod with yellow cap stamped "Compass Corp." on the south right-of-way of S. W. Greenwood Avenue; thence 32.91 feet along the arc of 50.00 foot radius curve concave to the northwest through a central angle of $37^{\circ} 42' 37''$ to the point-of-beginning; containing 30,000 square feet, more or less.

EXEMPT MINOR PARTITION
(Under Mult Co Ord #174)

date

25 JAN 1982

by

Gary L. Clifford
for Irving G. Ewen

Land Development Section
MULT CO ENVIRON SERVICES

4230

LEGAL DESCRIPTION
FOR
RICHARD PHILLIPS
PARCEL II

A parcel of land situated in the S. E. $\frac{1}{4}$, Section 34, T. 1 S., R. 1 E., W.M., Multnomah County, Oregon and the N. W. $\frac{1}{4}$, Section 2 and the N. E. $\frac{1}{4}$, Section 3, T. 2 S., R. 1 E., W.M., Clackamas County, Oregon, being more particularly described as follows:

Beginning at a 5/8-inch iron rod with yellow cap stamped "Compass Corp." at the most northerly corner of Lot 10 "01600 Lots 8-15" a plat of record in Multnomah County, Oregon; thence S. $51^{\circ} 26' 50''$ E., 76.50 feet; thence S. $72^{\circ} 11' 54''$ E., 183.81 feet to a point on the east line of Lot 10 "01600 Lots 8-15"; thence along said east line of Lot 10 "01600 Lots 8-15" and the southerly extension thereof S. $07^{\circ} 26' 00''$ E., 189.61 feet to the southeast corner of that parcel of land conveyed to Richard H. Phillips and Shirley Poole Phillips, husband and wife, by warranty deed recorded under Fee No. 72-19120, Clackamas County Deed Records; thence along the south line of said Phillips tract N. $84^{\circ} 32' 30''$ W., 125.00 feet; thence leaving the south line of said Phillips tract North 106.99 feet to a point on the line between Lots 10 and 11 "01600 Lots 8-15"; thence along said line between Lots 10 and 11 "01600 Lots 8-15" N. $46^{\circ} 15' 52''$ W., 210.94 feet to a 5/8-inch iron rod with yellow cap stamped "Compass Corp." at the most northerly corner of Lots 11, "01600 Lots 8-15"; thence 32.91 feet along the arc of a 50.00 foot radius curve concave to the northwest through a central angle of $37^{\circ} 42' 37''$ to the point-of-beginning, containing 31,000 square feet, more or less.

SUBJECT TO: A 10' wide sanitary sewer easement serving the existing house on Lot 9 "01600 Lots 8-15".



LEGAL DESCRIPTION
FOR
RICHARD PHILLIPS
PARCEL III

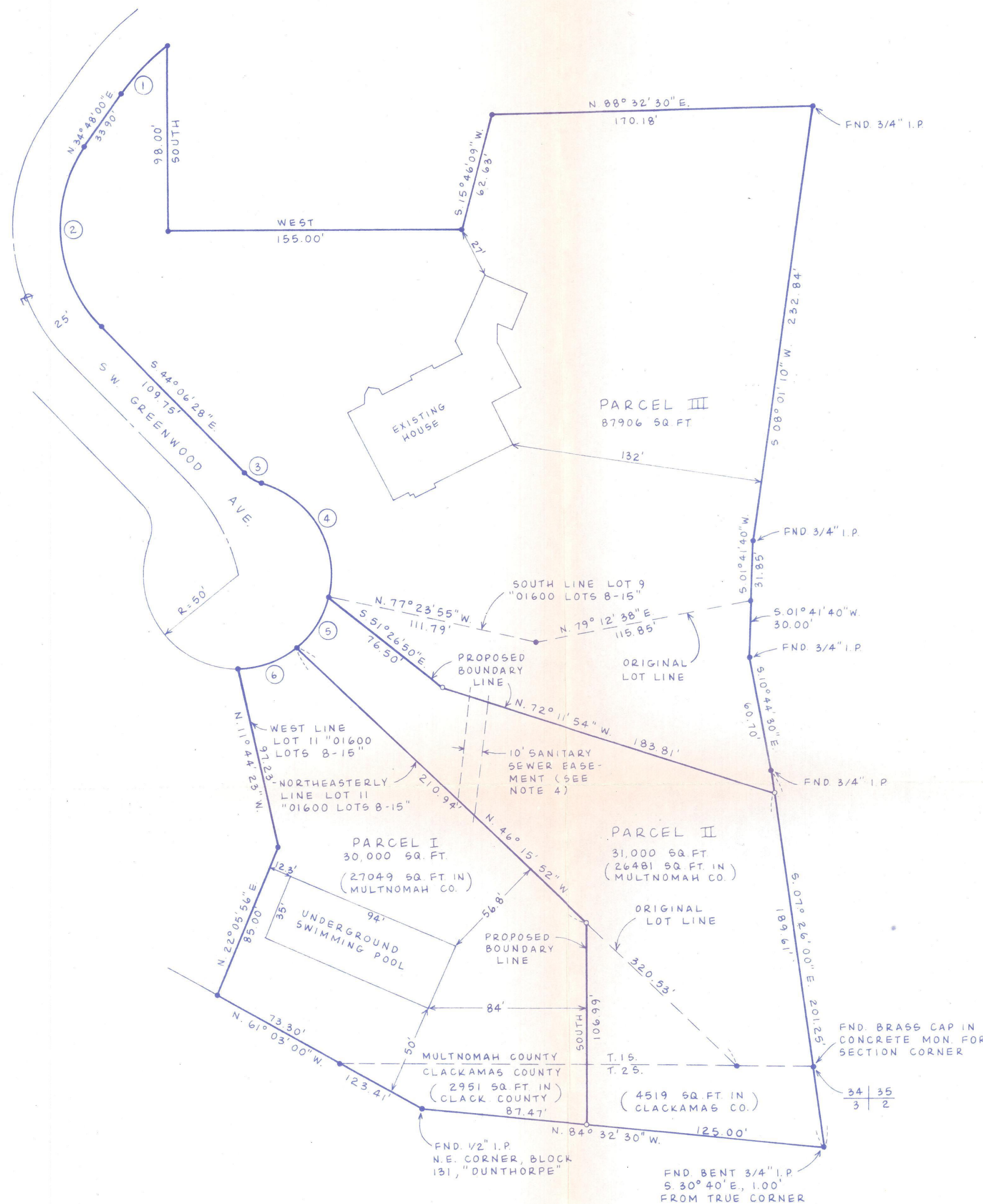
Lot 9 "01600 Lots 8-15" a plat of record in the S. E. $\frac{1}{4}$,
Section 34, T. 1 S., R. 1 E., W.M., Multnomah County, Oregon,
and a portion of Lot 10 "01600 Lots 8-15" described as follows:

Beginning at a 5/8-inch iron rod with yellow cap stamped "Compass Corp." at the most northerly corner of Lot 10 "01600 Lots 8-15"; thence along the south line of Lot 9 "01600 Lots 8-15" S. 77° 23' 55" E., 111.79 feet to a 5/8-inch iron rod with yellow cap stamped "Compass Corp."; thence N. 79° 12' 38" E., 115.85 feet to a 5/8-inch iron rod with yellow cap stamped "Compass Corp." at the southeast corner of Lot 9 "01600 Lots 8-15"; thence along the east line of Lot 10 "01600 Lots 8-15" S. 01° 41' 40" W., 30.00 feet to a 3/4-inch iron pipe; thence S. 10° 44' 30" E., 60.70 feet to a 3/4-inch iron pipe; thence S. 07° 26' 00" E., 11.64 feet; thence leaving the east line of said Lot 10 "01600 Lots 8-15" N. 72° 11' 54" W., 183.81 feet; thence N. 51° 26' 50" W., 76.50 feet to the point-of-beginning, containing 87,906 square feet, more or less.



EXEMPT MINOR PARTITION MAP

SITUATED IN LOTS 9, 10 & 11, "01600 LOTS 8-15" AND
BLOCK 130, "DUNTHORPE" IN THE S.E. 1/4 SECTION 34
T.1S, R.1E., W.M., MULTNOMAH COUNTY, OREGON AND
THE N.W. 1/4 SECTION 2 AND THE N.E. 1/4 SECTION 3
T. 2 S., R.1E., W.M., CLACKAMAS COUNTY, OREGON



JANUARY 1982
SCALE: 1" = 50'

LEGEND:

- DENOTES FOUND 5/8" IRON ROD WITH YELLOW CAP STAMPED "COMPASS CORP." UNLESS NOTED OTHERWISE.
- DENOTES SET 5/8" X 30" IRON ROD WITH YELLOW CAP STAMPED "COMPASS CORP."

NOTES:

1. CLIENT: RICHARD PHILLIPS
2. BASIS OF BEARINGS: PLAT OF "01600 LOTS 8-15"
3. THE PURPOSE OF THIS SURVEY IS TO DEPICT THE PROPOSED BOUNDARY LINES AS SHOWN.
4. THE LOCATION OF THE SANITARY SEWER EASEMENT ACROSS PARCEL II THAT SERVES LOT 9 "01600 LOTS 8-15" IS APPROXIMATE BECAUSE THE PRECISE LOCATION OF THE EXISTING SERVICE LINE IS UNKNOWN.

CURVE DATA			
NO.	DELTA	RADIUS	LENGTH
1	16° 08' 13"	125.00'	35.21'
2	78° 54' 28"	75.00'	103.29'
3	31° 00' 10"	20.00'	10.82'
4	89° 00' 26"	50.00'	77.67'
5	37° 42' 37"	50.00'	32.91'
6	37° 42' 37"	50.00'	32.91'

EXEMPT MINOR PARTITION
(Under Mult Co Ord #174)
date **25 JAN 1982**
by *Shirley A. Clifford*
for Irving G. Ewen
Land Development Section
MULT CO ENVIRON SERVICES

COMPASS CORPORATION
ENGINEERING SURVEYING-PLANNING
6344 E. 12th AVE.
MILWAUKEE, WIS. 53222
TELEPHONE 433-0300

REGISTERED
PROFESSIONAL
LAND SURVEYOR

OREGON
DON DEVLACHENK
1984