



# MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST (revised 09/22/08)

APPROVED: MULTNOMAH COUNTY  
BOARD OF COMMISSIONERS

AGENDA # C-3 DATE 12/13/12  
MARINA BAKER, ASST BOARD CLERK

## Board Clerk Use Only

Meeting Date: 12/13/12  
Agenda Item #: C.3  
Est. Start Time: 9:30 am  
Date Submitted: 12/4/12

**Agenda Title:** **New member Appointment of Scott Kuyper to the Multnomah County CITIZEN INVOLVEMENT COMMITTEE (CIC)**

*Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title sufficient to describe the action requested.*

<b>Requested Meeting Date:</b>	<u>December 13, 2012</u>	<b>Amount of Time Needed:</b>	<u></u>
<b>Department:</b>	<u>Non Departmental</u>	<b>Division:</b>	<u>CIC</u>
<b>Contact(s):</b>	<u>Kathleen Todd</u>		
<b>Phone:</b>	<u>503-988-3450</u>	<b>Ext.</b>	<u>22438</u>
<b>Presenter(s):</b>	<u>Kathleen Todd</u>	<b>I/O Address:</b>	<u>503/6/CIC</u>

## General Information

### 1. What action are you requesting from the Board?

Appointment of 1 new member to the Citizen Involvement Committee.

### 2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

Nominees are passed forward by the Citizen Involvement Committee and appointed to 3-year terms by the Board of County Commissioners. Citizen Involvement Committee members have a 2-term limit. The current nominee will fill a position vacated due to term limits. This candidate has met the appointment criteria set forth by the CIC for membership on the Committee. These include geographic distribution, a letter of recommendation, interviews with current committee members and staff, and participation at CIC discussions, events and meetings.

### 3. Explain the fiscal impact (current year and ongoing).

None

### 4. Explain any legal and/or policy issues involved.

This nomination process is consent with the charter provisions establishing the CIC.

**5. Explain any citizen and/or other government participation that has or will take place.**

Acting as an independent, advocate, evaluator and monitor of county citizen involvement, the CIC and its office work to enhance opportunities for citizen participation in policy and decision-making within Multnomah County, thereby increasing the openness of county government.

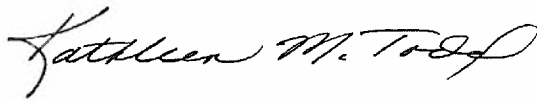
The Office of Citizen Involvement staff actively recruits new members of the CIC to fill vacancies with press releases, outreach to East County cities, Sauvie Island/Corbett Springdale residents, community groups, through social technology such as facebook, blogs, list-serves as well as word of mouth and various meetings and events. Application materials and recruitment announcements are placed on the County Website. Current members of the CIC recommend this nominee to the Board of County Commissioners for appointment.

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**Required Signature**

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Elected Official or  
Department/  
Agency Director:



Date: 12/4/2012



Office of Citizen Involvement  
**MULTNOMAH COUNTY OREGON**

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501 SE Hawthorne, Room 192  
Portland, Oregon 97214  
(503) 988-3450 phone  
(503) 988-5674 fax  
[www.citizenweb.org](http://www.citizenweb.org)

December 4, 2012

MEMORANDUM

TO: Chair Jeff Cogen

FROM: Kathleen Todd *hit*  
Office of Citizen Involvement

RE: Appointment to the Citizen Involvement Committee

The following Multnomah County citizen is recommended for appointment to the Citizen Involvement Committee (CIC): Scott Kuyper. He will serve a three year term, effective through January of 2016.

We are pleased with the range of geographical, personal and occupational experience that Scott brings to the CIC. He has successfully met the appointment criteria used by the CIC for membership on the Committee which includes discussion with committee members as well as staff. Scott has also participated at CIC events and is eager to serve on the committee. The prospective appointees' interest form is attached.

cc: file



**Multnomah County Citizen Involvement Committee**  
**(CIC) Interest Form**

Office of  
**Citizen**  
Involvement

King of the Hill  
Series - email  
re: Tuesday  
meeting

Name: Scott D. Knuper

Phone: (home & office) 503.436.7743

Address: 442 NE Russell St. #2 Zip: 97212

Employer: SEPA ARCHITECTS

Occupation: Lighting Designer / Arch. Envelopes

E-Mail: (please print clearly) scottku@sepaarch.com

Are you a resident of Multnomah County? ☒ YES ☐ NO

When are you able to meet? ☐ Daytime ☒ Evening

Please list any past or current community involvement, including volunteer/committee/board experience:

Architects Without Borders - Oregon  
- Events coordinator.

Please list name, address, and telephone number of two references:

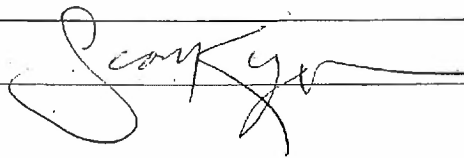
□ Lisa Peterson; Assoc. Principal  
lisap@serapdx.com.

□ Derki Rajguru.  
derki@littlefishlighting.com

Please state any potential conflicts of interest you may have relative to any county department.

- None -

Signature:



Date:

9/16/12

Optional Information:

Age 39 Gender M Race/Ethnicity White

Please return to:

Office of Citizen Involvement  
501 SE Hawthorne, 6<sup>th</sup> floor  
Portland, OR 97214

Phone #: 503-988-3450 Fax#: 503-988-5674

Email: robb.wolfson@multco.us