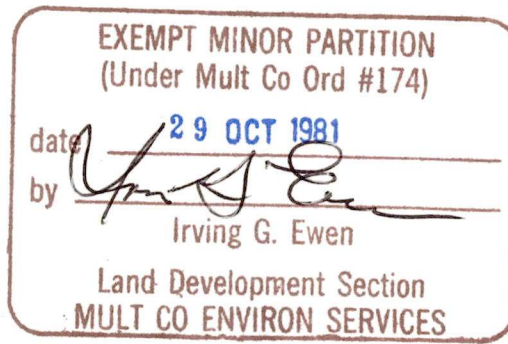


# MARCHAX Consultants

600 Northwest Fariss Road  
Gresham Oregon 97030



RECEIVED  
OCT 21 1981

Multnomah County  
Division of Land Use Planning

September 3, 1981

Job #1132

LEGAL DESCRIPTION FOR MARV TONKIN

PARCEL I (revised):

A tract of land situated in the West one-half of the Southwest one-quarter of of the Southwest one-quarter of Section 35, Township 1 North, Range 2 East of the Willamette Meridian, in the County of Multnomah and State of Oregon, more particularly described as follows:

Commencing at the Southwest corner of said Section 35; thence N.0° 07'30"E., along the west line thereof, a distance of 480.00 feet to a point of intersection with the south line of S.E. Pine Street extended easterly; thence continuing N.0° 07'30"E., along said west line, a distance of 187.80 feet to a point; thence N.89° 06'30"E., a distance of 45.01 feet to a point in the east line of S.E. 122nd Avenue (90' wide), and the point of beginning of the tract herein to be described; thence continuing N.89° 06'30"E., a distance of 347.30 feet to a point of intersection with the northerly extension of the west line of that certain tract of land conveyed to CAC Development Co. by Guardian's Deed recorded August 2, 1968 in Book 633, page 36, Deed Records, said County; thence S.0° 07'30"W., along said northerly extension, a distance of 138.98 feet to the northwest corner of said CAC Development tract; thence N.89° 28'30"E., along the north line thereof, a distance of 270.6 feet, more or less, to a point in the east line of said legal sub-division; thence S.0° 09'15"W., along said east line, a distance of 209.80 feet to a point in a line parallel with and 321.50 feet north of (when measured along the west line of said Section 35) the south line of said Section 35; thence S.89° 28'30"W., parallel with the south line of said Section 35, a distance of 618.00 feet, more or less, to a point in the east line of said S.E. 122nd Avenue; thence N.0° 07'30"E., along said east line, a distance of 346.58 feet to the point of beginning; containing an area of 4.08 acres, more or less.

NOTE: This legal description is based on MARCHAX Consultants Incorporated Survey No. 1132, and shall remain a part thereof. MARCHAX will upon first notice of any error or discrepancy, revise said legal description at no additional expense. Any change, addition or deletion of any part of said legal description by another party, will act to void any warranty or responsibility expressed or implied that MARCHAX Consultants Incorporated may have toward the above described property.

29 OCT 1981

3043

# MARCHAX Consultants

600 Northwest Fariss Road  
Gresham Oregon 97030

September 17, 1981  
Account No. 1132

## LEGAL DESCRIPTION FOR MARV TONKIN (PARCEL II - revised)

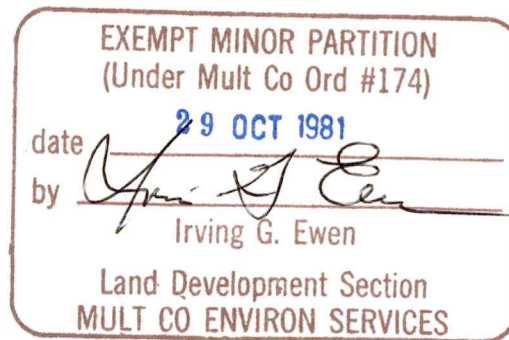
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SUBJECT TO AND TOGETHER WITH an Easement for ingress, egress and general utility purposes over, under and across a strip of land being 30.00 feet wide, 15.00 feet each side of (when measured at right angles to) the following described centerline:

Beginning at an iron rod marking the southeast corner of the above described tract of land; thence N.0° 07'30"E., along the east line thereof, a distance of 166.50 feet to an iron rod angle point; thence N.89° 28'30"E., a distance of 75.00 feet to an iron rod angle point and point of terminus.

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# MARCHAX Consultants

600 Northwest Fariss Road  
Gresham Oregon 97030

September 17, 1981  
Account No. 1132

## LEGAL DESCRIPTION FOR MARV TONKIN (PARCEL III - revised)

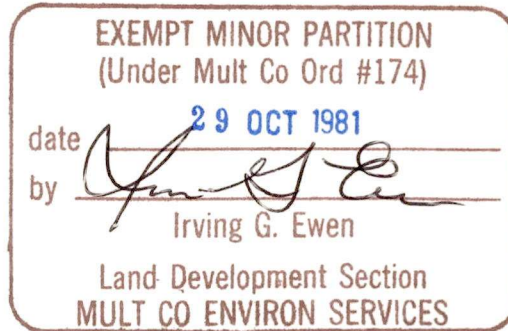
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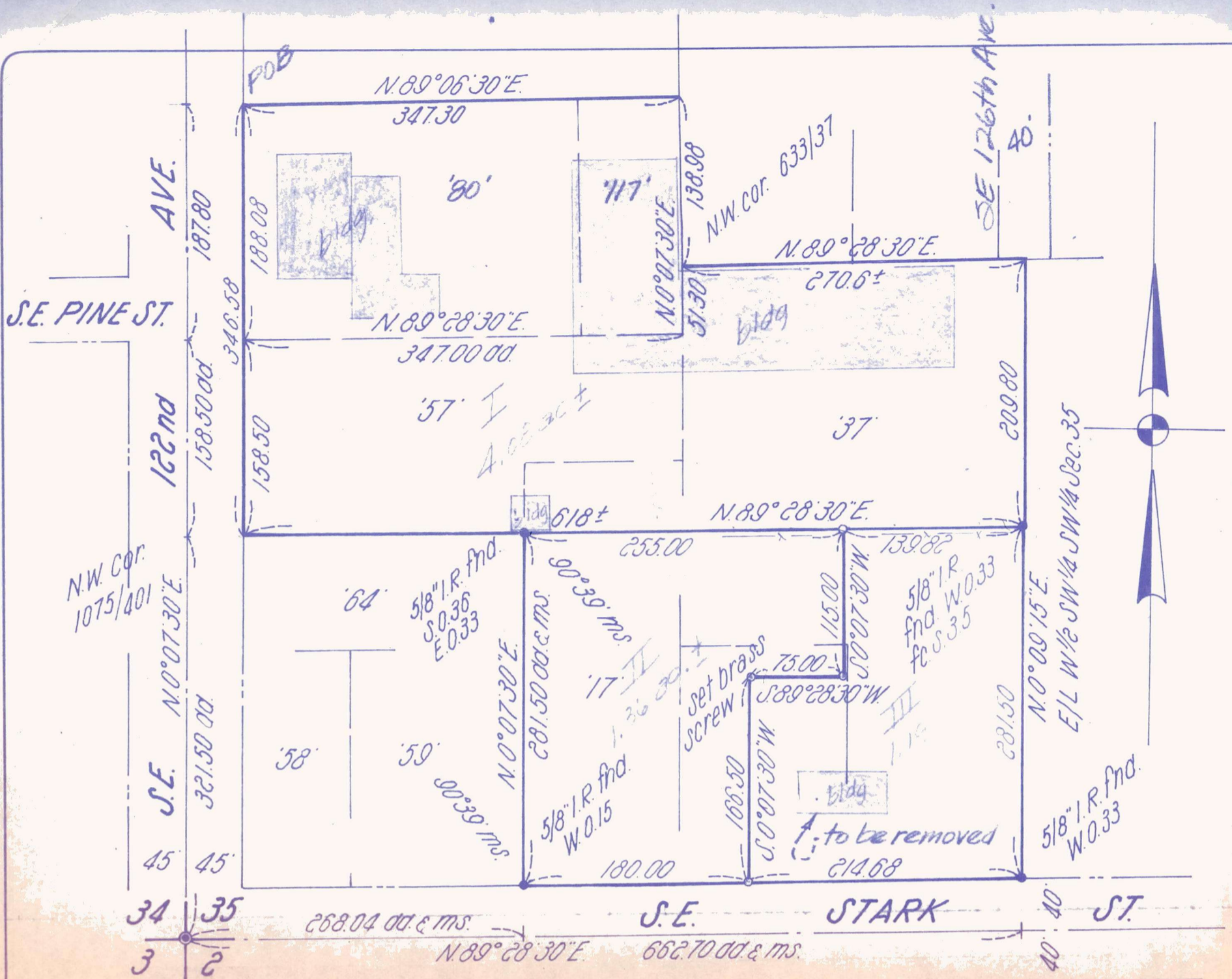
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NOTES:

1. Basis of survey: P.S.#45378
2. • denotes 5/8" X 30" iron rod with plastic cap set

NARRATIVE:

All monuments found and measured as shown. Survey prepared using found monuments in conjunction with P.S.#45378 and deeds. Lot split is per client's request.

EXEMPT MINOR PARTITION  
(Under Mult Co Ord #174)

date **29 OCT 1981**

by *Irving G. Ewen*

Land Development Section  
MULT CO ENVIRON SERVICES

revised 9/3/81, 9/18/81

MARX  
and  
CHASE Incorporated

600 Northwest Fariss Road  
Gresham, Oregon 97030  
503-667-5550

*SURVEY*  
*for*  
**EXEMPT MINOR PARTITION**  
**T.L.S 17, 37 & 105**  
**S.W. 1/4 Sec. 35, T.1N, R.2E, W.M.**  
**Multnomah Co., Ore.**

REGISTERED  
PROFESSIONAL  
LAND SURVEYOR

*James W. Chase*

OREGON  
JULY 8, 1960  
JAMES W. CHASE  
510

Designed \_\_\_\_\_ Date \_\_\_\_\_

Drawn *augie* Date *7/81*

Checked \_\_\_\_\_ Date \_\_\_\_\_

Scale **1"=100'**

Project No **1132**

Sheet No.

467XZ

MULTNOMAH CO.

RECORDING

SECTION

EXEMPT

MINOR

PARTITION

10-25-82

2 0.001

DOC. #

# 598.56

1 \*28.00

\*28.00 TL

\*28.00 AT

\*0.00 CG

4660.2 D

**MARCHAX CONSULTANTS, INC.**

Planning • Surveying • Engineering

Suite 502, 1217 E. Burnside

P.O. Box 565

Gresham, Oregon 97030

Telephone (503) 667-5550

September 3, 1981

Job #1132

LEGAL DESCRIPTION FOR MARV TONKIN

PARCEL I (revised):

**EXEMPT MINOR PARTITION  
(Under Mult Co Ord #174)**

date 25 OCT 1982

by

Irving G. Ewen

**Land Development Section  
MULT CO ENVIRON SERVICES**

A tract of land situated in the West one-half of the Southwest one-quarter of of the Southwest one-quarter of Section 35, Township 1 North, Range 2 East of the Willamette Meridian, in the County of Multnomah and State of Oregon, more particularly described as follows:

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cjc 10-25-82

Multnomah County Oregon  
Division of Assessment & Taxation  
Room 320, 319 S. W. Washington  
Portland, Oregon 97204

MULTNOMAH COUNTY RECORDER'S OFFICE

# MARCHAX CONSULTANTS, INC.

Planning • Surveying • Engineering

Suite 502, 1217 E. Burnside

P.O. Box 565

Gresham, Oregon 97030

Telephone (503) 667-5550

September 17, 1981  
Account No. 1132

## LEGAL DESCRIPTION FOR MARV TONKIN (PARCEL II - revised)

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*SEE REVERSE SIDE*

Multnomah County Oregon  
Division of Assessment & Taxation  
Room 320, 319 S. W. Washington  
Portland, Oregon 97204

MULTNOMAH COUNTY RECORDER'S OFFICE

EXEMPT MINOR PARTITION  
(Under Mult Co Ord #174)

date 25 OCT 1982  
by Irving G. Ewen  
Irving G. Ewen

Land Development Section  
MULT CO ENVIRON SERVICES

MULTNOMAH COUNTY RECORDER'S OFFICE

*Delegated*

EXEMPT MINOR PARTITION  
(Under Mult Co Ord #174)

date 25 OCT 1982

by Irving G. Ewen

Irving G. Ewen

Land Development Section  
MULT CO ENVIRON SERVICES

MULTNOMAH COUNTY RECORDER'S OFFICE

*Edgmont*

# MARCHAX CONSULTANTS, INC.

Planning • Surveying • Engineering

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P.O. Box 565

Gresham, Oregon 97030

Telephone (503) 667-5550

September 17, 1981

Account No. 1132

## LEGAL DESCRIPTION FOR MARV TONKIN (PARCEL III - revised)

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Multnomah County Oregon  
Division of Assessment & Taxation  
Room 320, 319 S. W. Washington  
Portland, Oregon 97204

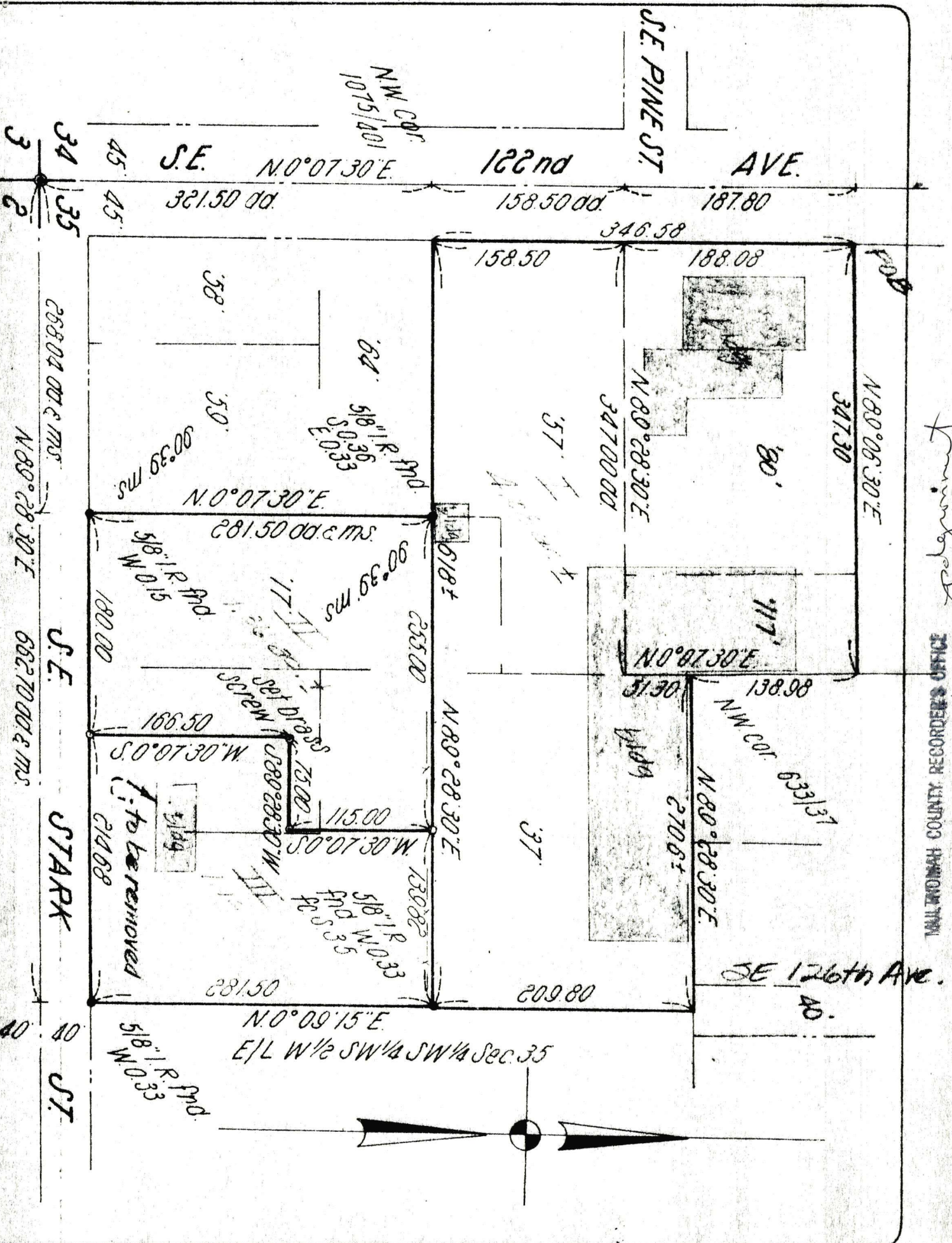
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SEE REVERSE SIDE

*Delegated*

MULTNOMAH COUNTY RECORDERS OFFICE

MILLWORTH COUNTY RECORDER'S OFFICE

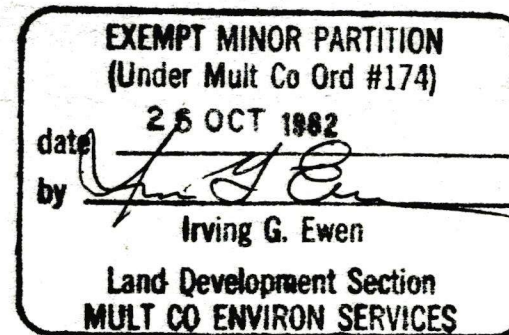


find  
cap

1. Basis of survey: P.S.#45378
2. • denotes 5/8" X 30" iron rod with plastic cap set

NARRATIVE:

All monuments found and measured as shown. Survey prepared using found monuments in conjunction with P.S.#45378 and deeds. Lot split is per client's request.



Multnomah County Oregon  
Division of Assessment & Taxation  
Room 320, 319 S. W. Washington  
Portland, Oregon 97204

*revised 9/3/81, 9/18/81*

MARX  
and  
CHASE Incorporated

600 Northwest Fariss Road  
Gresham Oregon 97030  
503-667-5550

*SURVEY  
for  
EXEMPT MINOR PARTITION  
T.L.S 17, 37 & 105  
S.W. 1/4 Sec. 35, T.1N, R.2E, W.M.  
Multnomah Co, Ore.*

REGISTERED  
PROFESSIONAL  
LAND SURVEYOR

*James W. Chase*

OREGON  
JULY 8, 1960  
JAMES W. CHASE  
810

Designed \_\_\_\_\_ Date \_\_\_\_\_

Drawn *augie* Date *7/81*

Checked \_\_\_\_\_ Date \_\_\_\_\_

Scale *1"=100'*

Project No *1132*

Sheet No

*[Signature]*

MULTNOMAH COUNTY RECORDERS OFFICE

59856



*Donesh*

R. W. HUFF CONSTRUCTION CO., INC.  
COMMERCIAL & INDUSTRIAL

October 21, 1982

Multnomah County Building Dept.  
2115 Morrison Street  
Portland, OR 97214

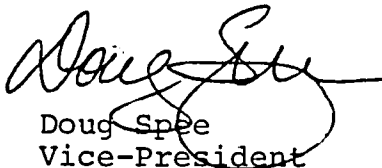
Re: Standard Brands  
12339 S.E. Stark

To Whom It May Concern:

It has been brought to my attention that the subdivision documents for the split-up of the Tonkon property were never properly recorded. This failure to record is preventing the issuance of our building permit for the Standard Brands project.

As it is obvious that R. W. Huff Construction had no knowledge of this situation, we respectfully request that the permit be issued with a one week grace period to locate and record the documents. If we cannot locate the documents, we will resubmit new documents which can be processed and recorded.

Yours truly,

  
Doug Spee  
Vice-President

DS/bb