



Multnomah County Oregon

# Board of Commissioners & Agenda

*connecting citizens with information and services*

## BOARD OF COMMISSIONERS

### Diane Linn, Chair

501 SE Hawthorne Boulevard, Suite 600  
Portland, Or 97214

Phone: (503) 988-3308 FAX (503) 988-3093

Email: [mult.chair@co.multnomah.or.us](mailto:mult.chair@co.multnomah.or.us)

### Maria Rojo de Steffey,

#### Commission Dist. 1

501 SE Hawthorne Boulevard, Suite 600  
Portland, Or 97214

Phone: (503) 988-5220 FAX (503) 988-5440

Email: [district1.@co.multnomah.or.us](mailto:district1.@co.multnomah.or.us)

### Serena Cruz, Commission Dist. 2

501 SE Hawthorne Boulevard, Suite 600  
Portland, Or 97214

Phone: (503) 988-5219 FAX (503) 988-5440

Email: [serena@co.multnomah.or.us](mailto:serena@co.multnomah.or.us)

### Lisa Naito, Commission Dist. 3

501 SE Hawthorne Boulevard, Suite 600  
Portland, Or 97214

Phone: (503) 988-5217 FAX (503) 988-5262

Email: [lisa.h.naito@co.multnomah.or.us](mailto:lisa.h.naito@co.multnomah.or.us)

### Lonnie Roberts, Commission Dist. 4

501 SE Hawthorne Boulevard, Suite 600  
Portland, Or 97214

Phone: (503) 988-5213 FAX (503) 988-5262

Email: [lonnie.j.roberts@co.multnomah.or.us](mailto:lonnie.j.roberts@co.multnomah.or.us)



Streaming Media!

<http://www.co.multnomah.or.us/cc/board.html>

Americans with Disabilities Act Notice: If you need this agenda in an alternate format, or wish to participate in a Board Meeting, please call the Board Clerk (503) 988-3277, or Multnomah County TDD Phone (503) 988-5040, for information on available services and accessibility.

## SEPTEMBER 26, 2002

## BOARD MEETING

### FASTLOOK AGENDA ITEMS OF INTEREST

|   |   |
|---|---|
| P<br>g2   | 9:30 a.m. Opportunity for Public Comment on Non-Agenda Matters  |
| P<br>g2   | 9:30 a.m. Proclaiming October, 2002 as National Arts and Humanities Month                                     |
| P<br>g2   | 9:45 a.m. Resolution Authorizing Tax Foreclosed Property Auction  |
| P<br>g3   | 9:55 a.m. Second Reading, Possible Adoption of 5 Ordinances Amending Land Use Code                            |
| P<br>g3   | 10:00 a.m. Public Comment on County Participation in Proposed Public Acquisition of Portland General Electric |
| <b>The November 21, November 28, and December 26, 2002 Board Meetings are Cancelled</b> |   |

Thursday meetings of the Multnomah County Board of Commissioners are cable-cast live and taped and may be seen by Cable subscribers in Multnomah County at the following times:

Thursday, 9:30 AM, (LIVE) Channel 30

Friday, 11:00 PM, Channel 30

Saturday, 10:00 AM, Channel 30

Sunday, 11:00 AM, Channel 30

Produced through Multnomah Community Television

(503) 491-7636, ext. 333 for further info

or: <http://www.mctv.org>

Thursday, September 26, 2002 - 9:30 AM  
Multnomah Building, First Floor Commissioners Boardroom 100  
501 SE Hawthorne Boulevard, Portland

## **REGULAR MEETING**

### **CONSENT CALENDAR - 9:30 AM**

#### **PUBLIC CONTRACT REVIEW BOARD**

- C-1 ORDER Exempting from the Formal Competitive Bid Process the Contract with Signature Graphics until December 31, 2002 for Printing of the Voters' Pamphlets for the November General Election and a Possible December Election

### **COMMISSION ON CHILDREN, FAMILIES AND COMMUNITY**

- C-2 Amendment No. 4 to Intergovernmental Revenue Agreement 0310331 with the State of Oregon Commission on Children and Families, Reducing Youth Investment and Crisis Nurseries Federal Dollars for Services Provided by CCFC Including Dollars Passed through Other County Departments for Direct Service Programs., and Allocating Crisis Nursery General Fund Dollars for the First Quarter of this Fiscal Year

### **DEPARTMENT OF COUNTY HUMAN SERVICES**

- C-3 Renewal of Intergovernmental Revenue Agreement 0310341 with the Department of Human Services/Oregon Mental Health Services Division, for Multnomah County's Mental Health Organization (MHO), Verity, to Provide Child, Adolescent and Adult Mental Health Services through the Oregon Health Medicaid Project
- C-4 Revenue Agreement 0310342 with CareOregon, Inc., Purchasing Chemical Dependency Evaluation and Treatment Services for Oregon Medicaid Recipients Under the Oregon Health Plan

### **REGULAR AGENDA - 9:30 AM**

#### **PUBLIC COMMENT - 9:30 AM**

Opportunity for Public Comment on Non-Agenda Matters. Testimony is Limited to Three Minutes per Person.

### **NON-DEPARTMENTAL - 9:30 AM**

R-1 PROCLAMATION Proclaiming the Month of October, 2002 as National Arts and Humanities Month in Multnomah County, Oregon

**DEPARTMENT OF BUSINESS AND COMMUNITY SERVICES - 9:45 AM**

R-2 Resolution Authorizing the Sale of Properties Acquired by Multnomah County through the Foreclosure of Liens for Delinquent Taxes

R-3 Second Reading and Possible Adoption of an ORDINANCE Amending MCC Chapter 33, Land Use Code West Hills Rural Plan Area, to Make Technical Corrections

R-4 Second Reading and Possible Adoption of an ORDINANCE Amending MCC Chapter 34, Land Use Code Sauvie Island/Multnomah Channel Rural Plan Area, to Make Technical Corrections

R-5 Second Reading and Possible Adoption of an ORDINANCE Amending MCC Chapter 35, Land Use Code East of Sandy River Rural Plan Area, to Make Technical Corrections

R-6 Second Reading and Possible Adoption of an ORDINANCE Amending MCC Chapter 37, Land Use Code Administration and Procedures, to Make Technical Corrections and Replace Language Inadvertently Deleted During the Zoning Code Reorganization Enacted by Ordinance No. 953

R-7 Second Reading and Possible Adoption of an ORDINANCE Amending MCC Chapter 38, Land Use Code Columbia River Gorge National Scenic Area to Make Technical Corrections

**NON-DEPARTMENTAL - 10:00 AM**

R-8 Public Comment on County Participation in Proposed Public Acquisition of Portland General Electric. Testimony is Limited to Three Minutes per Person.

R-9 Legislative Update on Special Session V. Presented by Stephanie Soden.