



# MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised: 09/23/13)

## Board Clerk Use Only

Meeting Date: 1/23/14  
Agenda Item #: R.1  
Est. Start Time: 9:30 am  
Date Submitted: 1/16/14

**Agenda Title:** **Resolution Adopting the 2014 Multnomah County State and Federal Legislative Agenda**

*Note: Title should not be more than 2 lines but sufficient to describe the action requested. Title on APR must match title on Ordinance, Resolution, Order or Proclamation.*

## Requested

**Meeting Date:** January 23, 2014 **Time Needed:** 45 minutes

**Department:** Government Relations **Division:** \_\_\_\_\_

**Contact(s):** Nancy Bennett

**Phone:** 503-988-5895 **Ext.** \_\_\_\_\_ **I/O Address:** \_\_\_\_\_

**Presenter** Nancy Bennett, Co-Director of Government Relations

**Name(s) &** Claudia Black, Co-Director of Government Relations

**Title(s):** Rhys Scholes, Policy Manager, Government Relations

## General Information

### 1. What action are you requesting from the Board?

Adoption of the 2014 Multnomah County State and Federal Legislative Agenda

### 2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

Adoption of our legislative agenda provides necessary guidance to the county government relations staff in representing Multnomah County before the Oregon Legislature and Congress.

### 3. Explain the fiscal impact (current year and ongoing).

n/a

### 4. Explain any legal and/or policy issues involved.

n/a

### 5. Explain any citizen and/or other government participation that has or will take place.

n/a

## Required Signature

### Elected

**Official or** Nancy Bennett /s/

**Department** Claudia Black /s/

**Director:** \_\_\_\_\_ **Date:** 1/16/14