

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE:

9/2/2010

SUBJECT:

HEALTHCARE

AGENDA NUMBER OR TOPIC:

FOR: — AGAINST: — THE ABOVE AGENDA ITEM

NAME:

PAUL, ADOLPH, PHILLIPS

ADDRESS:

1212 S.W. CLAY APT #217

CITY/STATE/ZIP:

PORTLAND, OREGON 97201

PHONE:

DAYS:

EVENINGS:

EMAIL:

FAX:

SPECIFIC ISSUE:

SAME

WRITTEN TESTIMONY:

NO

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.