



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised: 09/23/13)

Board Clerk Use Only

Meeting Date: 3/27/14
Agenda Item #: R.5
Est. Start Time: 10:30 am
Date Submitted: 3/12/14

Agenda Title: **Resolution Adopting Revised Multnomah County Public Contract Review Board Rules Effective March 27, 2014**

Note: Title should not be more than 2 lines but sufficient to describe the action requested. Title on APR must match title on Ordinance, Resolution, Order or Proclamation.

Requested

Meeting Date: March 27, 2014 **Time Needed:** 15 minutes

Department: County Attorney **Division:** Non-Departmental

Contact(s): Bernadette D. Nunley

Phone: 503/988-3138 **Ext.** **I/O Address:** 503/500

Presenter

Name(s) & Bernadette D. Nunley, Assistant County Attorney

Title(s): Brian R. Smith, Purchasing Manager

General Information

1. What action are you requesting from the Board?

Acting as the Public Contract Review Board, approval by the Board of updates to the PCRB rules that govern purchases made with Multnomah County funds and/or by Multnomah County employees at work.

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

These Rules comprise a comprehensive revision of the Multnomah County Public Contract Review Board Rules. Updates may affect all Programs in Multnomah County with regard to how goods and non-personal services are procured.

3. Explain the fiscal impact (current year and ongoing).

No fiscal impact.

4. Explain any legal and/or policy issues involved.

These rules govern the purchasing activity by Multnomah County and must be approved by the Board of County Commissioners acting as the Multnomah County Public Contract Review Board.

5. Explain any citizen and/or other government participation that has or will take place.

This revision incorporates a number of Oregon Attorney General Model Rule changes which resulted from the 2013 Legislative session.

Required Signature

**Elected
Official or
Department
Director:**

Jenny M. Madkour /s/

Date: 3/6/14

Note: Please submit electronically. Insert names of your approvers followed by /s/ - we no longer use actual signatures. Please insert date approved.