

## **PUBLIC HEARING NOTICE**

### **JOIN THE BOARD OF COMMISSIONERS OF MULTNOMAH COUNTY**

**Tuesday, Oct. 20, 2015  
from 5:00 pm – 7:00 pm**

***David Douglas High School Cafeteria  
1001 SE 135<sup>th</sup> Avenue, Portland, Oregon 97233***

**The Board of County Commissioners is seeking public input on  
whether the County should implement a Retail Licensing System  
for the sale of Nicotine Products**

### **Public Testimony will be taken**

Fill out a public comment form available at the back of the room and give it to the Board Clerk. Testimony will be timed, with the Chair determining the length of testimony based on the number of people who sign up. Unless otherwise recognized by the presiding officer, testimony is taken in the order the forms are submitted.

We call four individuals at a time to give testimony. When your name is called, come up to the Presenter's Table. When it is your turn, please state your name for the record. All proceedings are recorded. You can view all our previous Board Meetings, Briefings, and Public Hearings at:

[http://multnomah.granicus.com/ViewPublisher.php?view\\_id=3](http://multnomah.granicus.com/ViewPublisher.php?view_id=3)

*This Hearing will be shown on Comcast Channel 30 (Portland only): Sunday, 11-01-15 @ 11:00 am & Comcast Channel 30 (East County only) Tuesday 11-03-15 @ 4:00 pm*

**Interpretation services will be provided in Spanish, Russian,  
Somali, Korean, and Chinese Mandarin.**

If you have questions, or for more information, please contact:  
[Board.Clerk@multco.us](mailto:Board.Clerk@multco.us) at 503-988-5274