

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING  
PUBLIC COMMENT SIGN-UP SHEET**

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Please complete this form and return to the Board Clerk

\*\*\*This form is a public record\*\*\*

MEETING DATE: 10/19/2014

AGENDA ITEM # \_\_\_\_\_ OR NON-AGENDA SUBJECT: Communications

FOR: \_\_\_\_\_

AGAINST: \_\_\_\_\_

NAME: Joe Wark

CONTACT INFORMATION (*optional*):

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

**IF YOU WISH TO ADDRESS THE BOARD IN PERSON:**

1. Fill out this form and submit to the Board Clerk 15 minutes before meeting begins.
2. Comment for Non-Agenda items will be called immediately after the vote on the Consent Agenda.
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4. Commenters are called to testify in the order forms are received. The Presiding Officer may re-arrange the order of the agenda and the order in which testimony is given or ask Invited Guests or Elected Officials to speak first.
5. When your name is called, come forward and be seated at the presenter's table; state your name for the record and speak into the microphone.
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7. A buzzer will signify the end of your allotted time.
8. If submitting handouts to be given to the Board, seven (7) copies are required. If only one (1) copy is provided, it will be received for the file and electronically shared with the Board and County Attorney after the meeting.
9. All meetings are audio and video recorded and captioned and can be viewed at [http://multnomah.granicus.com/ViewPublisher.php?view\\_id=3](http://multnomah.granicus.com/ViewPublisher.php?view_id=3)
10. The Chair has authority to keep order and may impose reasonable restrictions necessary for the efficient and orderly conduct of a meeting. Any person who fails to comply with the Rules of Conduct, or who creates a disturbance, may be asked or required to leave and upon failure to do so, becomes a trespasser and will be treated accordingly. The Rules of Conduct are posted and available in back of the room.

**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD IN LIEU OF GIVING ORAL COMMENTS:**

1. Complete this form and submit it along with your written testimony to the Board Clerk at the meeting, or by e-mail at: [boardclerk@multco.us](mailto:boardclerk@multco.us)
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MEETING DATE: Oct 17-19 2017

AGENDA ITEM # \_\_\_\_\_ OR NON-AGENDA SUBJECT: \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_

NAME: Lightning Super Watchdog X

CONTACT INFORMATION (optional):

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

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MEETING DATE: 10/19/17

AGENDA ITEM # \_\_\_\_\_ OR NON-AGENDA SUBJECT: Hiring Practices

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_

NAME: SAM SACHS

CONTACT INFORMATION (optional):

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

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MEETING DATE: 10/19/17

AGENDA ITEM # \_\_\_\_\_ OR NON-AGENDA SUBJECT: VETERANS - Rachel  
Homestead out

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_

NAME: BRUCE BROUSSARD

CONTACT INFORMATION (optional):

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

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MEETING DATE: 10/19

AGENDA ITEM # \_\_\_\_\_ OR NON-AGENDA SUBJECT: ✓

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_

NAME: Amy Anderson

CONTACT INFORMATION (optional):

ADDRESS: 3735 SE Sherman St

CITY/STATE/ZIP: Portland OR 97214

PHONE: 503-271-7182 E-MAIL: advocate55@comcast.net

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MEETING DATE: 6/19/17

AGENDA ITEM # \_\_\_\_\_ OR NON-AGENDA SUBJECT: Close CGS & illegal County  
Ballot  
Measure

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_

NAME: Nancy Newell

CONTACT INFORMATION (optional):

ADDRESS: 3917 NE Skidmore St.

CITY/STATE/ZIP: Portland, OR 97211

PHONE: 971-282-9986 E-MAIL: ogec2@hotmail.com

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