



Board Clerk &lt;boardclerk@multco.us&gt;

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## Public Hearing Notice re Matter # PC-08-010

9 messages

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**Robert Rankin** <robertr35@comcast.net>

Sun, Apr 2, 2017 at 12:28 PM

To: boardclerk@multco.us, michael.cerbone@multco.us

I received the above referenced Public Hearing Notice by mail April 1, 2017 (April Fools Day).

I believe the Notice is inadequate and substantially defective.

After the usual declarations that the public hearing may have substantive and material impacts on the uses and resulting value of my property,

The Notice tells me that I cannot review the proposed ordinance until after April 28 which will be , at best, 3 business days before the hearing set for May 4.

If I determine after April 28, when I can review the ordinance, that the matter is of concern to me, I will not have time to engage an attorney or adequately respond.

This is the second notice from Multnomah County that I have received in recent months that adopts this procedure of a notice which does not include any means of determining specifically what is at issue until days before the intended action.

This practice, in my opinion, makes a mockery of the intent of requiring adequate notice. It reminds me of Nancy Pelosi's "wise" statement that you have to pass a law before you are entitled to read it and determine its content.

I expect better from my government.

Robert Rankin

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**Michael CERBONE** <michael.cerbone@multco.us>  
To: Robert Rankin <robertr35@comcast.net>  
Cc: boardclerk@multco.us

Mon, Apr 3, 2017 at 10:32 AM

Robert,

Please let me know if you would like to discuss the notice you received in more detail.

Respectfully,

MC

**Michael Cerbone, AICP**

Planning Director  
Multnomah County  
[503.988.0218](tel:503.988.0218)

<https://multco.us/landuse>



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**Board Clerk** <boardclerk@multco.us>  
To: Madkour Jenny M <jenny.m.madkour@multco.us>

Mon, Apr 3, 2017 at 10:55 AM

fyi - and should I send to anyone else?

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**Jenny MADKOUR** <jenny.m.madkour@multco.us>  
To: Board Clerk <boardclerk@multco.us>

Mon, Apr 3, 2017 at 12:04 PM

No- you can leave communication on this issue to Michael.

**Jenny M. Madkour**

County Attorney  
501 SE Hawthorne Blvd., Suite 500  
Portland, Oregon 97214  
em: [jenny.m.madkour@multco.us](mailto:jenny.m.madkour@multco.us)  
ph: 503/988.3138  
fax: 503/988.3377

**NOTICE:** This message and/or the attachments may contain confidential information protected by the attorney-client privilege. If you have received this transmission in error, please notify the sender immediately by reply email and then destroy all copies of this transmission. Thank you.

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**Board Clerk** <[boardclerk@multco.us](mailto:boardclerk@multco.us)>  
To: Jenny MADKOUR <[jenny.m.madkour@multco.us](mailto:jenny.m.madkour@multco.us)>

Mon, Apr 3, 2017 at 12:06 PM

ok, great. thanks, Jenny  
-Lyn

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**Board Clerk** <[boardclerk@multco.us](mailto:boardclerk@multco.us)>  
To: Michael CERBONE <[michael.cerbone@multco.us](mailto:michael.cerbone@multco.us)>  
Bcc: BAKER Marina <[marina.baker@multco.us](mailto:marina.baker@multco.us)>, Nancy BENNETT  
<[nancy.bennett@multco.us](mailto:nancy.bennett@multco.us)>

Mon, Apr 3, 2017 at 1:10 PM

It is inappropriate to give out my phone and e-mail for land use issues. I can not answer their questions. I have just given someone else your number.  
Please correct your Notices and give the appropriate contact information.  
Lyn

----- Forwarded message -----

From: **Michael CERBONE** <[michael.cerbone@multco.us](mailto:michael.cerbone@multco.us)>  
Date: Mon, Apr 3, 2017 at 10:32 AM  
Subject: Re: Public Hearing Notice re Matter # PC-08-010  
To: Robert Rankin <[robertr35@comcast.net](mailto:robertr35@comcast.net)>  
Cc: [boardclerk@multco.us](mailto:boardclerk@multco.us)

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**Michael CERBONE** <[michael.cerbone@multco.us](mailto:michael.cerbone@multco.us)>  
To: Board Clerk <[boardclerk@multco.us](mailto:boardclerk@multco.us)>

Mon, Apr 3, 2017 at 1:16 PM

Lynda,

I did not prepare the notice and I would not provide your contact info.

MC

**Michael Cerbone, AICP**

Planning Director  
Multnomah County  
503.988.0218

<https://multco.us/landuse>



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**Board Clerk** <boardclerk@multco.us>

Mon, Apr 3, 2017 at 1:32 PM

To: Michael CERBONE <michael.cerbone@multco.us>

Who did? I hate to frustrate folks by having to tell them this is all I can tell you, quote your e-mail, and then have them ask for your phone number.

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**Board Clerk** <boardclerk@multco.us>

Sat, Apr 22, 2017 at 1:57 PM

To: GROW Lynda <lynda.grow@multco.us>

----- Forwarded message -----

From: **Board Clerk** <boardclerk@multco.us>

Date: Mon, Apr 3, 2017 at 1:32 PM

Subject: Re: Public Hearing Notice re Matter # PC-08-010

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