



# MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST NOTICE OF INTENT

(Revised: 9-24-15)

## Board Clerk Use Only

Meeting Date: 4/21/16  
Agenda Item #: C.3  
Est. Start Time: 9:30 am  
Date Submitted: 4/6/16

## Agenda NOTICE OF INTENT to submit a grant application for \$200,000 per year Title: for three years to support Prescription Drug Monitoring

*Note: This APR is for NOI's only. APRs are available for other types of submittals. Title should not be more than 2 lines but be sufficient to describe the action requested.*

Requested Meeting Date: 4/21/2016 Time Needed: N/A Consent  
Department: Health Division: Public Health  
Contact(s): Paul Lewis, Chris Sorvari, and Alison Frye  
88698  
88692  
Phone: 88687 Ext. \_\_\_\_\_ I/O Address: 160/8,160/9,160/9  
Presenter Name(s) & Title(s): N/A

Notice of Intent is required to obtain approval from the Board of County Commissioners to ensure a competitive grant proposal is in alignment with the County's mission; to receive an indication from the Board of its willingness to commit the necessary County resources to support the grant. A Budget Modification is required to appropriate funds received from a successful grant proposal.

## Notice of Intent Specific Information

### Department recommendation for consent agenda placement (*must meet all criteria*):

- Proposal is under \$500,000/ year.
- Proposal does not require cash match as part of the budget.
- Proposal does not commit County to on-going programming following award.
- Proposal adheres to the County's indirect guidelines.
- Proposal is within the Department's strategic direction.
- Proposal does not have policy and/or legal implications that warrant a public dialog.

**X** *To the best of my knowledge, this proposal adheres to all of the above criteria and may be placed on the Board of County Commissioner's Consent Agenda. I understand the proposal can be moved to the regular Board Agenda for any reason by Commissioners or their staff.*

☐ To the best of my knowledge, this proposal does not meet criteria for placement on the Consent Agenda and should be placed on the Regular Agenda.

**Please complete for any NOI:**

<b>Granting Agency</b>	Bureau of Justice Assistance
<b>Proposal due date</b>	April 26, 2016
<b>Grant period</b>	October 1, 2016 – September 30, 2019
<b>Approximate level of funding by year</b>	\$200,000
<b>Program Offer(s) potentially impacted</b>	40001-17
<b>How do you expect to spend the majority of funds? (check all that apply)</b>	<input checked="checked" type="checkbox"/> Personnel <input type="checkbox"/> Sub-contracts <input type="checkbox"/> Capital (including equipment)
<b>Does grant require match? If so, describe type (cash, FTE, etc) and %</b>	No

**1. Brief overview of grant's purpose and/or impact.**

The primary purpose of the Harold Rogers Prescription Drug Monitoring Program (PDMP) is to enhance the capacity of regulatory and law enforcement agencies and public health officials to collect and analyze controlled substance prescription data and other scheduled chemical products through a centralized database administered by an authorized state agency. MCHD is eligible under the Category 2 funding stream, **Data-Driven Responses to Prescription Drug Abuse**. If funded, the Health Department will partner with the state PDMP program to match PDMP data with a variety of other data sets to identify risks for relapse and overdose, geographic areas where there are high prescribing patterns, and whether there is a measurable reduction of opioid prescribing since the adoption of community-wide safe prescribing guidelines, to inform interventions, outreach, and education for justice involved individuals and those at-risk for overdose, law enforcement, prescribers, and the public.

**2. Brief overview of how proposal is aligned with Department's strategic direction.**

The proposed project fits squarely within the Health Department's mission: *In partnership with the communities we serve, the Health Department assures, promotes and protects the health of the people of Multnomah County*. Multnomah County has been on the forefront of local and national efforts to curb opioid prescribing and opioid and heroin overdose in the community. This effort aligns with work that is currently underway by the Portland Tri-county Opiate Safety Coalition (POSC), of which Multnomah County is a participant and convener.

**3. Describe any community and/or government input considered in planning for this grant.**

Planning for this funding opportunity has been done in partnership with POSC, made up of representatives from Washington, Clackamas and Multnomah Counties, the Oregon Health Authority, Coordinated Care Organizations, Health Systems, and other community partners. Public safety is also being engaged in the planning and implementation of this work.

**4. What partners may be included in program activities?**

Included partners are members of POSC described above, including the State PDMP program.

**5. Generally, what are the grant's reporting requirements?**

Recipients must submit quarterly financial reports and performance metrics; semi-annual progress reports; final financial and progress reports.

**Please complete for NOIs on the Regular Board Agenda ONLY:**

6. When the grant expires, will your Department continue to fund the program? If so, how?
7. Are 100% of the central and departmental indirect costs recovered? If not, please explain.
8. If the proposal is not aligned with your Department's strategic direction, explain why you are pursuing it at this time.
9. If the grant requires a cash match, how will you meet that requirement?
10. Are there policy issues and/or legal implications related to this proposal that may warrant a public dialog? If so, please explain.

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**Required Signatures**

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**Elected Official  
or Department/  
Agency Director:**

Wendy Lear on behalf of Joanne Fuller/s/

**Date:** 4/6/2016

**Budget Analyst:**

Jeff Renfro /s/

**Date:** 4/6/2016

*Note: Please submit electronically. We are no longer using actual signatures. Insert names of your approvers followed by /s/. Please insert date approved*