

BEFORE THE BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON

In the Matter of the Acceptance of a Deed )	ORDER ACCEPTING A #88-187
from John E. Wallis and Nick Welsh, Jr. )	PERPETUAL EASEMENT FOR
granting to Multnomah County Perpetual )	COUNTY ROAD PURPOSES
Easement for County Road Purposes. )	
)	S.E. 202ND AVENUE
)	COUNTY ROAD NO. 561
)	(S. of S.E. Burnside Street)
)	Item 88-178

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It appearing to the Board at this time that pursuant to a land use proceeding John E. Wallis and Nick Welsh, Jr. have tendered to Multnomah County, a perpetual easement over to the property hereinafter described, for County road purposes, to be known as S.E. 202nd Avenue, County Road No. 561; and

It further appearing that said property is desirable for use as a part of the road system of Multnomah County, and that the Director of the Department of Environmental Services has recommended that said perpetual easement be accepted and said easement accepted and established as a county road;

NOW, THEREFORE, IT IS HEREBY ORDERED that the deed of John Wallis and Nick Welsh, Jr., granting to Multnomah County the following described property, for road purposes, to be known as S.E. 202nd Avenue, County Road No. 561, situated in the County of Multnomah, State of Oregon, to-wit:

A parcel of land situated in the northwest one-quarter of Section 4, T1S, R3E, W.M., Multnomah County, Oregon, described as follows:

Beginning at the point of intersection of the east right-of-way line of S.E. 202nd Avenue, County Road No. 561, said point being 25.00 feet east of, when measured at right-angles, the centerline of said S.E. 202nd Avenue, and the south line of that tract of land conveyed to Business Complex Industries by deed recorded on August 17, 1979, in Book 1375, Page 1189, Deed Records of Multnomah County, Oregon; thence N 0°11'35" W along said east right-of-way line a distance of 28.75 feet; thence N 0°41'35" W along said east right-of-way line, a distance of 291.45 feet to a point on the north line of said Business Complex tract; thence S 87°35'03" E along said north line a distance of 5.01 feet; thence S 0°41'35" W along a line which is parallel to and 5.00 feet east of, when measured at right-angles, said east right-of-way line, a distance of 291.20 feet; thence S 0°11'35" E along a line which is parallel to and 5.00 feet east of, when measured at right-angles, said east right-of-way line, a distance of 28.86 feet to a point on the south line of said Business Complex tract; thence N 89°14'48" W along said south line, a distance of 5.00 feet to the point of beginning.

Containing 1,602 square feet, more or less.

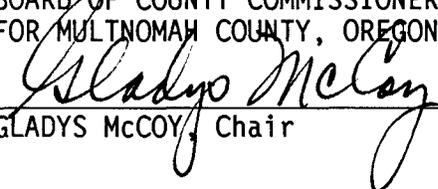
As shown on attached map marked Exhibit "A", and hereby made a part of this document.

ORDER ACCEPTING DEED  
S.E. 202nd Avenue  
County Road NO. 561  
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be accepted by the County and placed of record in the County of Multnomah,  
State of Oregon; and that the premises be established and maintained as a  
County road.

(SEAL)  
October 13, 1988

BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON

  
GLADYS McCOY, Chair

APPROVED:

LARRY F. NICHOLAS, P.E.  
County Engineer

By:   
\_\_\_\_\_

APPROVED AS TO FORM:

LAURENCE KRESSEL  
County Counsel

By:   
\_\_\_\_\_

0014W/0698W

Limited Partnership  
(Deed for Road Purposes - ~~Corporation~~)

S.E. 202nd Avenue  
(S. of S.E. Burnside Street)  
Item 88-178

KNOW ALL MEN BY THESE PRESENTS, That Business Complex Industries, a ~~corporation~~ <sup>limited partnership</sup>, duly organized under the laws of the State of Oregon, in consideration of One Dollar, and other good and valuable considerations, to us paid does hereby grant unto Multnomah County, Oregon, its successors and assigns, a perpetual easement for road purposes the following described parcel of land:

A parcel of land situated in the northwest one-quarter of Section 4, T1S, R3E, W.M., Multnomah County, Oregon, described as follows:

Beginning at the point of intersection of the east right-of-way line of S.E. 202nd Avenue, County Road No. 561, said point being 25.00 feet east of, when measured at right-angles, the centerline of said S.E. 202nd Avenue, and the south line of that tract of land conveyed to Business Complex Industries by deed recorded on August 17, 1979, in Book 1375, Page 1189, Deed Records of Multnomah County, Oregon; thence N 0°11'35" W along said east right-of-way line a distance of 28.75 feet; thence N 0°41'35" W along said east right-of-way line, a distance of 291.45 feet to a point on the north line of said Business Complex tract; thence S 87°35'03" E along said north line a distance of 5.01 feet; thence S 0°41'35" W along a line which is parallel to and 5.00 feet east of, when measured at right-angles, said east right-of-way line, a distance of 291.20 feet; thence S 0°11'35" E along a line which is parallel to and 5.00 feet east of, when measured at right-angles, said east right-of-way line, a distance of 28.86 feet to a point on the south line of said Business Complex tract; thence N 89°14'48" W along said south line, a distance of 5.00 feet to the point of beginning.

Containing 1,602 square feet, more or less.

As shown on attached map marked Exhibit "A", and hereby made a part of this document.

TO HAVE AND TO HOLD the above granted property unto the said Multnomah County, its successors and assigns, forever.

Deed for Road Purposes  
S.E. 202nd Avenue  
(S. of S.E. Burnside Street)  
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IN WITNESS WHEREOF Business Complex Industries ~~pursuant to a resolution of its~~  
~~Board of Directors duly and legally adopted~~ has caused these presents to be  
signed by its partners ~~President and~~  
~~Secretary~~, this 8th day of September A.D., 1988.

APPROVED:

LARRY F. NICHOLAS, P.E.  
County Engineer

By: [Signature]

Business Complex Industries,  
an Oregon limited partnership

By: [Signature]  
~~President~~ Partner

APPROVED AS TO FORM:

LAURENCE KRESSEL  
County Counsel

By: [Signature]

By: [Signature]  
~~Secretary~~ Partner

STATE OF Oregon, County of Multnomah

SIGNED BEFORE ME 9/8, 1988 personally appeared  
John Wallis and Nick Welsh, Jr., who being sworn, stated  
that they ~~are~~ are the partners of Grantor, a ~~corporation~~ <sup>limited partnership</sup> and  
that this instrument was voluntarily signed in behalf of said ~~corporation~~ <sup>limited partnership</sup>.  
~~authority of its Board of Directors~~ Before me:

[Signature]  
Notary Public for Said State

My Commission expires 1/22, 1992

