



Lynda GROW <lynda.grow@multco.us>

Digital Equity Action Plan report - Thursday 9:40am

Gibbons, Rebecca

Tue, Jul 25, 2017 at 11:22

<Rebecca.Gibbons@portlandoregon.gov>

AM

To: Lynda GROW <lynda.grow@multco.us>, BAKER Marina <marina.baker@multco.us>



Click with Care - Be cautious if the message is out of the ordinary, or if you do not know the sender.

Great, I'll be there at 9. Here is the link - <https://prezi.com/view/WAF8w7s6UOhnJWUE0XnO/>

Thanks!

Rebecca

From: Lynda GROW [mailto:lynda.grow@multco.us]

Sent: Tuesday, July 25, 2017 10:44 AM

To: Gibbons, Rebecca <Rebecca.Gibbons@portlandoregon.gov>; BAKER Marina <marina.baker@multco.us>

Subject: Re: Digital Equity Action Plan report - Thursday 9:40am

Sure! We open the doors at 9am. You can send us a link, and we can have ready on the Presenter's Computer, or you can bring it with you. or both! It's up to you.

Lynda and Marina

On Tue, Jul 25, 2017 at 10:29 AM, Gibbons, Rebecca <Rebecca.Gibbons@portlandoregon.gov> wrote:

Click With Care -



Hi Lynda,

I will be attending the Board meeting on Thursday to help Jon Worona present the DEAP report. We have a Prezi and video to share, so I was wondering if I could have access to the Board room prior to the meeting to run a test. Is there a computer there or should I bring my own? Thanks!

Rebecca Gibbons, Digital Equity Program Coordinator



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Lynda J. Grow, Board Clerk and

Marina Baker, Asst. Board Clerk to the

Multnomah County Board of Commissioners

Ofc: [503-988-5274](tel:503-988-5274) Cell: [971-227-0475](tel:971-227-0475)

Telecommute on Fridays. Always available by phone, text & e-mail.