



Multnomah County Oregon

Board of Commissioners & Agenda

connecting citizens with information and services

BOARD OF COMMISSIONERS

Ted Wheeler, Chair

501 SE Hawthorne Boulevard, Suite 600
Portland, Or 97214

Phone: (503) 988-3308 FAX (503) 988-3093

Email: mult.chair@co.multnomah.or.us

Deborah Kafoury, Commission Dist. 1

501 SE Hawthorne Boulevard, Suite 600
Portland, Or 97214

Phone: (503) 988-5220 FAX (503) 988-5440

Email: district1@co.multnomah.or.us

Jeff Cogen, Commission Dist. 2

501 SE Hawthorne Boulevard, Suite 600
Portland, Or 97214

Phone: (503) 988-5219 FAX (503) 988-5440

Email: district2@co.multnomah.or.us

Judy Shiprack, Commission Dist. 3

501 SE Hawthorne Boulevard, Suite 600
Portland, Or 97214

Phone: (503) 988-5217 FAX (503) 988-5262

Email: district3@co.multnomah.or.us

Diane McKeel, Commission Dist. 4

501 SE Hawthorne Boulevard, Suite 600
Portland, Or 97214

Phone: (503) 988-5213 FAX (503) 988-5262

Email: district4@co.multnomah.or.us

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MAY 5, 6 & 7, 2009

BOARD MEETINGS

FASTLOOK AGENDA ITEMS OF INTEREST

Pg 2	9:00 a.m. Tuesday possible Executive Session
Pg 3	10:00 a.m. Tuesday Budget Work Session: Department of County Human Services
Pg 3	6:00 p.m. Tuesday Public Budget Hearing
Pg 4	10:00 a.m. Wednesday Budget Work Session: Department of Health
Pg 5	9:00 a.m. Thursday 1st Reading Ordinance Increasing Motor Vehicle Rental Tax
Pg 5/6	9:32 a.m. Thursday Budget Message/Approval for 2010 Service Districts Proposed Budgets
Pg 6	10:40 a.m. Thursday Convey Martha Washington Bldg to HAP for Affordable Housing
Pg 7	11:15 a.m. Thursday Health Equity Initiative

Thursday meetings of the Multnomah County Board of Commissioners are cable-cast live and taped and may be seen by Cable subscribers in Multnomah County at the following times:

Thursday, 9:30 AM, (LIVE) Channel 29

Saturday, 10:00 AM, Channel 30

Sunday, 11:00 AM, Channel 30

(↑ Portland & East County)

Tuesday, 8:15 PM, Channel 29

(↑ East County Only)

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(503) 667-8848, ext. 332 for further info

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Tuesday, May 5, 2009 - 7:30 AM to 9:00 AM
Multnomah Building, Third Floor Conference Room 315
501 SE Hawthorne Boulevard, Portland

LOCAL PUBLIC SAFETY COORDINATING COUNCIL EXECUTIVE COMMITTEE MEETING

A quorum or more of the Multnomah County Board of Commissioners may attend the Local Public Safety Coordinating Council Executive Committee meeting. This meeting is open to the public. For further information contact Carol Wessinger at (503) 988-5217.

Tuesday, May 5, 2009 - 9:00 AM
Multnomah Building, Sixth Floor Commissioners Conference Room 635
501 SE Hawthorne Boulevard, Portland

IF NEEDED EXECUTIVE SESSION

- E-1 The Multnomah County Board of Commissioners will meet in Executive Session Pursuant to ORS 192.660(2)(d),(e) and/or (h). Only Representatives of the News Media and Designated Staff are allowed to attend. News Media and All Other Attendees are Specifically Directed Not to Disclose Information that is the Subject of the Session. No Final Decision will be made in the Session. Presented by County Attorney Agnes Sowle. 15-55 MINUTES REQUESTED.

Tuesday, May 5, 2009 - 10:00 AM
Multnomah Building, First Floor Commissioners Boardroom 100
501 SE Hawthorne Boulevard, Portland

BUDGET WORK SESSION

WS-1 This work session will provide the Board with budget overview on the Multnomah County Department County of Human Services Fiscal Year 2010 Budget. In the Department's presentation, the Board will first hear from the DCHS Citizen Budget Advisory Committee about its work and recommendations. **This meeting is open to the public however no public testimony will be taken.** Presented by DCHS Director Joanne Fuller and Invited Others. 2 HOURS REQUESTED.

CABLE PLAYBACK INFO:

(East County Only)

Tuesday, May 5 - 10:00 AM LIVE Channel 29

Friday, May 8 - 8:00 PM Channel 29

Saturday, May 9 - 2:00 PM Channel 29

Sunday, May 10 - 11:00 AM Channel 29

Tuesday, May 5, 2009 - 6:00 PM
North Portland Library Conference Room
512 N Killingsworth, Portland

PUBLIC BUDGET HEARING

PH-1 Public Hearing on the 2009-2010 Multnomah County Budget. Testimony is limited to three minutes per person. Fill out a speaker form available in the conference room and turn it into the Board Clerk. The North Portland Library conference room will be open one hour prior to the hearing.

CABLE PLAYBACK INFO:

(Portland and East County)

Thursday, May 7 - 12:00 PM Channel 21

(East County Only)

Friday, May 8 - 11:00 PM Channel 29

Saturday, May 9 - 5:00 PM Channel 29

Sunday, May 10 - 2:00 PM Channel 29

Wednesday, May 6, 2009 - 10:00 AM
Multnomah Building, First Floor Commissioners Boardroom 100
501 SE Hawthorne Boulevard, Portland

BUDGET WORK SESSION

WS-2 This work session will provide the Board with budget overview on the Multnomah County Department of Health Fiscal Year 2010 Budget. In the Department's presentation, the Board will first hear from the Community Health Council Citizen Budget Advisory Committee about its work and recommendations. **This meeting is open to the public however no public testimony will be taken.** Presented by Department of Health Director Lillian Shirley and Invited Others. 2 HOURS REQUESTED.

CABLE PLAYBACK INFO:

(East County Only)

Wednesday, May 6 - 10:00 AM LIVE Channel 29

Saturday, May 9 - 10:00 PM Channel 29

Sunday, May 10 - 8:00 PM Channel 29

Monday, May 11 - 8:00 PM Channel 29

Thursday, May 7, 2009 - 9:00 AM
Multnomah Building, First Floor Commissioners Boardroom 100
501 SE Hawthorne Boulevard, Portland

REGULAR MEETING

CONSENT CALENDAR - 9:00 AM

DEPARTMENT OF COUNTY MANAGEMENT

- C-1 BUDGET MODIFICATION DCM-14 Reclassifying One Position in Assessment & Taxation as Determined by the Class/Comp Unit of Central Human Resources
- C-2 BUDGET MODIFICATION DCM-15 Reclassifying Three Positions in Information Technology as Determined by the Class/Comp Unit of Central Human Resources

DEPARTMENT OF COMMUNITY SERVICES

- C-3 ORDER Authorizing the Public Sale of Tax Foreclosed Property

DEPARTMENT OF COUNTY HUMAN SERVICES

- C-4 ORDER Authorizing a Designee of the Mental Health Program Director to Direct a Peace Officer to Take an Allegedly Mentally Ill Person into Custody

REGULAR AGENDA

NON-DEPARTMENTAL - 9:00 AM

- R-1 First Reading of a Proposed ORDINANCE Amending Multnomah County Code Sections 11.300, 11.301 and 11.304 Relating to Motor Vehicle Rental Tax

DEPARTMENT OF COUNTY HUMAN SERVICES – 9:25 AM

- R-2 BUDGET MODIFICATION DCHS-37 Appropriating \$131,590 in American Recovery and Reinvestment Act Ramp Up Plan Funding to the Department of County Human Services, Energy Services Program

PUBLIC COMMENT - 9:30 AM

Opportunity for Public Comment on non-agenda matters. Testimony is limited to three minutes per person. Fill out a speaker form available in the Boardroom and turn it into the Board Clerk.

SERVICE DISTRICTS - 9:30 AM

(Recess as the Board of County Commissioners and convene as the governing body for DUNTHORPE RIVERDALE SANITARY SERVICE DISTRICT NO. 1)

- R-3 Appoint Jeffery Van Osdal to Serve a Three Year Term on the Dunthorpe-Riverdale Sanitary Service District No. 1 Budget Committee
- R-4 Appoint Dunthorpe-Riverdale Sanitary Service District No. 1 Budget Committee Chair and Secretary for Fiscal Year 2009-2010
- R-5 Dunthorpe-Riverdale Sanitary Service District No. 1 **Budget Message Presentation** followed by Public Hearing and Consideration of Approval of the 2009-2010 Dunthorpe Riverdale Sanitary Service District No. 1 Proposed Budget for Submittal to Tax Supervising and Conservation Commission

(Adjourn as the governing body for Dunthorpe Riverdale Sanitary Service District No. 1 and convene as governing body for MID-COUNTY STREET LIGHTING SERVICE DISTRICT NO. 14)

R-6 Appoint Mid-County Street Lighting Service District No. 14 Budget Committee Chair and Secretary for Fiscal Year 2009-2010

R-7 Mid-County Street Lighting Service District No. 14 **Budget Message Presentation** followed by Public Hearing and Consideration of Approval the 2009-2010 Mid County Street Lighting Service District No. 14 Proposed Budget for Submittal to Tax Supervising and Conservation Commission

(Adjourn as the governing body for Mid-County Street Lighting Service District No. 14 and reconvene as BOARD OF COUNTY COMMISSIONERS)

NON-DEPARTMENTAL - 9:55 AM

R-8 Amended Strategic Investment Program Contract between Multnomah County, the City of Gresham and Microchip Technology, Incorporated

AUDITOR'S OFFICE – 10:10 AM

R-9 Financial Condition Report of Multnomah County 2009. Presented by Sarah Landis, Deputy Auditor and Judith DeVilliers, Principal Auditor. 30 MINUTES REQUESTED.

DEPARTMENT OF COUNTY MANAGEMENT – 10:30 AM

R-10 NOTICE OF INTENT to Apply for Grant Funding of Up to \$7,200,000 of Stimulus Money Directly from the Federal Government or Indirectly through the State to Improve County-Owned Facilities, Reduce Utility Costs, and Lessen Maintenance Time and Expense

R-11 RESOLUTION Approving the Conveyance of the Martha Washington Building, 1115 SW 11th Avenue, Portland, Oregon, to the Housing Authority of Portland, for Redevelopment as Affordable and Permanent Supportive Housing Providing Services to County Target Populations

R-12 NOTICE OF INTENT to Apply for Federal American Recovery and Reinvestment Act (ARRA) Funds through the Oregon Department of Energy for the Portland/Multnomah County Clean Energy Fund Pilot

R-13 RESOLUTION Approving a Memorandum of Agreement with Portland Metropolitan Regional Partners and the State of Oregon Establishing a Coordinated Effort and Request for Federal Stimulus Funds for the Deployment of Electric Vehicles and Electric Vehicle Infrastructure

DEPARTMENT OF HEALTH – 11:00 AM

R-14 BUDGET MODIFICATION HD-15 Appropriating \$26,505 in Revenue from the State of Oregon, Department of Human Services – School Based Health Center Expansion Evaluation Project

R-15 BUDGET MODIFICATION HD-16 Appropriating \$16,000 in Revenue from the State of Oregon, Department of Human Services – Fetal Alcohol Syndrome Surveillance Program

R-16 BUDGET MODIFICATION HD-17 Appropriating \$149,941 in Revenue from the Robert Wood Johnson Foundation Healthy Eating Research Rapid Response Grant Program

R-17 Budget Modification HD-18 Appropriating \$99,999 in Revenue from the Robert Wood Johnson Foundation Substance Abuse Policy Research Program and \$15,000 in Revenue from the State of Oregon, Department of Human Services, Evaluation of Smoke Free Multi-Unit Housing

R-18 Health Equity Initiative: Year 1 Update. Presented by Tricia Tillman and Sonali Balajee (HEI staff), Urban League (tentative), Regence Blue Cross/Blue Shield (tentative), Oregon Health Action Campaign (tentative); Countywide Coordinating Team members (TBD). 45 MINUTES REQUESTED.



MULTNOMAH COUNTY OREGON

BOARD OF COUNTY COMMISSIONERS
501 S.E. HAWTHORNE BLVD., Room 600
PORTLAND, OREGON 97204
(503) 988-5213

Diane McKeel • DISTRICT 4 COMMISSIONER

MEMORANDUM

TO: Chair Ted Wheeler
Commissioner Deborah Kafoury
Commissioner Jeff Cogen
Commissioner Judy Shiprack
Board Clerk Deb Bogstad

FROM: Andrew Olsen
Staff Assistant to Commissioner Lonnie Roberts

DATE: May 5, 2009

RE: May 5, 2009 Public Budget Hearing

Due to a previously scheduled engagement, Commissioner McKeel will not be attending the Public Hearing on the Budget scheduled for tonight, May 5, 2009.

Thank you,

Sam Peterson

Tuesday, May 5, 2009 - 6:00 PM
North Portland Library Conference Room
512 N Killingsworth, Portland

PUBLIC BUDGET HEARING

PH-1 Public Hearing on the 2009-2010 Multnomah County Budget. Testimony is limited to three minutes per person. Fill out a speaker form available in the conference room and turn it into the Board Clerk. The North Portland Library conference room will be open one hour prior to the hearing.

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Saturday, May 9 - 5:00 PM Channel 29

Sunday, May 10 - 2:00 PM Channel 29

#1

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5/5/09

SUBJECT: Multnomah County 2009-2010 Budget

SPECIFIC BUDGET TOPIC: GANG PREVENTION NETWORK

FOR: X AGAINST: _____ THE ABOVE BUDGET ITEM

NAME: LISA WEATHEROY

ADDRESS: 138 NE 3RD ST.

CITY/STATE/ZIP: GRESHAM, OR 97030

PHONE: _____ DAYS: _____ EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: CONTINUE FUNDING FOR PREVENTION
SERVICES

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#2

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 5/5/09

SUBJECT: Multnomah County 2009-2010 Budget

SPECIFIC BUDGET TOPIC: GANG PREVENTION NETWORK

FOR: X AGAINST: _____ THE ABOVE BUDGET ITEM

NAME: ARACELLI GARCIA

ADDRESS: 138 NE 3rd ST

CITY/STATE/ZIP: GRESHAM, OR 97030

PHONE: _____ DAYS: _____ EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: CONTINUE TO FUND PREVENTION SERVICES

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#3

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5/5/09

SUBJECT: Multnomah County 2009-2010 Budget

SPECIFIC BUDGET TOPIC: GANG PREVENTION NETWORK

FOR: X AGAINST: _____ THE ABOVE BUDGET ITEM

NAME: NORA LEHNHOFF

ADDRESS: 138 NE 3RD ST.

CITY/STATE/ZIP: GROSVILLE OR 97030

PHONE: _____ DAYS: _____ EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: PLEASE CONTINUE TO FUND
GANG PREVENTION SERVICES

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#4

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 5/5/09

SUBJECT: Multnomah County 2009-2010 Budget

SPECIFIC BUDGET TOPIC: GANG PREVENTION SERVICES

FOR: X AGAINST: _____ THE ABOVE BUDGET ITEM

NAME: RUBEN SANCHEZ

ADDRESS: 138 NE 3RD ST

CITY/STATE/ZIP: GRESHAM, OR 97030

PHONE: DAYS: _____ EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: CONTINUE TO FUND GANG

PREVENTION SERVICES.

WRITTEN TESTIMONY: ~~CONTINUE~~

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#5

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 05.05.09

SUBJECT: Multnomah County 2009-2010 Budget

SPECIFIC BUDGET TOPIC: 2-1-1 Funding

FOR: _____ AGAINST: _____ THE ABOVE BUDGET ITEM

NAME: Timothy Kelly

ADDRESS: 1110 SE 16th Ave

CITY/STATE/ZIP: Portland OR 97214

PHONE: _____ DAYS: 503-916-9914

EVES: 503-916-9914

EMAIL: timothy@211info.org

FAX: _____

SPECIFIC ISSUE: Funding for 211

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

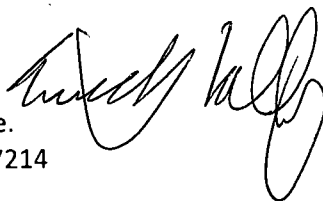
May 5, 2009

My name is Timothy Kelly, I'm an Information and Referral Specialist for 2-1-1. I want to thank the Multnomah County Commissioners for your past support of 2-1-1, and ask that you continue to support this invaluable service. 2-1-1 is particularly important now during a time when many more people are in need, and accessing social services for the first time. From October 2008 to March 2009 there has been a 47% increase in calls received over the previous year. We've been hearing many stories from people who are struggling to meet their most basic needs in this current economic crisis. You would be amazed how often I hear people say things like, "I've never had to do this before, and I don't know where to go for help. I never thought it would be me." ... People call to find out if accepting Food Stamps will show up on their credit records, or if they have to be paid back. A 54-year-old woman called us last week as she braced for her first night on the street. An unemployed professional called when he found out that his doctor for the last 25 years won't see him because he no longer has insurance. A diabetic woman with broken teeth that prevent her from eating called for help with one of the most difficult services to access: low-cost dental care. It's shocking to be among the newly needy, and there really isn't anyone but 2-1-1 that's in a position to help look at the range of services that are needed or available.

We take a holistic approach: when we answer the phone, we listen to a person's story, and try to help them prioritize what is most urgent. We also encourage people to seek the kinds of assistance that is most available. I talked to a single mother last week who had lost her job and was facing the very real possibility of being out on the street with her children. She was in tears and needed help just knowing where to get started. I gave her a few numbers for rental assistance programs, and explained the process for applying for state assistance. We brainstormed about what kinds of informal options she has for help through friends, family, or community. We talked about what the backup plan might be if it turned out she needed to look into a family shelter. She was relieved to know that she could call one easy to remember number as other things came up, and we could offer her referrals to many other services like food boxes, low cost clinics, or help her find more affordable housing.

We hear stories like this every time we answer the phone, and it is important that people have a place they can turn when they need to know where to go, and what kind of assistance is out there. Please restore the funding request of \$25,000 for the 2-1-1 service in Multnomah County's Budget.

Sincerely,
Timothy Kelly
1110 SE 16th Ave.
Portland, OR 97214



#6

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5/5/09

SUBJECT: Multnomah County 2009-2010 Budget

SPECIFIC BUDGET TOPIC: 211 Funding

FOR: X AGAINST: _____ THE ABOVE BUDGET ITEM

NAME: Emily Berndt "Bearant"

ADDRESS: 7116 N Mobile

CITY/STATE/ZIP: Portland OR 97217

PHONE: _____ DAYS: 503.459.7345 EVES: ()

EMAIL: emilyb@211info.org FAX: _____

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

My name is Emily Berndt. I am the Line Supervisor for the call center at 211info.

First, I would like to thank Chairman Wheeler for the continued funding and protection of human services in Multnomah County.

At 211, we provide accurate information and referrals to community social service agencies in Oregon and SW Washington. We work with callers to explore their current situation and direct them to agencies to meet their needs.

211 is a stable resource for those seeking services as well as other human service providers. 211 maintain an accurate resource database of community, government and faith based programs so other social service providers don't have to. We create efficiency within the social service system. In many cases, we are the first point of contact for an agency when its program has changed. This is vital information that no one else collects on an immediate and ongoing basis.

We track our calls and can identify unmet needs in the community, and we offer callers a "real person" to talk with to when so many agencies need to rely on voicemail. We offer follow-up calls to ensure that referrals are effective and accurate. We strive to be a responsible and a reliable partner in disaster situations such as severe weather and potential health emergencies. During times of economic uncertainty we have proven to be a vital resource for families and individuals.

211 have been available to Multnomah County residents since May 2004. We answer an average 10,000-12,000 calls per month, 64 percent of those calls are from Multnomah County residents.

I believe and know 211 is an essential service in my community. I am here to ask for your continued support of 211 in Multnomah County and ask that you restore the funding of 25,000 dollars for this year.

Sincerely,



Emily Berndt
7116 N Mobile
Portland, OR 97217
503.459.7345

#7.

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5/5/09

SUBJECT: Multnomah County 2009-2010 Budget

SPECIFIC BUDGET TOPIC: BUDGET REDUCTION

FOR: _____ AGAINST: X THE ABOVE BUDGET ITEM

NAME: DANIEL GARCIA, PUENTES PROGRAM MANAGER

ADDRESS: 901 SE OAK STREET #101

CITY/STATE/ZIP: PORTLAND, OR 97214

PHONE: DAYS: 503-546-9975 EVES: _____

EMAIL: dgarcia@centralcityconcern.org FAX: 503-546-9976

SPECIFIC ISSUE: FUNDING CUT FOR ESPERANZA

JUVENILE PROGRAM OF CENTRAL CITY CONCERN

WRITTEN TESTIMONY: * Latino youth in Portland need more positive role model professionals

* Alcohol, drugs, gangs and violence are a clear and present danger to our Latino youth in Portland. They need continuation of alcohol and drug treatment and services and for their families

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#8

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE:

5/5/09

SUBJECT: **Multnomah County 2009-2010 Budget**

SPECIFIC BUDGET TOPIC:

Budget Reduction

FOR:

AGAINST: ☒

THE ABOVE BUDGET ITEM

NAME:

Marysol Jimenez

ADDRESS:

901 SE ~~Alex~~ Oak St # 101

CITY/STATE/ZIP:

Portland, OR 97214

PHONE:

DAYS: 503-546-9975

EVE:

same

EMAIL:

mjimenez@centralcityconcern.org

FAX:

SPECIFIC ISSUE:

funding cuts for Esperanza Juvenil

Progr of Central City Concern

WRITTEN TESTIMONY:

Support for Latino youth in the area of drugs and alcohol this is the only culturally specific program for our Latino youth.

IF YOU WISH TO ADDRESS THE BOARD:

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IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

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#9

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5/5/09

SUBJECT: Multnomah County 2009-2010 Budget

SPECIFIC BUDGET TOPIC: Budget Reduction

FOR: _____ AGAINST: X THE ABOVE BUDGET ITEM

NAME: Ricky Dominguez

ADDRESS: 122 Se sweetbriar lne.

CITY/STATE/ZIP: troutdale - oregon - 97060

PHONE: _____ DAYS: 503/752/9373 EVES: 503-752-9373

EMAIL: ~~Ricky.Dominguez@troutdale-or.gov~~ FAX: _____

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: well the program esperanza
juvenil has helped me out alot in many
ways. I know I can depend on them
when I call them. They have helped me
stay away from drugs and alcohol. They
have also helped me through gang related problem's.

IF YOU WISH TO ADDRESS THE BOARD:

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
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MEETING DATE: 5-5-09

SUBJECT: Multnomah County 2009-2010 Budget

SPECIFIC BUDGET TOPIC: _____

FOR: _____ AGAINST: _____ THE ABOVE BUDGET ITEM

NAME: Crystal Burlingame

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ DAYS: _____

EVE: _____

EMAIL: _____

FAX: _____

SPECIFIC ISSUE: Bridges To Housing

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

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4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 5-5-09

SUBJECT: Multnomah County 2009-2010 Budget

SPECIFIC BUDGET TOPIC: _____

FOR: _____ AGAINST: _____ THE ABOVE BUDGET ITEM

NAME: Heidi Miles

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ DAYS: _____ EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: Bridges to Housing

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#12.

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 5-5-09

SUBJECT: Multnomah County 2009-2010 Budget

SPECIFIC BUDGET TOPIC: _____

FOR: _____ AGAINST: _____ THE ABOVE BUDGET ITEM

NAME: Kellie Roberts

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ DAYS: _____ EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: Bridges To Housing

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#13

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5/5/09

SUBJECT: Multnomah County 2009-2010 Budget

SPECIFIC BUDGET TOPIC: Funding of Beds-Residential Treatment

FOR: ☒ AGAINST: ☐ THE ABOVE BUDGET ITEM

NAME: Ardy Sprogis Letty Owings Center

ADDRESS: 7416 NE Prescott 2545 NE Flanders

CITY/STATE/ZIP: Portland, OR 97218 Portland, OR 97232

PHONE: DAYS: 503-235-3546 EVES:

EMAIL: asprogis@centralcitycare.com FAX:

SPECIFIC ISSUE: Continued funding of 2 or
more beds at Letty Owings Center and

WRITTEN TESTIMONY: continued funding to
other residential and
outpatient treatment
facilities

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#14.

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 5-5-09

SUBJECT: Multnomah County 2009-2010 Budget

SPECIFIC BUDGET TOPIC: _____

FOR: _____ AGAINST: _____ THE ABOVE BUDGET ITEM

NAME: Ladessa Garcia

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____

DAYS: _____

EVES: _____

EMAIL: _____

FAX: _____

SPECIFIC ISSUE: Bridges To Housing

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#15

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 5.5.09

SUBJECT: Multnomah County 2009-2010 Budget

SPECIFIC BUDGET TOPIC: Human Services

FOR: X AGAINST: _____ THE ABOVE BUDGET ITEM

NAME: Dale Noonkester

ADDRESS: 7540 SE Rural St.

CITY/STATE/ZIP: Portland OR 97206

PHONE: _____ DAYS: 503.721.6759 EVES: _____

EMAIL: dalen@ywcra-pdx.org FAX: 503.721.6750

SPECIFIC ISSUE: Keeping services intact

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#16

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 5/5/09

SUBJECT: Multnomah County 2009-2010 Budget

SPECIFIC BUDGET TOPIC: _____

FOR: ☒ AGAINST: _____ THE ABOVE BUDGET ITEM

NAME: JARDES MA

ADDRESS: 7308 N GRECCLEY AV

CITY/STATE/ZIP: PORTLAND, OR, 97217

PHONE: _____ DAYS: 503-289-1971 EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: _____

CATHOLIC CHARITIES

WRITTEN TESTIMONY: Para mi hijo y para nosotros como
sus padres este programa fue y es de mucha ayuda,
durante el tiempo que estuvo o estuvieron mis
hijos progresaron en el estudio y en sus tareas uno
de ellos es un niño más ordenado para sus casas
en casa y en la escuela.

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

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El programa nos esta orientando sobre las becas que pasos seguir, para mi hijo que esta en 10 grado, estoy muy agradecida con todo el apoyo que se nos a dado. Este programa es muy importante para nosotros es un apoyo y una ayuda.

Muchas gracias

#17

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 5/5/09

SUBJECT: Multnomah County 2009-2010 Budget

SPECIFIC BUDGET TOPIC: _____

FOR: _____ AGAINST: _____ THE ABOVE BUDGET ITEM

NAME: Eugene Hinzman

ADDRESS: 44 SE 84th Portland OR 97216

CITY/STATE/ZIP: Portland OR 97216

PHONE: DAYS: 503 753 8049 EVES: 503 753 8049

EMAIL: Gene.Hinzman@pcd.edu

FAX: _____

SPECIFIC ISSUE: Budget Cuts for Childcare,
elderly, treatment for drug offenders, less jails

WRITTEN TESTIMONY: every year in Oregon I
hear noise about cutting the budget
for the poor and not taxing the
businesses enough (not the little business)
but Corporation, and liquor taxes

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#18.

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 05.05.09

SUBJECT: Multnomah County 2009-2010 Budget

SPECIFIC BUDGET TOPIC: MPI Program Funding

FOR: ☒ AGAINST: ☐ THE ABOVE BUDGET ITEM

NAME: Thomas E. Van de Bunt

ADDRESS: 6473 S.W. Loop Dr.

CITY/STATE/ZIP: PDX

PHONE: DAYS: 503-588-3660 EVES: 503-502-5548

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#19.

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 5/5/09

SUBJECT: Multnomah County 2009-2010 Budget

SPECIFIC BUDGET TOPIC: Funding Services to Central

FOR: X AGAINST: _____ THE ABOVE BUDGET ITEM City Concern

NAME: Teresa S Ransom

ADDRESS: 5221 N Haight St. #1A

CITY/STATE/ZIP: Portland Oregon

PHONE: _____ DAYS: _____ EVES: _____

EMAIL: T.Ransom@CentralCityConcern.org FAX: _____

SPECIFIC ISSUE: _____

my experience (Success)

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#20

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 5-5-09

SUBJECT: Multnomah County 2009-2010 Budget

SPECIFIC BUDGET TOPIC: _____

FOR: _____ AGAINST: _____ THE ABOVE BUDGET ITEM

NAME: Jeremy Brown

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ DAYS: _____

EVEs: _____

EMAIL: _____

FAX: _____

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: Central City Concern (Recovery Mentor Program)

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#21

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 05/05/09

SUBJECT: Multnomah County 2009-2010 Budget

SPECIFIC BUDGET TOPIC: _____

FOR: _____ AGAINST: _____ THE ABOVE BUDGET ITEM

NAME: Barbara Morrison

ADDRESS: 7628 N. Curtis

CITY/STATE/ZIP: Portland OR 97218

PHONE: DAYS: 503/289-0221 EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: Funding for CCC Recovery

WRITTEN TESTIMONY: I was a prescription pill addict for
8 yrs. My addiction ended when I
was arrest and charged w/28 felon
I enrolled O.P.
CC.C. ABTCO ^{my employment} Mentor is Billy R

IF YOU WISH TO ADDRESS THE BOARD:

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2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#22

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5-5-09

SUBJECT: Multnomah County 2009-2010 Budget

SPECIFIC BUDGET TOPIC: Bridges to Housing

FOR: _____ AGAINST: _____ THE ABOVE BUDGET ITEM

NAME: Samie Holder

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ DAYS: _____ EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: Bridges to Housing

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#23

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 5/5/09

SUBJECT: Multnomah County 2009-2010 Budget

SPECIFIC BUDGET TOPIC: MCSD - Special Investigations Unit

FOR: X AGAINST: _____ THE ABOVE BUDGET ITEM

NAME: Jennifer Taylor

ADDRESS: 42-A NB Graham St

CITY/STATE/ZIP: Portland, OR 97212

PHONE: _____ DAYS: _____ EVES: 503-928-7936

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: Department/Unit needs to be funded.

WRITTEN TESTIMONY: I feel that the Special Investigation Unit of the Sheriff's office contributes to both the health and safety of our community. Without special investigations more drugs would flow into our community, causing more drug related crimes. Special investigations removes drugs from our streets, creating a healthier & safer community.

IF YOU WISH TO ADDRESS THE BOARD:

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2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.