

(1)

MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING PUBLIC COMMENT SIGN-UP SHEET

Please complete this form and return to the Board Clerk

*****This form is a public record*****

MEETING DATE: March 5, 2015

AGENDA # _____ OR NON-AGENDA SUBJECT: Urban & Rural Reserves

FOR: _____ AGAINST: _____

NAME: Carol Chesarek

CONTACT INFORMATION (*optional*):

ADDRESS: 13300 NW Germantown Road

CITY/STATE/ZIP: Portland, OR 97231

PHONE: _____ EMAIL: _____

IF YOU WISH TO ADDRESS THE BOARD IN PERSON:

1. Fill out this form and submit to the Board Clerk.
2. Non-Agenda items will be called immediately after the vote on the Consent Agenda.
3. Agenda items will be called during that item's presentation, before the vote is taken.
4. Presenters are called to testify in the order forms are received. The Presiding Officer may rearrange the order testimony is given or ask Invited Guests or Elected Officials to speak first.
5. Public testimony is limited to **3 minutes or less** per person unless otherwise directed by the Chair, who is the Presiding Officer.
6. If submitting handouts to be given to the Board, 7 copies are required. If one copy is provided, it will be received for the file and electronically shared with the Board after the meeting.
7. All meetings are audio and video recorded and can be viewed at: multco.us. Click on Government/Board Meetings, and select meeting of your choice.
8. When your name is called, come forward and be seated at the presenter's table; state your name for the record and speak clearly into the microphone.
9. A buzzer will signify the end of your allotted time.
10. The Chair has authority to keep order and may impose reasonable restrictions necessary for the efficient and orderly conduct of a meeting. Any person who fails to comply with reasonable rules of conduct or who creates a disturbance may be asked or required to leave and upon failure to do so, becomes a trespasser and will be treated accordingly.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD IN LIEU OF GIVING ORAL COMMENTS:

1. Complete this form and submit it along with your written testimony to the Board Clerk at the meeting, or by e-mail at: lynda.grow@multco.us
2. Written testimony will be entered into and remain a part of the official record.

(2)

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING
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MEETING DATE: _____

AGENDA # _____ OR NON-AGENDA SUBJECT: PUBLIC COMMENT

FOR: _____ AGAINST: _____

AREA 90 / RURAL
RESERVED

NAME: JOE RAYHAWK

CONTACT INFORMATION (optional):

ADDRESS: 15248 NW GERMANTOWN

CITY/STATE/ZIP: PORTLAND OR 97231

PHONE: 503544-5642 EMAIL: RJSHELLEY@QWEST.NET

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MEETING DATE: 3-5-15

AGENDA # OR NON-AGENDA SUBJECT: Rural Reserves

FOR: AGAINST:

NAME: Greg Malnowski

CONTACT INFORMATION (*optional*):

ADDRESS: 13450 NW Springville Lane

CITY/STATE/ZIP: Portland, OR 97229

PHONE: EMAIL:

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(4)

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MEETING DATE: 3/5/15

AGENDA # ____ OR NON-AGENDA SUBJECT: Urban/Rural Reserves

FOR: _____ AGAINST: _____

NAME: George Souder

CONTACT INFORMATION (*optional*):

ADDRESS: 17817 N.W. Sky

CITY/STATE/ZIP: Portland, OR 97231

PHONE: 503-621-3552 EMAIL: gsouder@teleport.com

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MEETING DATE: March 2015

AGENDA # OR NON-AGENDA SUBJECT:

FOR: AGAINST:

NAME: Lighting Watchdog X

CONTACT INFORMATION (*optional*):

ADDRESS:

CITY/STATE/ZIP:

PHONE: EMAIL:

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