



# MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST NOTICE OF INTENT

(revised 12/31/09)

APPROVED: MULTNOMAH COUNTY  
BOARD OF COMMISSIONERS  
AGENDA # R-6 DATE 5/27/2010  
LYNDA GROW, BOARD CLERK

## Board Clerk Use Only

Meeting Date: 5/27/2010  
Agenda Item #: R-6  
Est. Start Time: 10:15 AM  
Date Submitted: \_\_\_\_\_

**Agenda** NOTICE OF INTENT to apply for \$19,000 in Federal Flood Mitigation  
**Title:** Assistance Funds

*Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title sufficient to describe the action requested.*

<b>Requested Meeting Date:</b>	<u>May 20, 2010</u>	<b>Amount of Time Needed:</b>	<u>10 minutes</u>
<b>Department:</b>	<u>Non-Departmental</u>	<b>Division:</b>	<u>Office of Emergency Mgmt.</u>
<b>Contact(s):</b>	<u>Dave Houghton</u>		
<b>Phone:</b>	<u>503.988.4580</u>	<b>Ext.</b>	<u>84580</u>
<b>Presenter(s):</b>	<u>Dave Houghton</u>	<b>I/O Address:</b>	<u>503/600</u>

## General Information

### 1. What action are you requesting from the Board?

Approval to apply for \$19,000 in FEMA Federal Flood Mitigation Assistance (FMA) funds (CFDA 97.092) for flood mitigation planning.

### 2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

The County is required to review and revise the 2006 FEMA-approved County Natural Hazard Mitigation Plan every five years. The revised plan must reflect changes in development, progress in local mitigation efforts, and changes in priorities. This grant will help support that revision effort by providing funds necessary to address the Flood Hazard component of the plan.

### 3. Explain the fiscal impact (current year and ongoing).

This will add \$19,000 in grant revenue on a one time only basis.

### 4. Explain any legal and/or policy issues involved.

Compliance with fund expenditure and accounting requirements in accordance with 44 CFR Part

207.

**5. Explain any citizen and/or other government participation that has or will take place.**

The area of focus will be all unincorporated areas of the county and relevant incorporated areas that are not served by a current flood Hazard Mitigation Plan. There will be jurisdictional, district and organizational participation in the planning process as well as outreach to communities including public meetings for input on draft plans.

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## ATTACHMENT A

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### Grant Application/Notice of Intent

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If the request is a Grant Application or Notice of Intent, please answer all of the following in detail:

- **Who is the granting agency?**  
Federal Emergency Management Agency (FEMA)
- **Specify grant (matching, reporting and other) requirements and goals.**  
25% of the grant award cash match required; not to exceed \$4,750. No additional General Fund support is requested.
- **Explain grant funding detail – is this a one time only or long term commitment?**  
This project requires one-time-only funding.
- **What are the estimated filing timelines?**  
The Office of Emergency Management will apply for this grant following board approval with the expectation of award announcement within 60 days.
- **If a grant, what period does the grant cover?**  
The grant will cover work expected to be completed by April 2011
- **When the grant expires, what are funding plans?**  
No additional funding needs will exist for this project
- **Is 100% of the central and departmental indirect recovered? If not, please explain why.**  
General Fund monies will be used to cover indirect costs.

## ATTACHMENT B

### Required Signatures

Elected Official or  
Department/  
Agency Director:

Date:

Budget Analyst:



Date: 5-5-10