

**Grantor:**

Melvin L. Eblen, Jr.  
Marcia L. Eblen  
24205 NE Halsey Street  
Wood Village, OR 97060-1029

**After recording return to:**

Grantee: Multnomah County; attn: Patrick Hinds  
Land Use & Transportation Division, Bldg. #425

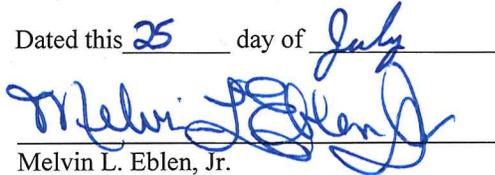
**TEMPORARY EASEMENT**

Melvin L. Eblen, Jr. and Marcia L. Eblen, as tenants by the entirety, "Grantor", grants to **MULTNOMAH COUNTY**, a Political Subdivision of the State of Oregon, "Grantee", a temporary easement as described in the attached Exhibit A. These grants are free of encumbrances except Conditions, Restrictions, Restrictive Covenants, and Easements of Record if any.

Grantors represent and warrant that they have the authority to do this easement grant. Grantors assume ownership of those certain improvements and installations as more particularly depicted in the attached Exhibit B, installed or constructed in the temporary easement area and shall be responsible for the repair and maintenance of said improvements and installations after August 31, 2013. During the easement term, Grantors shall not grant or allow any subsequent uses or activities in the temporary easement area described in Exhibit A which would interfere with the Grantee's use of said easement.

The true consideration paid for this grant stated in terms of dollars is \$ 2,500.00.

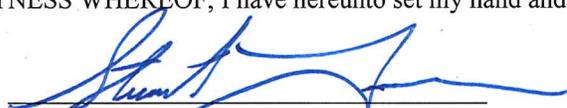
Dated this 25 day of July, 2012

  
Melvin L. Eblen, Jr.

  
Marcia L. Eblen

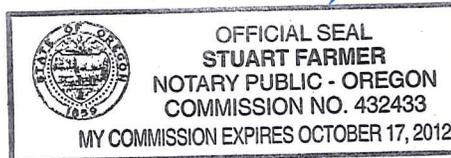
STATE OF OREGON                    )  
  ) ss  
County of Multnomah                )

This instrument was acknowledged before me on July 25, 2012, by Melvin L. Eblen, Jr. and Marcia L. Eblen, authorized to execute the instrument. IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year last above written.

  
Notary Public for Oregon  
My Commission Expires: Oct 17, 2012

REVIEWED:  
By Jenny M. Morf, Acting County Attorney  
For Multnomah County, Oregon

By: \_\_\_\_\_  
Assistant County Attorney



The described property is accepted for use in conjunction with NE Halsey Street, County Road No. 1180, on behalf of the Board of County Commissioners of Multnomah County, Oregon, pursuant to Ordinance No. 619 and Executive Order No. 199.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2012

By \_\_\_\_\_  
Brian S. Vincent, P.E., County Engineer for Multnomah County, Oregon

**EXHIBIT "A"**

A TEMPORARY EASEMENT (EXPIRING ON AUGUST 31, 2013) FOR THE PURPOSE OF ACCESSING, LAYING DOWN, INSTALLING, CONSTRUCTING, RECONSTRUCTING, OPERATING, INSPECTING, MONITORING, AND MAINTAINING A DRIVEWAY AND APPURTENANCES, THROUGH, UNDER, OVER AND ALONG THE FOLLOWING REAL PROPERTY BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A portion of that tract of land described in warranty deed to Melvin L. Eblen, Jr. and Marcia L. Eblen, husband and wife, recorded on November 19, 1979 in Book 1400, Page 732, Multnomah County Deed Records, situated in the Southwest One-quarter of Section 26, Township 1 North, Range 3 East, W.M., City of Wood Village, Multnomah County, Oregon, more particularly described as follows:

Beginning at the Southwest corner of said Eblen tract, said corner being at the intersection of the West line of said Section 26 with the Northerly right-of-way line (40.00 feet northerly of, when measured at right angles to, the centerline thereof) of NE Halsey St, County Road No. 1180; thence N00°20'50"W, along the West line of said Section 26, a distance of 29.96 feet; thence N80°56'15"E, a distance of 19.63 feet; thence S11°09'16"E, a distance of 7.13 feet; thence N78°50'44"E, a distance of 8.00 feet; thence S10°54'00"E, a distance of 7.72 feet to a point being 54.00 feet northerly of, when measured at right angles to, the centerline of said NE Halsey St.; thence N79°06'00"E, parallel with said centerline, a distance of 35.20 feet to the East line of said Eblen tract; thence S00°20'50"E, along said East line, a distance of 14.24 feet to the Northerly right-of-way line of said NE Halsey St.; thence S79°06'00"W, along said Northerly right-of-way line, a distance of 65.73 feet to the point of beginning.

Containing 1,301 square feet more or less.

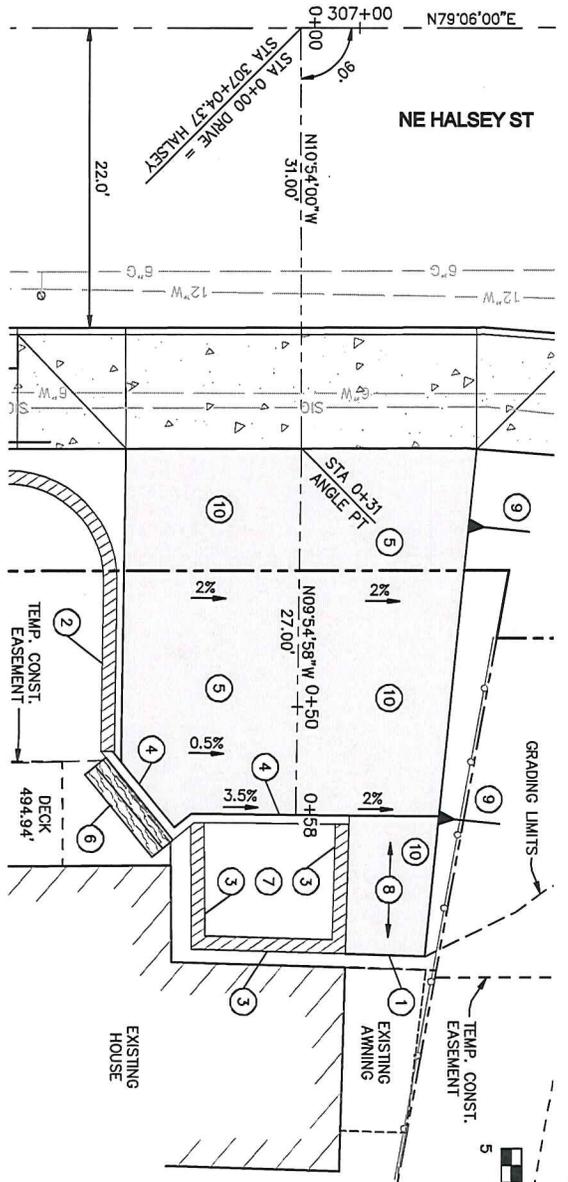
REGISTERED  
PROFESSIONAL  
LAND SURVEYOR



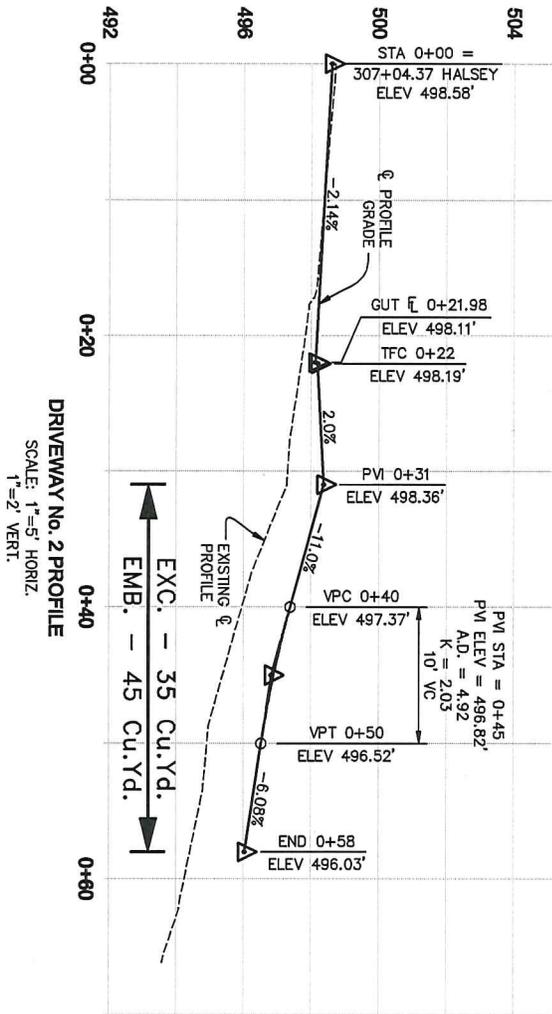
OREGON  
JUNE 30, 1997  
JAMES S. CLAYTON  
2832

RENEWAL DATE: 1/1/2014

As shown on the attached EXHIBIT MAP, herein made a part of this document. In the event of a conflict or discrepancy between the map as shown on the EXHIBIT MAP and the written legal description, the written legal description shall prevail.



- CONSTRUCTION NOTES:**
- 1 SAWCUT AND MATCH EXISTING.
  - 2 INSTALL WALL NO. 2. SEE DETAIL SHEETS 14 TO 20.
  - 3 INSTALL WALL NO. 8. SEE DETAIL SHEETS 19 TO 20.
  - 4 INSTALL TYPE 'C' CURB. SEE DETAIL SHEETS M0100.
  - 5 CONSTRUCT DRIVEWAY PER DRIVEWAY No. 2 TYPICAL SECTION. SEE SHEET 4A.
  - 6 CONSTRUCT WOOD STAIRS. SEE WOOD STAIR DETAIL ON SHEET Z7.
  - 7 FILL PLANTER WITH TOPSOIL.
  - 8 CONSTRUCT 10' RAMP.
  - 9 GRADE AT 10:1 SLOPE.
  - 10 REMOVE EXISTING SURFACE.

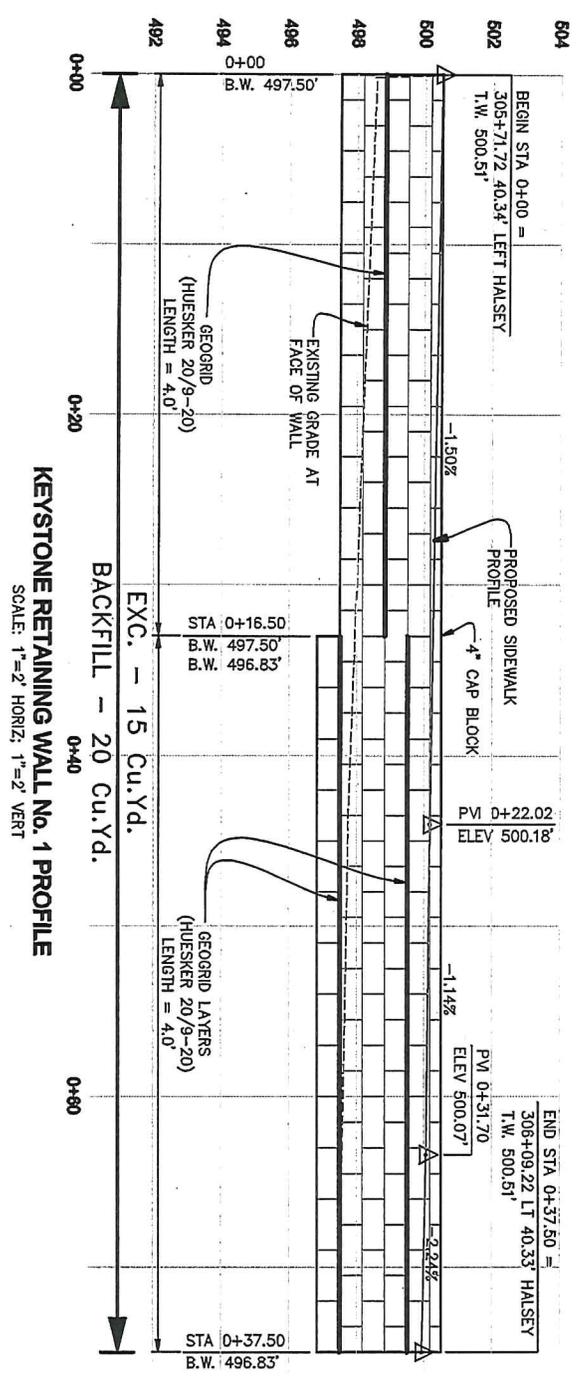


REVISIONS	
DATE:	

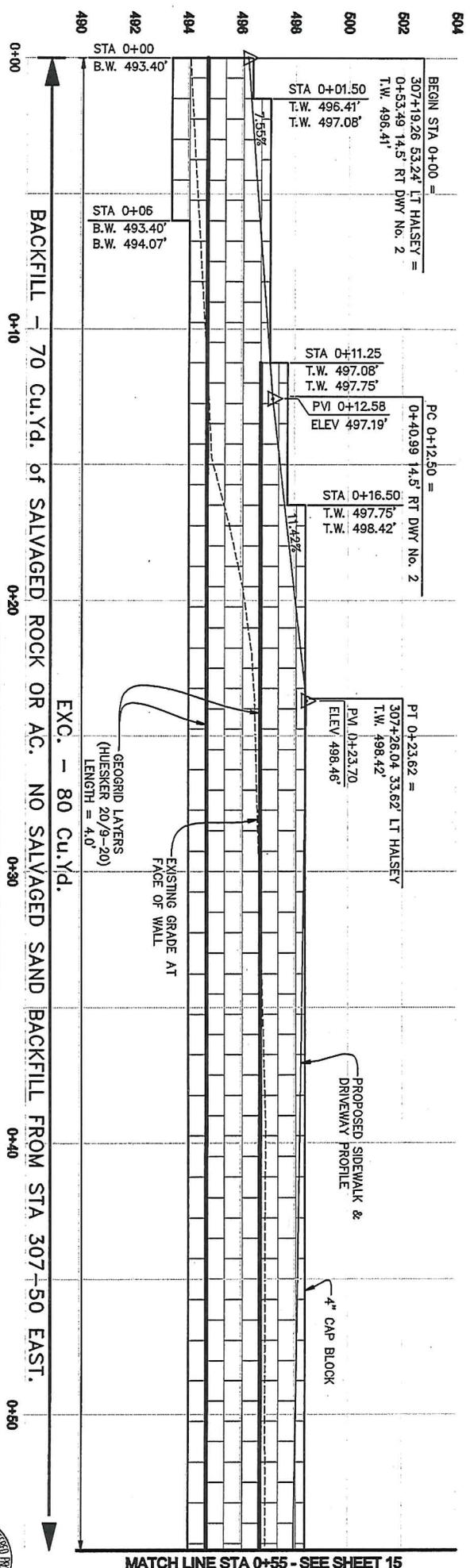
DESIGNED BY:	<i>B.S.V.</i>	 <b>MULTNOMAH COUNTY</b> DEPARTMENT OF COMMUNITY SERVICES LAND USE AND TRANSPORTATION PROGRAM 1620 S.E. 190th AVE. PORTLAND, ORE. 97233-5999
DRAFTED BY:	<i>B.S.V.</i>	
CHECKED BY:	<i>B.S.V.</i>	
		BRIAN S. VINCENT P.E. COUNTY ENGINEER

<b>DRIVEWAY PLAN AND PROFILE SHEET</b>	
NE HALSEY STREET FROM BIRCH AVE TO NE 244th AVE STREET IMPROVEMENTS	
DATE: SEPTEMBER 2012	SCALE: 1"=5' HORIZ, 1"=2' VERT

*Exhibit B*  
*pg. 1 of 7*



**KEYSTONE RETAINING WALL No. 1 PROFILE**  
SCALE: 1"=2' HORIZ; 1"=2' VERT



**KEYSTONE RETAINING WALL No. 2 PROFILE**  
SCALE: 1"=2' HORIZ; 1"=2' VERT

MATCH LINE STA 0+55 - SEE SHEET 15



REVISIONS	
DATE:	
SHEET NO. 14	

DESIGNED BY: *LSF*  
 DRAFTED BY: *RFS*  
 CHECKED BY: *BSV*

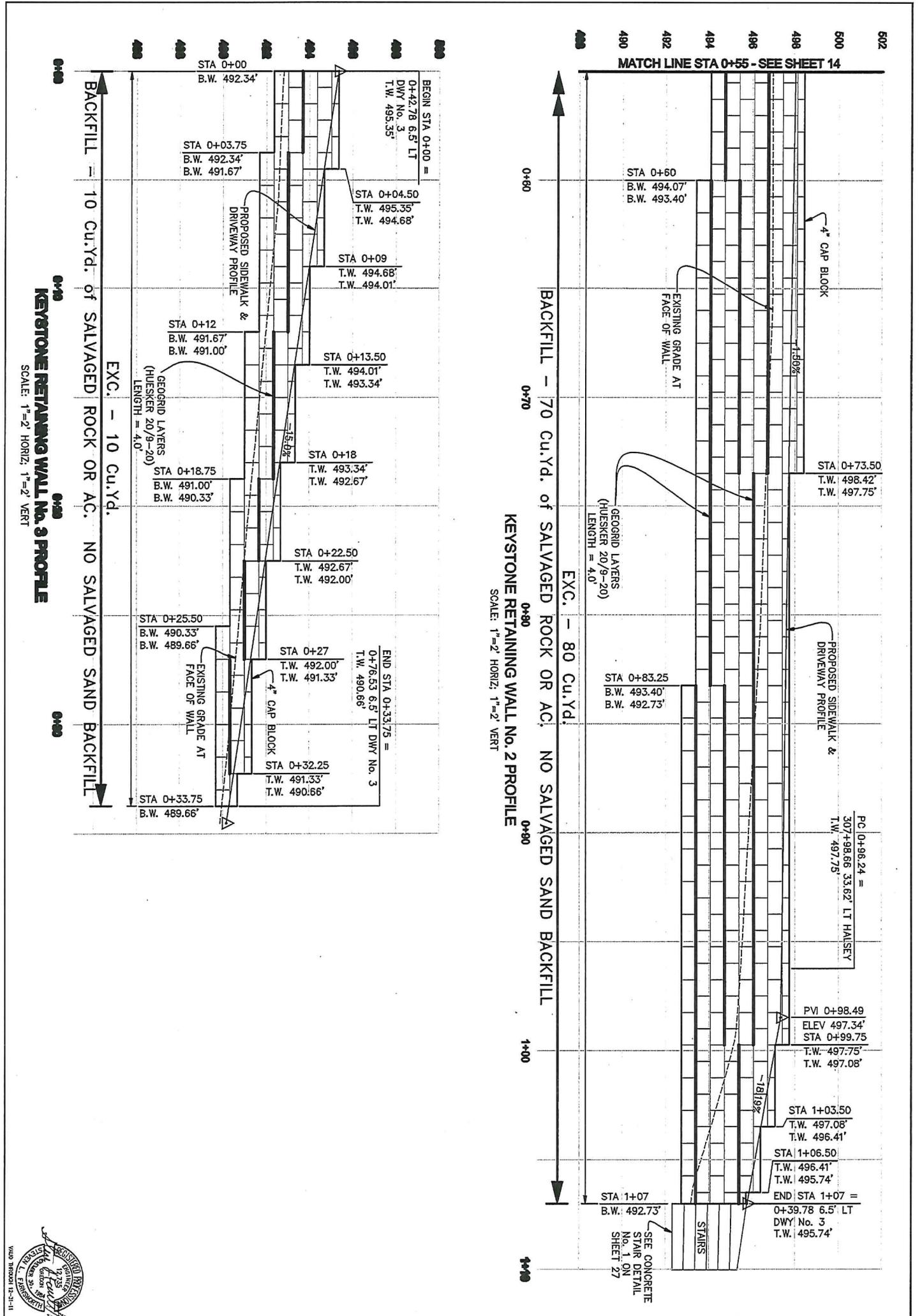
**MULTNOMAH COUNTY**  
 DEPARTMENT OF COMMUNITY SERVICES  
 LAND USE AND TRANSPORTATION PROGRAM  
 1620 S.E. 190th AVE. PORTLAND, ORE. 97233-5999

BRIAN S. VINCENT P.E. COUNTY ENGINEER

**RETAINING WALL PROFILES**  
**NE HALSEY STREET**  
**FROM BIRCH AVE TO NE 244th AVE**  
**STREET IMPROVEMENTS**

DATE: SEPTEMBER 2012 SCALE: 1"=2' HORIZ, 1"=2' VERT

*Exhibit B*  
*Pg 2 of 7*



REVISIONS	
DATE	

SHEET NO. 15

DESIGNED BY: *BSV*  
 DRAFTED BY: *BSV*  
 CHECKED BY: *BSV*

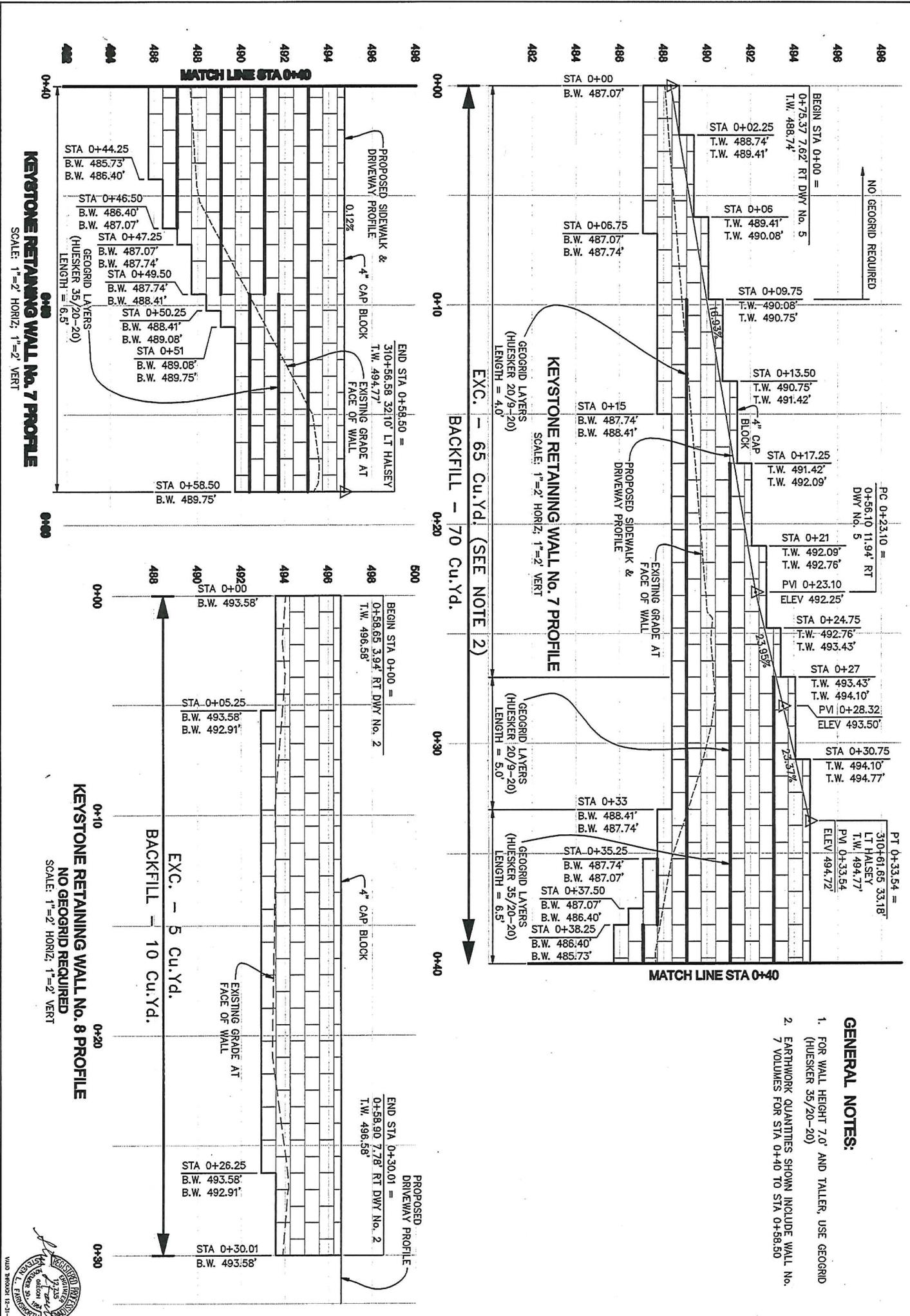
**MULTNOMAH COUNTY**  
 DEPARTMENT OF COMMUNITY SERVICES  
 LAND USE AND TRANSPORTATION PROGRAM  
 1620 S.E. 190th AVE. PORTLAND, ORE. 97233-5999

BRIAN S. VINCENT P.E. COUNTY ENGINEER

**RETAINING WALL PROFILES**  
**NE HALSEY STREET**  
**FROM BIRCH AVE TO NE 244th AVE**  
**STREET IMPROVEMENTS**

DATE: SEPTEMBER 2012 SCALE: 1"=2' HORIZ, 1"=2' VERT

*Exhibit B*  
*pg. 3 of 7*



**KEYSTONE RETAINING WALL No. 7 PROFILE**

SCALE: 1"=2' HORIZ; 1"=2' VERT

**KEYSTONE RETAINING WALL No. 8 PROFILE**

SCALE: 1"=2' HORIZ; 1"=2' VERT

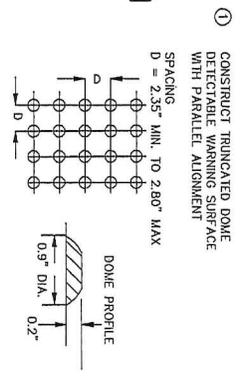
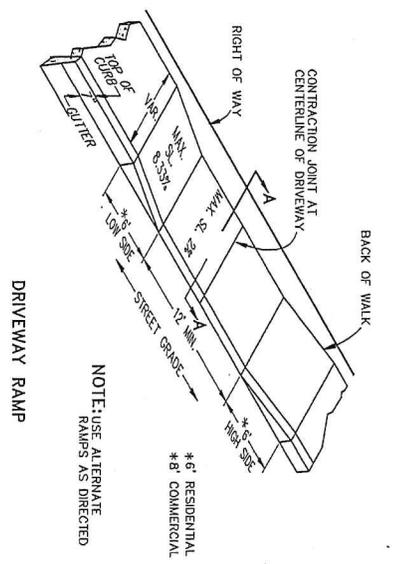
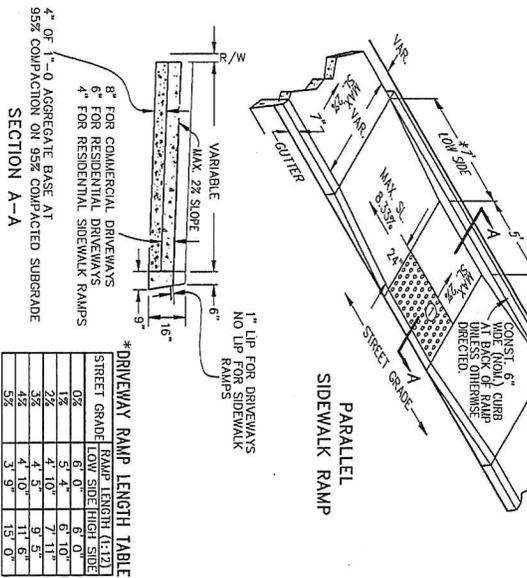
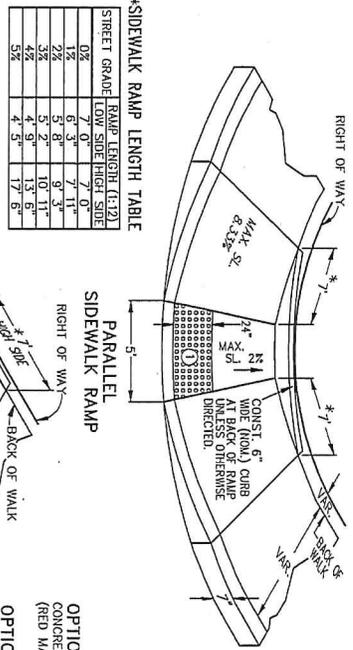
**GENERAL NOTES:**

1. FOR WALL HEIGHT 7.0' AND TALLER, USE GEOGRID (HUESKER 35/20-20)
2. EARTHWORK QUANTITIES SHOWN INCLUDE WALL No. 7 VOLUMES FOR STA 0+40 TO STA 0+56.50

SHEET NO. <b>19</b>	<b>REVISIONS</b> DATE: _____ _____ _____	DESIGNED BY: <i>LS</i> DRAFTED BY: <i>RS</i> CHECKED BY: <i>BS</i>	<b>MULTNOMAH COUNTY</b> DEPARTMENT OF COMMUNITY SERVICES LAND USE AND TRANSPORTATION PROGRAM 1620 S.E. 150th AVE. PORTLAND, ORE. 97233-5999 <b>BRIAN S. VINCENT P.E.</b> COUNTY ENGINEER	<b>RETAINING WALL PROFILES</b> <b>NE HALSEY STREET</b> <b>FROM BIRCH AVE TO NE 244th AVE</b> <b>STREET IMPROVEMENTS</b> DATE: SEPTEMBER 2012    SCALE: 1"=2' HORIZ, 1"=2' VERT
------------------------	---	--	--	--

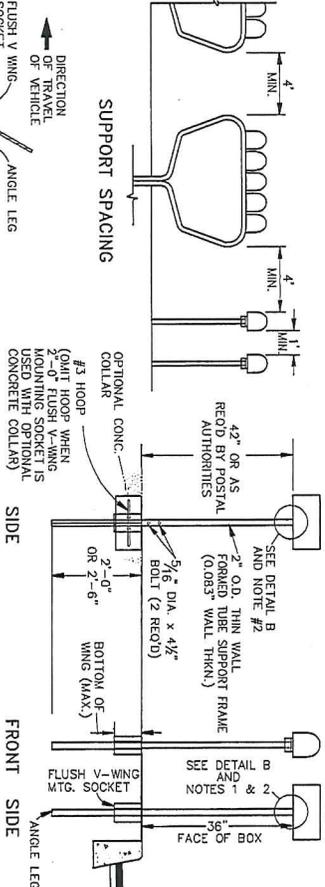
Exhibit B  
 pg. 4 of 7

DRIVEWAY AND SIDEWALK RAMP DETAILS



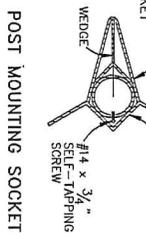
**OPTION A**  
CONCRETE TILE WITH INTEGRAL DOMES MAY BE INSTALLED.  
(RED MASON SUPPLY CIP TACTILE PANELS OR APPROVED EQUAL)

**OPTION B**  
ON-SITE FABRICATION OF DOME SURFACE (STRONGWALL INDUSTRIES - STRONGWALL SWADA-2000 OR APPROVED EQUAL)

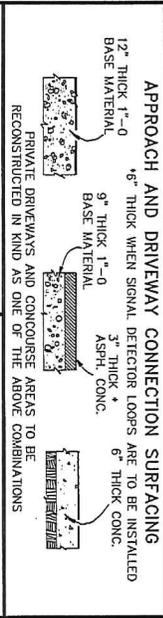


**MAILBOX INSTALLATION**  
SEE ODOT DRAWING NO. 2136 FOR DETAILS

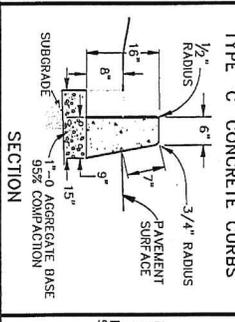
**GENERAL NOTES:**  
1. ANGLE CONNECTIONS TO BE PARALLEL TO TRAFFIC FLOW FOR SIZE 2 MAILBOX MOUNTED ON SINGLE POST.  
2. SIZE 2 MAILBOX MOUNTED REQUIRES 2 EACH OF 3/8" DIA. x 3/8" BOLTS.  
3. V-LOCK WASHERS AND NUTS TO ATTACH THE ADAPTER PLATE TO THE MOUNTING BRACKET. THE UNIT WILL THEN REQUIRE THE 4 ANGLE CONNECTIONS TO ATTACH TO THE FORMED TUBE SUPPORT FRAME.  
ALSO APPROVED FOR INSTALLATION ARE N.D.C.B.'S TYPE I, II, III, & TYPE 'B' PARCEL LOCKERS



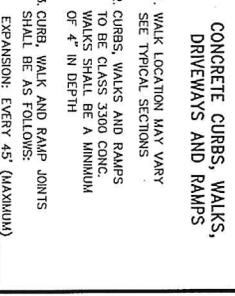
**POST MOUNTING SOCKET**  
1. ANGLE CONNECTIONS TO BE PARALLEL TO TRAFFIC FLOW FOR SIZE 2 MAILBOX MOUNTED ON SINGLE POST.  
2. SIZE 2 MAILBOX MOUNTED REQUIRES 2 EACH OF 3/8" DIA. x 3/8" BOLTS.  
3. V-LOCK WASHERS AND NUTS TO ATTACH THE ADAPTER PLATE TO THE MOUNTING BRACKET. THE UNIT WILL THEN REQUIRE THE 4 ANGLE CONNECTIONS TO ATTACH TO THE FORMED TUBE SUPPORT FRAME.  
ALSO APPROVED FOR INSTALLATION ARE N.D.C.B.'S TYPE I, II, III, & TYPE 'B' PARCEL LOCKERS



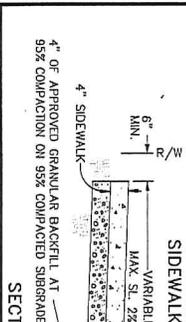
**APPROACH AND DRIVEWAY CONNECTION SURFACING**  
12" THICK 1'-0" BASE MATERIAL  
16" THICK WHEN SIGNAL DETECTOR LOOPS ARE TO BE INSTALLED  
9" THICK 1'-0" BASE MATERIAL  
3" THICK ASPH. CONC.  
6" THICK CONC.



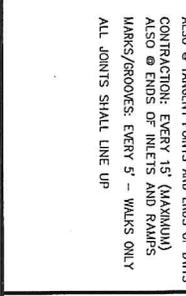
**TYPE 'C' CONCRETE CURBS**  
PRIVATE DRIVEWAYS AND CONCOURSE AREAS TO BE RECONSTRUCTED IN KIND AS ONE OF THE ABOVE COMBINATIONS



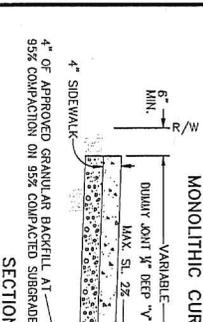
**A.C. DRAINAGE CURB**  
NORMAL EDGE OF PAVEMENT  
FINISH SURFACE  
EDGE OF SHOULDER  
ROCK SUBGRADE



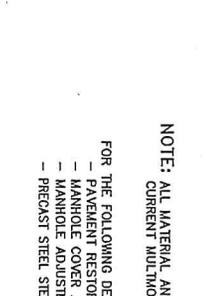
**MONOLITHIC CURB AND SIDEWALK SECTION**  
4" OF APPROVED GRANULAR BACKFILL AT 95% COMPACTION ON 95% COMPACTED SUBGRADE



**CONCRETE CURBS, WALKS, DRIVEWAYS AND RAMPS**  
1. WALK LOCATION MAY VARY SEE TYPICAL SECTIONS  
2. CURBS, WALKS AND RAMPS TO BE CLASS 3300 CONC. WALKS SHALL BE A MINIMUM OF 4" IN DEPTH  
3. CURB, WALK AND RAMP JOINTS SHALL BE AS FOLLOWS:  
EXPANSION: EVERY 45' (MAXIMUM)  
ALSO @ TANGENT POINTS AND ENDS OF DWVS  
CONTRACTION: EVERY 15' (MAXIMUM)  
ALSO @ ENDS OF INLETS AND RAMPS  
MARKS/ARROWS: EVERY 5' - WALKS ONLY  
ALL JOINTS SHALL LINE UP



**DRIVEWAY RAMP SECTION**  
4" OF APPROVED GRANULAR BACKFILL AT 95% COMPACTION ON 95% COMPACTED SUBGRADE



**TYPE 'A' CONCRETE CURB AND GUTTER**  
1'-0" AGGREGATE BASE 95% COMPACTION ON 95% COMPACTED SUBGRADE  
NOTE: AT TRANSITION FROM TYPE 'A' TO TYPE 'C' CURB GUTTER TAPERS AT 45° FROM FULL WIDTH TO TYPE 'C' CURB

**REVISIONS**

DATE	DESCRIPTION
MAY 20, 2002	ADDED DETECTABLE WARNING SURFACE TO RAMPS
MAY 20, 2002	DEPTH OF AGGREGATE UNDER TYPE 'A' CURB
SEPT 21, 2005	REVISED OPTION 'A' DETECTABLE WARNING SURFACE
JUNE 29, 2009	ADDED MONOLITHIC CURB AND SIDEWALK DETAIL

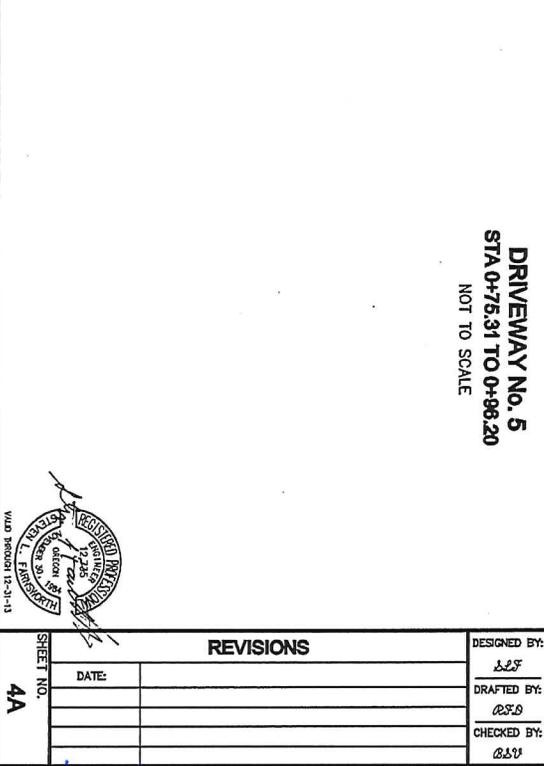
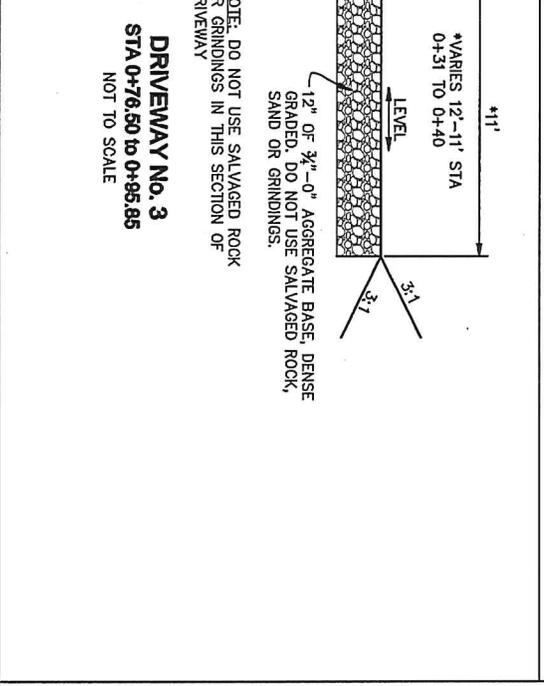
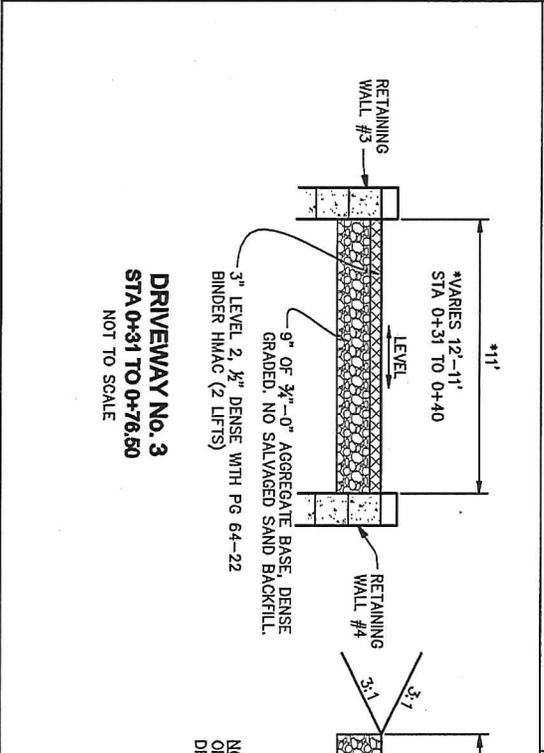
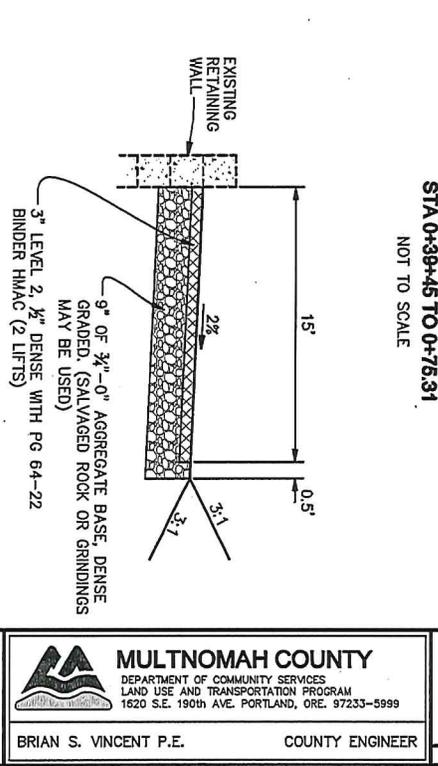
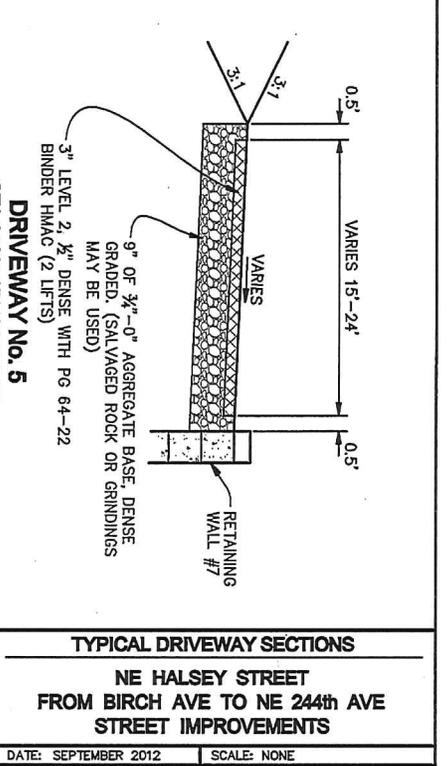
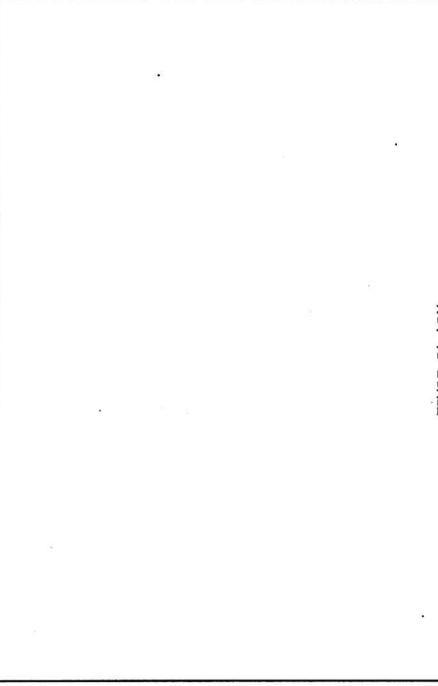
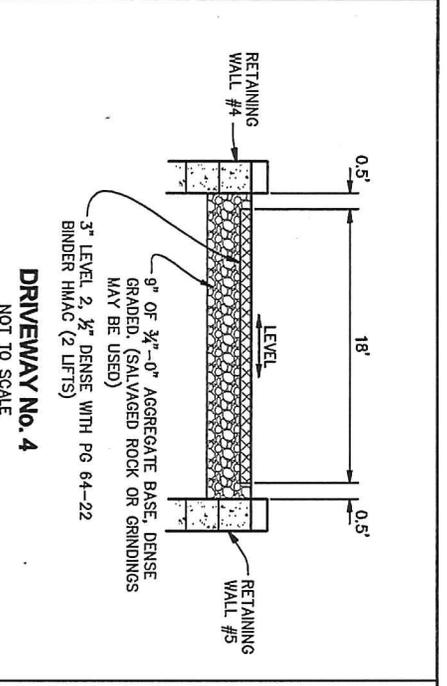
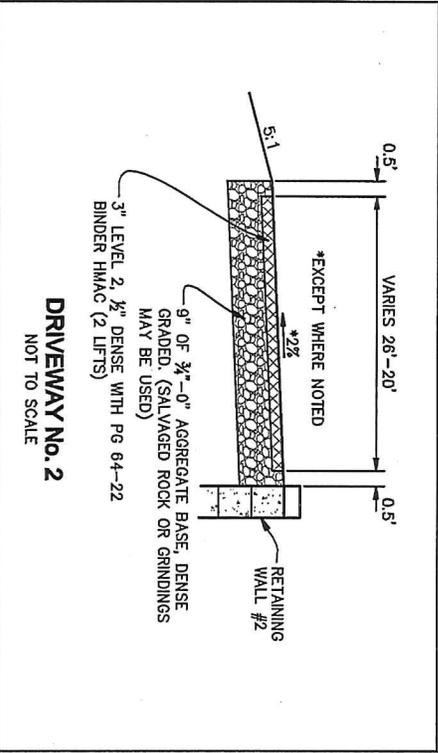
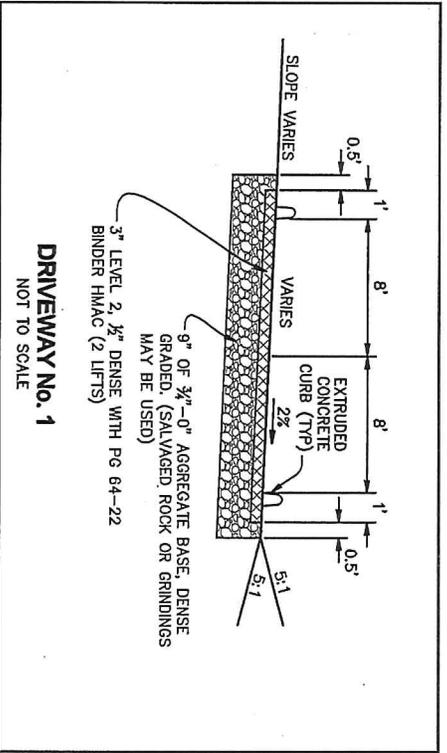
DESIGNED BY: MULTCO  
DRAFTED BY: [Signature]  
CHECKED BY: [Signature]

**MULTNOMAH COUNTY**  
DEPARTMENT OF COMMUNITY SERVICES  
LAND USE AND TRANSPORTATION PROGRAM  
1520 S.E. 190th AVE, PORTLAND, ORE. 97233-5999

BRIAN S. VINCENT P.E. COUNTY ENGINEER

STANDARD  
GENERAL DETAILS

Exhibit B  
Pg. 5 of 7



REVISIONS	
DATE	

DESIGNED BY: *LSV*  
 DRAFTED BY: *RSB*  
 CHECKED BY: *LSV*

**MULTNOMAH COUNTY**  
 DEPARTMENT OF COMMUNITY SERVICES  
 LAND USE AND TRANSPORTATION PROGRAM  
 1620 S.E. 190th AVE. PORTLAND, ORE. 97233-5999

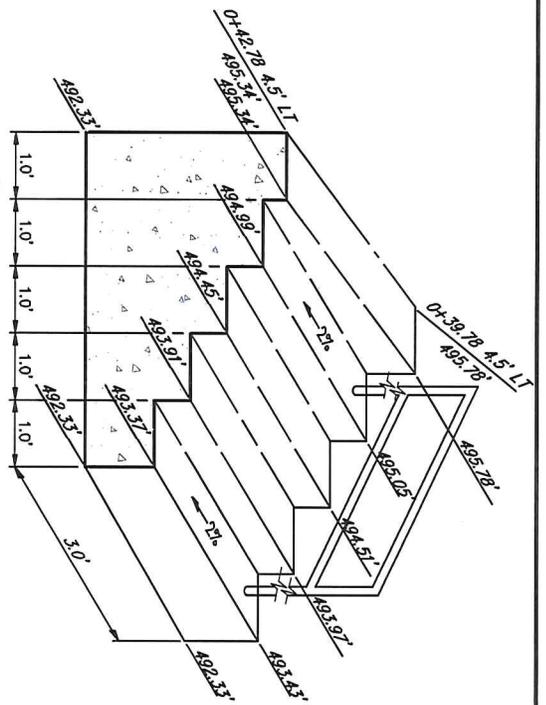
BRIAN S. VINCENT P.E. COUNTY ENGINEER

TYPICAL DRIVEWAY SECTIONS

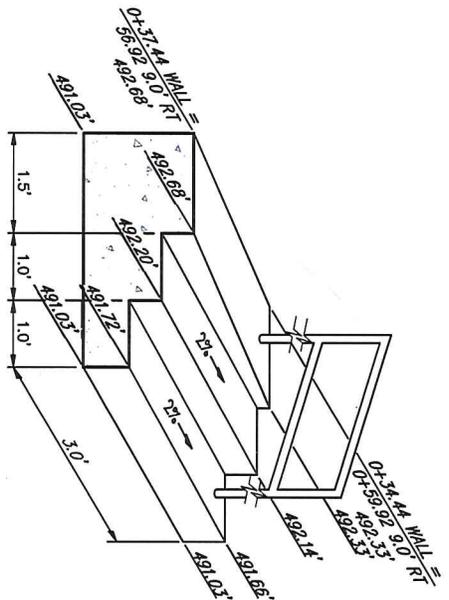
NE HALSEY STREET  
 FROM BIRCH AVE TO NE 244th AVE  
 STREET IMPROVEMENTS

DATE: SEPTEMBER 2012 SCALE: NONE

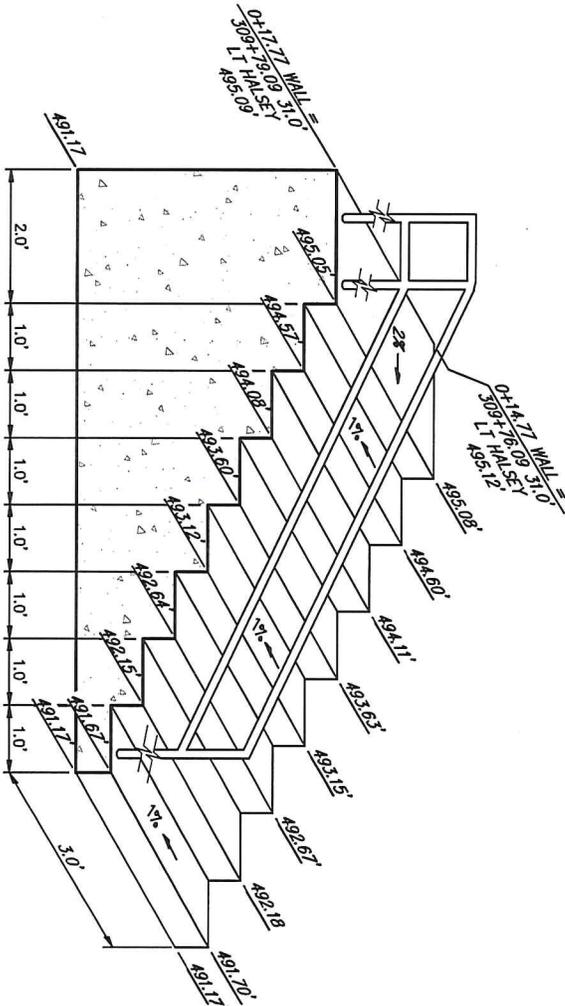
Exhibit B  
 Pg. 6 of 7



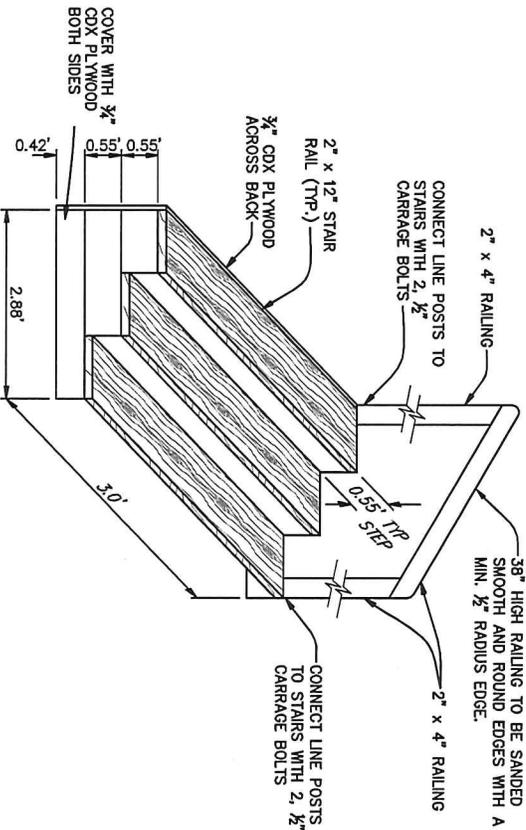
**CONCRETE STAIR DETAIL No. 1**  
 STAIR HEIGHT = 0.54' = 6.48" EXCEPT TOP STEP  
 INSTALL HAND RAILING TO SOUTH SIDE OF STAIRS  
 SCALE: 1"=1'



**CONCRETE STAIR DETAIL No. 2**  
 STAIR HEIGHT = 0.48' = 5.76" EXCEPT TOP STEP  
 INSTALL HAND RAILING TO NORTH SIDE OF STAIRS  
 SCALE: 1"=1'



**CONCRETE STAIR DETAIL No. 3**  
 STAIR HEIGHT = 0.4828' = 5.79"  
 INSTALL HAND RAILING TO EAST SIDE OF STAIRS  
 CONNECT TO SIDEWALK HANDRAIL  
 SCALE: 1"=1'



**WOOD STAIR DETAIL**  
 STAIR HEIGHT = 0.55' = 6.60"  
 INSTALL 2"x4"x36" HEIGHT HAND RAILING TO NORTH SIDE OF STAIRS  
 STAIN STAIRS TO MATCH EXISTING DECK  
 USE WOOD SCREWS TO ATTACH ALL WOOD  
 SCALE: 1"=1'

**NOTE:**  
 NO REINFORCING STEEL IS REQUIRED IN CONCRETE STAIRS.



REVISIONS	
DATE	DESCRIPTION

DESIGNED BY: *AS*  
 DRAFTED BY: *BSB*  
 CHECKED BY: *BSB*



**MULTNOMAH COUNTY**  
 DEPARTMENT OF COMMUNITY SERVICES  
 LAND USE AND TRANSPORTATION PROGRAM  
 1620 S.E. 190th AVE. PORTLAND, ORE. 97233-5999

BRIAN S. VINCENT P.E. COUNTY ENGINEER

MISCELLANEOUS SITE DETAILS  
 NE HALSEY STREET  
 FROM BIRCH AVE TO NE 244th AVE  
 STREET IMPROVEMENTS  
 DATE: SEPTEMBER 2012 SCALE: AS SHOWN

*Exhibit B*  
*Pg 7 of 7*