



# MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised: 09/23/13)

## Board Clerk Use Only

Meeting Date: 12/11/14  
Agenda Item #: C.3  
Est. Start Time: 9:30 am  
Date Submitted: 12/1/14

**Agenda Title:** **Abandoned / Unclaimed Property for Destruction or salvage**

*Note: Title should not be more than 2 lines but sufficient to describe the action requested. Title on APR must match title on Ordinance, Resolution, Order or Proclamation.*

### Requested

**Meeting Date:** Next Available **Time Needed:** Not Applicable

**Department:** Sheriff's Office **Division:** Business Services

**Contact(s):** Sgt. Mark Herron and Wanda Yantis (ext. 84455)

**Phone:** 503-251-2501 **Ext.**  **I/O Address:** 313/118/Herron

### Presenter

**Name(s) &**

**Title(s):** Consent Calendar

## General Information

### 1. What action are you requesting from the Board?

To comply with Multnomah County Code 15.650, I am requesting that this list of property (Exhibit #14-01 – Abandoned / Unclaimed Boats) to be placed on the Board of County Commissioners' agenda for approval for the disposition of unclaimed property.

### 2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

The abandoned / unclaimed property has been in the Sheriff's possession for over 30 days. All attempts to establish the rightful owner(s) of the listed property have proven negative or the boats were signed over to the MCSO for disposal. Property was acquired from closed case files which were originally connected to the following crimes or events:

- Abandoned or Derelict/Hazardous Boat Investigations

### 3. Explain the fiscal impact (current year and ongoing).

None

### 4. Explain any legal and/or policy issues involved.

None

### 5. Explain any citizen and/or other government participation that has or will take place.

Partnerships with Portland and Oregon State Marine Board to limit the cost burdens.

## Required Signature

**Elected  
Official or  
Department  
Director:**

Sheriff Daniel Staton /s/

**Date:** 12/01/2014

*Note: Please submit electronically. Insert names of your approvers followed by /s/ - we no longer use actual signatures. Please insert date approved.*