

**ANNOTATED MINUTES**

Monday, April 20, 1992 - 9:30 AM  
Multnomah County Courthouse, Room 602

**BOARD BRIEFING**

- B-1 *Briefing for the Possible Grant Application with the Bureau of Justice Assistance to Implement One or More Correctional Options. Presented by Sheriff Skipper.*
- 

Monday, April 20, 1992 - 9:45 AM  
Multnomah County Courthouse, Room 602

**BUDGET WORK SESSION**

1. 9:45 - 11:00 AM  
*Work Session for the SHERIFF'S OFFICE BUDGET to Discuss INS/MCRC Revenue and the Courthouse Jail. Presented by Sheriff Skipper and Staff.*
  2. 11:00 AM - Noon  
*Work Session to Discuss the DISTRICT ATTORNEY'S BUDGET. Presented by Michael Schrunk and Staff.*
- 

Monday, April 20, 1992 - 1:30 PM  
Multnomah County Courthouse, Room 602

**BUDGET WORK SESSION**

3. 1:30 - 2:30 PM  
*Work Session to Discuss the DEPARTMENT OF ENVIRONMENTAL SERVICES BUDGET. Presented by Paul Yarborough and Staff.*
  4. 2:30 - 3:30 PM  
*Work Session to Discuss the LIBRARY SERVICES BUDGET. Presented by Ginnie Cooper and Staff; and the DEPARTMENT OF COMMUNITY CORRECTIONS BUDGET. Presented by Paul Yarborough and Staff.*
  5. 3:30 - 5:00 PM  
*General Work Session*
- 

Wednesday, April 22, 1992 - 9:30 AM  
Multnomah County Courthouse, Room 602

**BUDGET WORK SESSION**

1. 9:30 - 11:00 AM  
*Work Session for the NON-DEPARTMENTAL BUDGET to Discuss Travel/Training; Limited Light Program; and the W/MBE Study Calendar. Presented by Merlin*

*Reynolds and Staff.*

2. 11:00 AM - Noon  
*Work Session for the NON-DEPARTMENTAL BUDGET to Discuss Legislative Office; Emergency Management; Affirmative Action; and MHRC. Presented by Hank Miggins and Staff.*
- 

*Wednesday, April 22, 1992 - 1:30 PM  
Multnomah County Courthouse, Room 602*

**BUDGET WORK SESSION**

3. 1:30 - 3:00 PM  
*Work Session to Discuss the NON-DEPARTMENTAL/COUNTY SUPPORT BUDGET for Metro Arts; the Extension Service; and PMCoA Budgets.*

***BILL BULICK, PAUL SUNDERLAND AND BECKY WEHRLI  
PRESENTATION AND RESPONSE TO BOARD QUESTIONS.***

4. 3:00 - 5:00 PM  
*General Work Session*

***SHERIFF SKIPPER, LARRY AAB, MARK CAMPBELL, GARY WALKER, DAVE BOYER, PATRICIA SHAW, DAVE WARREN, GINNIE COOPER, KATHY INNES, BETSY WILLIAMS AND SUSIE LAHSENE RESPONSE TO BOARD QUESTIONS AND DISCUSSION.***

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*Thursday, April 23, 1992 - 9:30 AM  
Multnomah County Courthouse, Room 602*

**REGULAR MEETING**

*Chair Gladys McCoy convened the meeting at 9:37 a.m., with Vice-Chair Sharron Kelley, Commissioners Pauline Anderson, Rick Bauman and Gary Hansen present.*

**CONSENT CALENDAR**

***UPON MOTION OF COMMISSIONER KELLEY, SECONDED BY COMMISSIONER ANDERSON, THE CONSENT CALENDAR (ITEMS C-1 THROUGH C-5) WAS UNANIMOUSLY APPROVED.***

**NON-DEPARTMENTAL**

- C-1 *In the Matter of the Appointments of Pamela Frey, term expires 6/30/95; Virnin (Nin) McKellar, term expires 6/30/95; Clinton Nelson, term expires 6/30/96; and Kenneth L. Chung, term expires 6/30/95; to the MULTNOMAH COUNTY COMMUNITY HEALTH COUNCIL*

C-2 *In the Matter of the Appointment of Sylvia E. Welch to the MULTNOMAH CABLE REGULATORY COMMISSION*

C-3 *In the matter of the Appointment of Patrick A. Vanzo, term expires 6/94; to the MULTNOMAH COUNCIL ON CHEMICAL DEPENDENCY*

C-4 *In the Matter of the Appointment of Nancy Wolfe, term expires 1995; Gail Shibley, term expires 1994; and Carole Ford, term expires 1995; to the MULTNOMAH COUNTY DUII COMMUNITY PROGRAM ADVISORY BOARD*

DEPARTMENT OF HEALTH

C-5 *Ratification of an Intergovernmental Agreement between Multnomah County Health Department and the Oregon Health Division, Office of Medical Assistance Programs to Provide Parents with a Toll-Free Telephone Number to Access Information about Health Care Providers and Practitioners who Provide Health Care Services under Title V and Title XIX*

REGULAR AGENDA

DEPARTMENT OF SOCIAL SERVICES

R-6 *RESOLUTION in the Matter of Implementation of the Multnomah County Community Children and Youth Services Commission Plan Amendment for Services through Child Care and Development Block Grant for FY 1992-1993 and through September 30, 1993*

**COMMISSIONER ANDERSON MOVED AND COMMISSIONER KELLEY SECONDED, APPROVAL OF R-6. CAROL WEIR AND SHARON McCLUSKY EXPLANATION AND RESPONSE TO BOARD QUESTIONS. RESOLUTION 92-56 UNANIMOUSLY APPROVED.**

NON-DEPARTMENTAL

R-4 *PROCLAMATION in the Matter of the Week of April 26th thru May 2nd, 1992 as MULTNOMAH COUNTY VOLUNTEER WEEK in Multnomah County*

**COMMISSIONER KELLEY MOVED AND COMMISSIONER ANDERSON SECONDED, APPROVAL OF R-4. AL ARMSTRONG PRESENTATION. PROCLAMATION 92-57 UNANIMOUSLY APPROVED.**

DEPARTMENT OF SOCIAL SERVICES

R-5 *RESOLUTION in the Matter of Recognizing Community-Wide Volunteer Efforts during National Volunteer Week April 26th thru May 3rd, 1992*

**COMMISSIONER KELLEY MOVED AND COMMISSIONER ANDERSON SECONDED, APPROVAL OF R-5. NORMA JAEGER AND NANCY WOLF PRESENTATION.**

**PROCLAMATION 92-58 UNANIMOUSLY APPROVED.**

**JUSTICE SERVICES**

**DISTRICT ATTORNEY**

R-1 *PROCLAMATION in the Matter of Proclaiming the Week of April 26th thru May 2nd, 1992 as OREGON CRIME VICTIMS RIGHTS WEEK in Multnomah County*

**COMMISSIONER BAUMAN MOVED AND COMMISSIONER HANSEN SECONDED, APPROVAL OF R-1. MICHAEL SCHRUNK EXPLANATION. BOB KOUNS TESTIMONY IN SUPPORT. PROCLAMATION 92-59 UNANIMOUSLY APPROVED. PROCLAMATION READ.**

**DEPARTMENT OF SOCIAL SERVICES**

R-2 *Second Reading and Possible Adoption of an ORDINANCE to be Adopted in Partnership with the Cities of Portland and Gresham to Create a Housing and Community Development Commission (HCDC), Advisory to the Jurisdictions Participating in the Multnomah County Comprehensive Housing Affordability Strategy (CHAS)*

**PROPOSED ORDINANCE READ BY TITLE ONLY. COPIES AVAILABLE. COMMISSIONER ANDERSON MOVED AND COMMISSIONER KELLEY SECONDED, APPROVAL OF THE SECOND READING AND ADOPTION. CECILE PITTS EXPLANATION. NO ONE WISHED TO TESTIFY. ORDINANCE 719 UNANIMOUSLY APPROVED.**

**NON-DEPARTMENTAL**

R-3 *RESOLUTION in the Matter of Authorizing Approval of the Consent Decree in the Donald E. Long Home Case*

**COMMISSIONER ANDERSON MOVED AND COMMISSIONER BAUMAN SECONDED, APPROVAL OF R-3. CHIP LAZENBY AND LARRY KRESSEL EXPLANATION AND RESPONSE TO BOARD QUESTIONS. RESOLUTION 92-60 UNANIMOUSLY APPROVED.**

**DEPARTMENT OF HEALTH**

R-7 *NOTICE OF INTENT Requesting Approval to Apply for a Grant with the Public Health Service, HHS, Washington, D. C. for \$700,000 of Federal Funds to Remodel the Vacant First Floor of the J.K. Gill Building for the Primary Care Unit*

**COMMISSIONER KELLEY MOVED AND COMMISSIONER BAUMAN SECONDED, APPROVAL OF R-7. BILLI ODEGAARD EXPLANATION AND RESPONSE TO BOARD QUESTIONS. NOTICE OF INTENT UNANIMOUSLY APPROVED.**

R-8 *Ratification of an Intergovernmental Agreement between the Oregon Department of Human Resources, Adult and Family Services Division and Multnomah County Health Division to Process Applications for the State's Poverty Level Medical Program (PLM)*

**COMMISSIONER ANDERSON MOVED AND COMMISSIONER HANSEN SECONDED, APPROVAL OF R-8. MS. ODEGAARD EXPLANATION. AGREEMENT UNANIMOUSLY APPROVED.**

NON-DEPARTMENTAL  
MANAGEMENT SUPPORT

R-9 *First Reading of an ORDINANCE Relating to Benefits for Employees not Covered by Collective Bargaining Agreement, and Amending Ordinance No. 534*

**PROPOSED ORDINANCE READ BY TITLE ONLY. COPIES AVAILABLE. CURTIS SMITH EXPLANATION. COMMISSIONER KELLEY MOVED AND COMMISSIONER ANDERSON SECONDED, APPROVAL OF THE FIRST READING. MR. SMITH RESPONSE TO COMMISSIONER HANSEN. NO ONE WISHED TO TESTIFY. FIRST READING UNANIMOUSLY APPROVED.**

DEPARTMENT OF ENVIRONMENTAL SERVICES

R-10 *In the Matter of Review and Approval of the Multnomah Cable Regulatory Commission Budget Pursuant to an Intergovernmental Agreement Among the Jurisdictions of Gresham, Troutdale, Fairview, Wood Village and Multnomah County*

**JULIE OMELCHUCK INTRODUCED BARBARA RUTHERFORD-CREST. MS. OMELCHUCK EXPLANATION AND RESPONSE TO BOARD QUESTIONS. UPON MOTION OF COMMISSIONER KELLEY, SECONDED BY COMMISSIONER HANSEN, R-10 WAS UNANIMOUSLY APPROVED.**

NON-DEPARTMENTAL  
TAX SUPERVISING COMMISSION

R-11 *Budget Modification NOND #29 Requesting Authorization to Adjust for Cost of Living Changes Authorized July 1, 1991 for the Purchase of One Computer, Three Replacement Task Chairs and Two Filing Cabinets*

**COMMISSIONER HANSEN MOVED AND COMMISSIONER KELLEY SECONDED, APPROVAL OF R-11. CHAIR McCOY EXPLANATION IN RESPONSE TO QUESTION OF COMMISSIONER HANSEN. BUDGET MODIFICATION UNANIMOUSLY APPROVED.**

NON-DEPARTMENTAL

MANAGEMENT SUPPORT

R-12

*RESOLUTION in the Matter of Accepting the Executive 1992-93 Budget and Preparing the Approved Multnomah County Budget for Submittal to the Tax Supervising and Conservation Commission*

**COMMISSIONER HANSEN MOVED AND COMMISSIONER BAUMAN SECONDED, APPROVAL OF R-12. CHAIR McCOY PRESENTATION. DAVE WARREN EXPLANATION AND RESPONSE TO BOARD QUESTIONS AND DISCUSSION. COMMISSIONER BAUMAN MOVED AND COMMISSIONER HANSEN SECONDED, APPROVAL OF PROGRAM ADDITIONS DSS 7, HD 3 AND DSS 4. BOARD DISCUSSION. DSS 7, HD 3 AND DSS 4 UNANIMOUSLY APPROVED. COMMISSIONER KELLEY MOVED AND COMMISSIONER HANSEN SECONDED, APPROVAL OF PROGRAM ADDITIONS MCSO 2 AND DSS 5. BOARD COMMENTS. MCSO 2 AND DSS 5 UNANIMOUSLY APPROVED. MR. WARREN RESPONSE TO BOARD QUESTIONS. UPON MOTION OF COMMISSIONER HANSEN, SECONDED BY COMMISSIONER KELLEY, THE PROPOSED REDUCTIONS IN REVENUES LIST WAS APPROVED, WITH COMMISSIONERS ANDERSON, KELLEY, HANSEN AND McCOY VOTING AYE AND COMMISSIONER BAUMAN VOTING NO. COMMISSIONER BAUMAN AND MR. WARREN CLARIFICATION OF AMENDMENT TO DES 2. UPON MOTION OF COMMISSIONER BAUMAN, SECONDED BY COMMISSIONER ANDERSON, THE NO BUDGET IMPACT AMENDMENTS WERE UNANIMOUSLY APPROVED. COMMISSIONER HANSEN MOVED AND COMMISSIONER BAUMAN SECONDED, APPROVAL OF THE TECHNICAL AMENDMENTS. CHAIR McCOY RESPONSE TO QUESTION OF COMMISSIONER ANDERSON. TECHNICAL AMENDMENTS UNANIMOUSLY APPROVED. JOE DEVLAE MINCK TESTIMONY AND RESPONSE TO BOARD QUESTIONS. BOARD CONSENSUS TO DEFER CERTAIN BUDGET AMENDMENTS UNTIL JUNE. BOARD COMMENTS. RESOLUTION 92-61 UNANIMOUSLY APPROVED AS AMENDED.**

DEPARTMENT OF ENVIRONMENTAL SERVICES

UC-1

*ORDER 92-50 FINDINGS OF FACT, CONCLUSIONS AND ORDER for CS 3-92 and HV 2-92 in the Matter of the Appeal of the Application of Interstate Mobilephone Company dba Cellular One for Approval of Conditional Use to Install a Cellular Telephone Transmitter and for Approval of Variances to Permit Reduced Front and Side Yard Setbacks*

**JOHN DuBAY PRESENTATION AND EXPLANATION CONCERNING A REQUESTED REHEARING IN THE CAPTIONED CASE. MICHAEL ROBINSON TESTIMONY IN**

**SUPPORT OF A REHEARING FOR CONSIDERATION OF APPROVAL OF AMENDING THE FINDINGS TO ADD THE WORD "LOCATION". COMMISSIONER BAUMAN MOVED AND COMMISSIONER HANSEN SECONDED, APPROVAL TO BRING THE MATTER BACK BEFORE THE BOARD. MR. ROBINSON AND MR. DuBAY EXPLANATION IN RESPONSE TO BOARD QUESTIONS. MOTION APPROVED, WITH COMMISSIONERS ANDERSON, BAUMAN, KELLEY AND HANSEN VOTING AYE AND COMMISSIONER McCOY VOTING NO. MR. DuBAY RESPONSE TO BOARD QUESTIONS. UPON MOTION OF COMMISSIONER BAUMAN, SECONDED BY COMMISSIONER KELLEY, IT WAS UNANIMOUSLY APPROVED THAT A HEARING IN THIS MATTER, LIMITED TO REVIEW OF TWO SPECIFIC LANGUAGE CHANGE REQUESTS, BE SCHEDULED FOR THURSDAY, MAY 14, 1992, WITH TESTIMONY LIMITED TO 5 MINUTES PER SIDE.**

*There being no further business, the meeting was adjourned at 11:25 a.m.*

OFFICE OF THE BOARD CLERK  
for MULTNOMAH COUNTY, OREGON

  
Deborah L. Bogstad

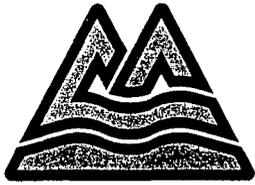
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*Thursday, April 23, 1992 - 1:30 - 3:00 PM  
Multnomah County Courthouse, Room 602*

**BOARD BRIEFING**

- B-1 *Staff Presentation and Board Discussion Regarding Proposed Certificates of Participation Funding for Donald E. Long Facility; Determination of Whether General Obligation Bonds Could be Used for a Partial Refunding of Certificates of Participation; and Budget Information Concerning a Proposed Juvenile Justice Division Support Package. Presented by Planning and Budget, Finance and Juvenile Justice Division Staff.*

**HAL OGBURN, DAVE BOYER, BOB NILSEN AND JUDGE LINDA BERGMAN PRESENTATION AND RESPONSE TO BOARD QUESTIONS AND DISCUSSION.**



# MULTNOMAH COUNTY OREGON

BOARD OF COUNTY COMMISSIONERS  
ROOM 606, COUNTY COURTHOUSE  
1021 S.W. FOURTH AVENUE  
PORTLAND, OREGON 97204

GLADYS McCOY • CHAIR • 248-3308  
PAULINE ANDERSON • DISTRICT 1 • 248-5220  
GARY HANSEN • DISTRICT 2 • 248-5219  
RICK BAUMAN • DISTRICT 3 • 248-5217  
SHARRON KELLEY • DISTRICT 4 • 248-5213  
CLERK'S OFFICE • 248-3277

## CORRECTED

## AGENDA

### MEETINGS OF THE MULTNOMAH COUNTY BOARD OF COMMISSIONERS

#### FOR THE WEEK OF

April 20 - 24, 1992

- Monday, April 20, 1992 - 9:30 AM - Board Briefing . . . . .Page 2
- Monday, April 20, 1992 - 9:45 AM - Budget Work Session. . .Page 2
- Monday, April 20, 1992 - 1:30 PM - Budget Work Session. . .Page 2
- Tuesday, April 21, 1992 - NO MEETINGS SCHEDULED . . . . .
- Wednesday, April 22, 1992 - 9:30 AM - Budget Work Session .Page 2
- Wednesday, April 22, 1992 - 1:30 PM - Budget Work Session .Page 2
- Thursday, April 23, 1992 - 9:30 AM - Regular Meeting. . . .Page 3

Thursday Meetings of the Multnomah County Board of Commissioners are recorded and can be seen at the following times:

- Thursday, 10:00 PM, Channel 11 for East and West side subscribers
- Friday, 6:00 PM, Channel 22 for Paragon Cable (Multnomah East) subscribers
- Saturday 12:00 PM, Channel 21 for East Portland and East County subscribers

Monday, April 20, 1992 - 9:30 AM  
Multnomah County Courthouse, Room 602

BOARD BRIEFING

- B-1 Briefing for the Possible Grant Application with the Bureau of Justice Assistance to Implement One or More Correctional Options - Presented by Sheriff Skipper. 10 MINUTES REQUESTED.
- 

Monday, April 20, 1992 - 9:45 AM  
Multnomah County Courthouse, Room 602

BUDGET WORK SESSION

1. 9:45 - 11:00 AM  
Work Session for the SHERIFF'S OFFICE BUDGET to Discuss INS/MCRC Revenue and the Courthouse Jail - Presented by Sheriff Skipper and Staff
  2. 11:00 AM - Noon  
Work Session to Discuss the DISTRICT ATTORNEY'S BUDGET - Presented by Michael Schrunk and Staff
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Work Session to Discuss the LIBRARY SERVICES BUDGET - Presented by Ginnie Cooper and Staff; and the DEPARTMENT OF COMMUNITY CORRECTIONS BUDGET - Presented by Paul Yarborough and Staff
  5. 3:30 - 5:00 PM  
General Work Session
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Thursday, April 23, 1992 - 9:30 AM  
Multnomah County Courthouse, Room 602

REGULAR MEETING

CONSENT CALENDAR

NON-DEPARTMENTAL

- C-1 In the Matter of the Appointments of Pamela Frey, term expires 6/30/95; Virnin (Nin) McKellar, term expires 6/30/95; Clinton Nelson, term expires 6/30/96; and Kenneth L. Chung, term expires 6/30/95; to the MULTNOMAH COUNTY COMMUNITY HEALTH COUNCIL
- C-2 In the Matter of the Appointment of Sylvia E. Welch to the MULTNOMAH CABLE REGULATORY COMMISSION
- C-3 In the matter of the Appointment of Patrick A. Vanzo, term expires 6/94; to the MULTNOMAH COUNCIL ON CHEMICAL DEPENDENCY
- C-4 In the Matter of the Appointment of Nancy Wolfe, term expires 1995; Gail Shibley, term expires 1994; and Carole Ford, term expires 1995; to the MULTNOMAH COUNTY DUII COMMUNITY PROGRAM ADVISORY BOARD

DEPARTMENT OF HEALTH

- C-5 Ratification of an Intergovernmental Agreement between Multnomah County Health Department and the Oregon Health Division, Office of Medical Assistance Programs to Provide Parents with a Toll-Free Telephone Number to Access Information about Health Care Providers and Practitioners who Provide Health Care Services under Title V and Title XIX

REGULAR AGENDA

JUSTICE SERVICES

DISTRICT ATTORNEY

- R-1 PROCLAMATION in the Matter of Proclaiming the Week of April 26th thru May 2nd, 1992 as OREGON CRIME VICTIMS RIGHTS WEEK in Multnomah County

DEPARTMENT OF SOCIAL SERVICES

- R-2 Second Reading and Possible Adoption of an ORDINANCE to be Adopted in Partnership with the Cities of Portland and Gresham to Create a Housing and Community Development Commission (HCDC), Advisory to the Jurisdictions Participating in the Multnomah County Comprehensive Housing Affordability Strategy (CHAS)

NON-DEPARTMENTAL

- R-3 RESOLUTION in the Matter of Authorizing Approval of the Consent Decree in the Donald E. Long Home Case
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DEPARTMENT OF SOCIAL SERVICES

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DEPARTMENT OF HEALTH

- R-7 NOTICE OF INTENT Requesting Approval to Apply for a Grant with the Public Health Service, HHS, Washington, D.C. for \$700,000 of Federal Funds to Remodel the Vacant First Floor of the J.K. Gill Building for the Primary Care Unit
- R-8 Ratification of an Intergovernmental Agreement between the Oregon Department of Human Resources, Adult and Family Services Division and Multnomah County Health Division to Process Applications for the State's Poverty Level Medical Program (PLM)

NON-DEPARTMENTAL

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- R-9 First Reading of an ORDINANCE Relating to Benefits for Employees not Covered by Collective Bargaining Agreement, and Amending Ordinance No. 534

DEPARTMENT OF ENVIRONMENTAL SERVICES

- R-10 In the Matter of Review and Approval of the Multnomah Cable Regulatory Commission Budget Pursuant to an Intergovernmental Agreement among Jurisdictions of Gresham, Troutdale, Fairview, Wood Village and Multnomah County

NON-DEPARTMENTAL

TAX SUPERVISING COMMISSION

R-11 Budget Modification NOND #29 Requesting Authorization to Adjust for Cost of Living Changes Authorized July 1, 1991 for the Purchase of One Computer, Three Replacement Task Chairs and Two Filing Cabinets

NON-DEPARTMENTAL

MANAGEMENT SUPPORT

R-12 RESOLUTION in the Matter of Accepting the Executive 1992-93 Budget and Preparing the Approved Multnomah County Budget for Submittal to the Tax Supervising and Conservation Commission

Meeting Date: APR 20 1992

Agenda No.: B-1

(Above space for Clerk's Office Use)

AGENDA PLACEMENT FORM  
(For Non-Budgetary Items)

SUBJECT: Briefing on Bureau of Justice Assistance Grant Programs

BCC Informal ~~April 21, 1992~~ *Briefing Informal* BCC ~~Formal~~ *4/20/92* *9:30-9:45*  
(date) (date)

DEPARTMENT Sheriff's Office DIVISION Executive

CONTACT Larry Aab, Exec. Assistant TELEPHONE 251-2489

PERSON(S) MAKING PRESENTATION Sheriff Bob Skipper

ACTION REQUESTED:

INFORMATIONAL ONLY       POLICY DIRECTION       APPROVAL

ESTIMATED TIME NEEDED ON BOARD AGENDA: 5 - 10 minutes

CHECK IF YOU REQUIRE OFFICIAL WRITTEN NOTICE OF ACTION TAKEN: \_\_\_\_\_

BRIEF SUMMARY (include statement of rationale for action requested, as well as personnel and fiscal/budgetary impacts, if applicable):

Discussion of potential grant application with Bureau of Justice Assistance to implement one or more correctional options. See Attached documentation.

(If space is inadequate, please use other side)

SIGNATURES:

ELECTED OFFICIAL *Bob Skipper*  
SHERIFF J. A.

Or

DEPARTMENT MANAGER \_\_\_\_\_

(All accompanying documents must have required signatures)

Carrie -

this is for  
next week -

4-20-92  
Briefing  
9:30 - 9:45 AM

APR 20 1992



## MULTNOMAH COUNTY DAY REPORTING CENTER OUTLINE OF GOALS, OBJECTIVES, & STRATEGY

The Multnomah County Sheriff's Office (MCSO) desires to establish a day reporting center which implements one or more correctional options designed to have the greatest impact on offenders who can be punished more effectively in an environment other than a traditional correctional facility.

Although the Multnomah County Sheriff's Office currently provides both traditional incarceration and offender release programs, it recognizes that an effective continuum of sanctions must include alternatives to these traditional forms of punishment. To that extent, the correctional options to be selected by MCSO will be designed:

- To provide more appropriate intervention for youthful offenders who are not career criminals, but who, without such intervention, are likely to become career criminals or more serious offenders;
- To provide the degree of security and discipline appropriate for the offender involved;
- To provide diagnosis, treatment and services (including counseling, substance abuse treatment, education, job training and placement assistance while under correctional supervision, and linkage to similar outside services), that will enable the offender to pursue a course of lawful and productive conduct after release from legal restraint;
- To reduce criminal recidivism by offenders who receive punishment through such alternatives;
- To reduce the cost of correctional services and facilities by reducing criminal recidivism;
- To provide work that promotes development of industrial and service skills in connection with a correctional option.

In addition, the correctional options identified, selected, and implemented by MCSO will be:

- Selected and designed only after a systematic assessment of Multnomah County's existing correctional system is complete.
- Selected by a committee comprised of key criminal justice officials, including the chief judge of the Multnomah County felony-level court, the Multnomah County District Attorney, the Corrections Branch Chief Deputy of MCSO, and other corrections administrators.

- Selected and designed to fit in with Oregon's sentencing guidelines framework and range of sanctions.
- Selected and designed to meet the needs of a well-defined target population.
- Selected and designed to provide for enforcement of supervised conditions; e.g., clear consequences for non-compliance and rewards for compliance and acceptable behavior.

The goals of MCSO's proposal are:

- To assess the existing correctional system in Multnomah County, Oregon.
- To implement correctional options that address gaps in Multnomah County's correctional system, yet fit in with Oregon's sentencing guidelines framework.
- To evaluate the effectiveness of the corrections options selected for implementation.

The objectives of MCSO's proposal are:

- To identify the types of offenders requiring sanctions and the capability of the correctional system to provide those sanctions.
- To identify and assess promising and effective corrections options.
- To select and adapt promising, innovative correctional option(s).
- To implement the correctional option(s).
- To participate in a program-level evaluation.

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## PROGRAM STRATEGY

### Stage I - Program Planning

The first stage of the program consists of identifying the youthful offenders population requiring supervision and assessing the adequacy of the existing correctional system in Multnomah County.

The products to be completed during this stage are:

- A plan specifying how the assessments will be conducted.
- A draft and final assessment report which includes:
  - Description of the youthful offender population;
  - Description of gaps in Multnomah County's existing correctional services;
  - Recommendations for developing and implementing corrections options for the day reporting center which expand the capability of Multnomah County's existing correctional system; and
  - Recommendations for the evaluation design.

### **Stage II - Program Development**

Once we have completed the assessment stage, outlined in Stage I above, we will select the options to be implemented, adopt the options to use in Multnomah County, and prepare an operations manual and implementation plan. The operations manual will describe how we to organize, plan, develop, implement, and monitor the day reporting correctional option(s) within the framework of Multnomah County's existing correctional framework.

The products to be completed in this stage are:

- A plan for program design and program operations manual development;
- A final program design;
- A draft and final operation manual; and
- A draft and final plan implementing the program and supporting the evaluation.

### **Stage III - Program Implementation**

After successful completion of Stage II, the project will begin with implementation activities in the areas of program operation and evaluation.

## MULTNOMAH COUNTY DAY REPORTING CENTER OUTLINE OF GOALS, OBJECTIVES, & STRATEGY

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The goals of MCSO's proposal are:

- To assess the existing correctional system in Multnomah County, Oregon.
- To implement correctional options that address gaps in Multnomah County's correctional system, yet fit in with Oregon's sentencing guidelines framework.
- To evaluate the effectiveness of the corrections options selected for implementation.

The objectives of MCSO's proposal are:

- To identify the types of offenders requiring sanctions and the capability of the correctional system to provide those sanctions.
- To identify and assess promising and effective corrections options.
- To select and adapt promising, innovative correctional option(s).
- To implement the correctional option(s).
- To participate in a program-level evaluation.

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## PROGRAM STRATEGY

### Stage I - Program Planning

The first stage of the program consists of identifying the youthful offenders population requiring supervision and assessing the adequacy of the existing correctional system in Multnomah County.

The products to be completed during this stage are:

- A plan specifying how the assessments will be conducted.
- A draft and final assessment report which includes:
  - Description of the youthful offender population;
  - Description of gaps in Multnomah County's existing correctional services;
  - Recommendations for developing and implementing corrections options for the day reporting center which expand the capability of Multnomah County;s existing correctional system; and
  - Recommendations for the evaluation design.

## **Stage II - Program Development**

Once we have completed the assessment stage, outlined in Stage I above, we will select the options to be implemented, adopt the options to use in Multnomah County, and prepare an operations manual and implementation plan. The operation s manual will describe how we to organize, plan, develop, implement, and monitor the day reporting correctional option(s) within the framework of Multnomah County's existing correctional framework.

The products to be completed in this stage are:

- A plan for program design and program operations manual development;
- A final program design;
- A draft and final operation manual; and
- A draft and final plan implementing the program and supporting the evaluation.

## **Stage III - Program Implementation**

After successful completion of Stage II, the project will begin with implementation activities in the areas of program operation and evaluation.