



# MULTNOMAH COUNTY

## AGENDA PLACEMENT REQUEST

(Revised: 6/3/2014)

### Board Clerk Use Only

Meeting Date: 3/1/16  
Agenda Item #: B.1  
Est. Start Time: 10:00 am  
Date Submitted: 2/29/16

**Agenda Title:** **Informational Board Briefing on Hansen Relocation & Multnomah County Services Building Project.**

*Note: Title should not be more than 2 lines but be sufficient to describe the action requested.*

<b>Requested Meeting Date:</b>	<u>March 1<sup>st</sup>, 2016</u>	<b>Time Needed:</b>	<u>30-45 Minutes</u>
<b>Department:</b>	<u>County Assets</u>	<b>Division:</b>	<u>Facilities Property Management</u>
<b>Contact(s):</b>	<u>Jon Legarza, Facilities Property Management-Strategic Project Manager</u>		
<b>Phone:</b>	<u>503-988-4621</u>	<b>Ext.:</b>	<u>I/O Address:</u>
<b>Presenter Name(s) &amp; Title(s):</b>	<u>Steve Cruzen, Principal – Shiels Oblatz Johnsen, Inc.; Jon Legarza, Facilities Property Management-Strategic Project; Commander Jason Gates – Sheriff's Office; and, Mark Campbell, CFO - Multnomah County</u>		

### General Information

#### 1. What action are you requesting from the Board?

Briefing to the Board in preparation for the Resolution to be presented March 10, 2016 where Approval will be requested to proceed with preliminary planning for acquisition of a new Sheriff's Office building, including authority to spend \$550,000 of the previously approved one-time funding from FY 2014 to conduct site studies, environmental analysis, conceptual site plans and revised project studies for potential sites.

#### 2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

The Board of County Commissioner's allocated one-time funds in FY 2014 to evaluate potential options for relocating the Sheriff's Office services currently located at the Hansen building. The Hansen building is one of the County's lowest performing buildings that has been identified in the Facilities Assets Strategic Plan.

In 2014, a Phase 1 feasibility study was completed for the building to identify the site programming needs and preferred site zones. During 2014, three development options were explored. In 2015, the County was able to lease space in the Troutdale Police Community Center that resulted in changes in program needs and development options.

#### 3. Explain the fiscal impact (current year and ongoing).

The planning request of \$550,000 from the previously approved one-time funds will enable the project leadership team to continue the feasibility site analysis to replace the

Sheriff's Office main building to a location more closely aligned with service demands, reduce response times and increase operational efficiency.

**4. Explain any legal and/or policy issues involved.**

The County's Facilities Assets Strategic Plan has identified the Hansen building as one of the lowest performing buildings. Creating a modern Sheriff's Office facility will help achieve best practices by providing the Sheriff's Office with a seismically improved building that meets modern building codes in the event of an earthquake.

**Explain any citizen and/or other government participation that has or will take place.**

This is in the preliminary planning stage so there has been no community outreach at this time.

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**Required Signature**

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**Elected Official  
or Department/  
Agency Director:**

Sherry Swackhamer

**Date:** 2/29/16

*Note: Please submit electronically. Insert names of your approvers followed by /s/ - we no longer use actual signatures. Please insert date approved."*